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MINUTES *of the* SYNOD

and

YEARBOOK

of the

REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

1962

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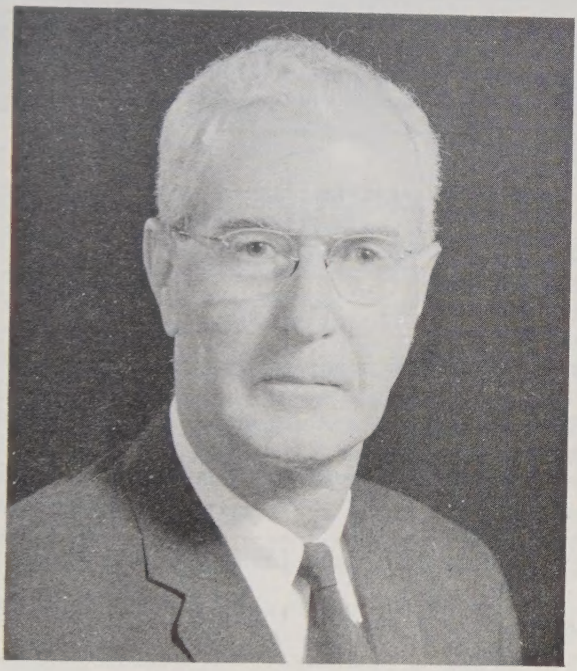

REV. PAUL D. McCRACKEN, D.D.
Moderator of Synod, 1962

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MINUTES

of the

ONE HUNDRED AND THIRTY-THIRD

SYNOD

of the

REFORMED PRESBYTERIAN CHURCH
OF NORTH AMERICA

Carleton College, Northfield, Minnesota
August 8 - 14, 1962

The Synod met in conjunction with the National Conference of the Church. All of the sessions of Synod were held in Olin Hall with the exception of the devotional services which were held for the whole conference in Skinner Chapel. The program of the Committee on Devotional Exercises which was carried out is as follows:

DEVOTIONAL SERVICES

THURSDAY – "Sovereignty"

Speaker ---------- L. E. Kilpatrick
Presiding ---------- R. Wylie Caskey

FRIDAY – "Submission"

Speaker ---------- James D. Carson
Presiding ---------- Charles Chao

SATURDAY – "Security"

Speaker ---------- Glenn McFarland
Presiding ---------- David Carson

MONDAY – "Suffering"

Speaker ---------- D. Ray Wilcox
Presiding ---------- J. A. Hill

TUESDAY – "Satisfaction"

Speaker ---------- M. K. Carson
Presiding ---------- M. W. Martin

WEDNESDAY, AUGUST 8, 1962, 8:30 P.M.

The 133rd Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment at Carleton College, Northfield, Minnesota, August 8, 1962, in connection with the National Conference.

After a period of devotions, the Court was constituted in prayer by A. W. Smith, moderator of the 1961 Synod.

The roll was made up, called and is as follows with a record of attendance throughout the Synod:

ROLL OF SYNOD

Ministers Elders	Field	
Buford Abbott	Southfield	XXXXXXXXXX
F. E. Allen		XXXXXXXXXX
John Allen	Allegheny	XXXXXXXXXX
James Beatty	Montclair	XXXXXXXXXX
J. G. Betts	Santa Ana	XXXXXXXXXX
S. E. Boyle	Japan	XXXEXXXXX
Claude C. Brown	Selma	XXXXXXXXXX
David M. Carson	Geneva College	EEEX XXXXX
James D. Carson	Central Pittsburgh	XXXXXXXXXX
J. Elwin Carson	Oakdale	XXXXXXXXXX
M. K. Carson	Belle Center	XXXXXXXXXX
Norman M. Carson	Geneva College	XX XXXXXXX
Cloyd E. Caskey	Wilkinsburg	XXXXXXXXXX
Howard Caskey	Clarinda	XXXXXXXXXX
R. W. Caskey	Winchester	XXXXXXXXXX
Charles Chao	Ref. Trans. F'ship	XXXXXXXXXX
Paul Coast	Eastvale	XXXXXXXXXX
George Coleman	Geneva College	XXXXXXXXXX
Philip L. Coon	Chicago	XXXXXXXXXX
Clark Copeland	Seminary	XXXXXXXXXX
Joe Copeland	Quinter	XXXXXXXXXX
Keith Copeland	Orlando	XXXXXXXXXX
Everett Cummings	Sharon	XXXXXXXXXX
Robert Denny	Park City	XXXXXXXXXX
E. S. Dill	Orlando	XXXXXXXXXX
Robert J. Dill	Sterling	XXXXXXXXXX
M. W. Dougherty	Denison	XXXXX XXXX
Verd Dunn	Superior-Beulah	XXXXXXXXXX

John O. Edgar	Sharon	XXXXXXXXXX
Kermit S. Edgar	New Alexandria	XXXX XXXXX
D. Howard Elliott	First Beaver Falls	XXXXXXXXXX
Henry Faris	Denison	XXXXXXXXXX
Paul E. Faris	Quinter	XXXXXXXXXX
Webster Fields	Lisbon	XXXXX
Floyd M. Finley	Old Bethem	XXXXXXXXXX
R. C. Fullerton	Seminary	XXXXXXXXXX
Robert R. Fullerton	Parnassus	XXXXXXXXXX
Donald Gouge	Fresno	XXXXXXXXXX
James Hartin	United Philadelphia	XXXXXXXXXX
Jerry Hayenga	Cache Creek	XXXXXXXXXX
Herbert A. Hays	Geneva	XXXXXXXXXX
E. Raymond Hemphill	Hetherton	XXXXXXXXXX
Robert Hemphill	Geneva	XXXXXXXXXX
Robert A. Henning	Eastvale	XXXXXXXXXX
Joseph A. Hill		XXXXXXXXXE
Dean Hinton	Los Angeles	XX XXXXXXX
F. W. Huston	Winchester	XXXXXXXXX
T. Richard Hutcheson		XXXXXXXXX
Russell James	Hebron	XXXEXXXXXX
R. P. Joseph	Hopkinton	XXXXXXXXXX
Raymond P. Joseph	San Diego	XXXXXXX XX
Kenneth Kennedy	New Castle	XXXXXXXXXX
Robert S. Keppel	New Alexandria	XXXXXXX
Wilbur J. Keys	Belle Center	XXXXXXXXXX
Lester E. Kilpatrick	Phoenix	X XXXXXX X
Joseph Lamont, Jr.	Seattle	XXXXXXXXXX
T. J. Lynn	Chicago	XXXXXXXXXX
Melville W. Martin		XXXX XXXXX
Philip W. Martin		XXXXXXXXXX
Ralph Matthews	Old Bethel	XXXXXXXXXX
R. Paul Mathews	Hopkinton	XXXXXXXXXX
Kenneth McBurney	Portland	XXXXXXXXXX
Walter McClay	Third Philadelphia	XXXXXXXXXX
Donald R. McClurkin	Topeka	XXXXXXXXXX
D. Raymond McCracken	West Monroe, Phoenix	XXXXXXXXXX
J. Paul McCracken	Cambridge	XXXXXXXXXX
Robert B. McCracken	Syracuse	XXXXXXXXXX
J. E. McElroy	Denver	XXXXXXXXXX
Armour J. McFarland	Southfield	XXXXXXXXXX
Glenn E. McFarland	Santa Ana	XXXXXXXXXX
Luther B. McFarland	Montclair	XXXXXXXXXX
Marion L. McFarland	Clarinda	XXXXXXXXXX
Robert H. McFarland	Rose Point	XXXXXXXXXX
Harvey McGee	Olathe	XXXXX XXXE
John S. McIsaac	College Hill	XXXXXXXXXX
R. H. McKelvy	Lohiel	XXXXXXXXXX
R. J. G. McKnight		XXXXXXXXXX
T. C. McKnight		XXXXXXXXXX
John M. McMillan	Coldenham	XXXXXXXXXX

Robert W. McMillan	Park City	XXXXXXXXXX
Willard G. McMillan	Coldenham	XXXXXXXXXX
William Metcalfe	New York	XXX
Waldo Mitchel	Walton	XXXXXXXXXX
Robert Morrow	Hot Springs	XXXXXXXXXX
Ronald Nickerson	New Castle	XXXXXXXXXX
David R. Patterson	Hebron	XXXXXXXXXX
J. R. Patterson		XXXXXXXXXX
James W. Pennington	Morning Sun	XXXXXXXXXX
Wilmer Piper	Topeka	XXXXXXXXXX
George W. Price	Third Philadelphia	XXXXXXXXXX
William Ramsey	Syracuse	XXXXXXXXXX
William S. Ramsey, Jr.	Cambridge	XXXXXXXXX
F. F. Reade	Almonte	XXX XXXXX
Raymond Rhodes	Rose Point	XXXXXXXXXX
G. M. Robb	Kansas City	XXXXXXXXXX
R. Paul Robb		XXXXXXXEXX
Ralph Rohm	First Beaver Falls	XXXXXXXXXX
Frank Schott	Superior-Beulah	XXXXXXXXXX
Alvin W. Smith	Oakdale	XXXXXXXXXX
Kenneth G. Smith	Director of C. E.	XEEEEEXEEX
Marshall W. Smith	San Diego	XXXXXXXXXX
Vance Smith	Union	XXXXXXXXXX
R. R. Snair	Greeley	XXXXXXXXXX
Wayne R. Spear	Lake Reno	XXXXXXXXXX
Wendell Spear	Walton	X X XXXXXX
Charles S. Sterrett	Newburgh	XXXXXXXXXX
Bruce C. Stewart	Los Angeles	XXXXXXXXXX
Frank L. Stewart	Olathe	XXXXXXXXXX
Reid W. Stewart	Lisbon	XXXXXXX
John H. Tweed	Fresno	XXXXXXXXXX
Gene Vail	Cache Creek	XXXXXXXXXX
J. G. Vos	Geneva College	XXXXXXXXXX
Ray Wampler	Bloomington	XXXXXXXXXX
Boyd A. White		XXXXXXXXXX
John H. White	College Hill	XXXXXXXXXX
Paul D. White	Quinter	XXXXXXXXXX
W. R. White	Almonte	XXXXXXXXXX
D. Ray Wilcox	Geneva College	XXXXXXXXXX
J. Paul Wilson	Barnet	XX XXXXXXX
R Ralph Wilson	Morning Sun	XXXX X XX
J. B. Willson	Seminary	XXXXXXXXXX
S. Bruce Willson	Seminary	XXXXXXXXXX
R. Paul Wright	Kansas City	XXXXXXXXXX

124 on roll
47 elders
77 ministers

Robert Morrow, ordained and installed pastor of the Hot Springs congregation Sept. 13, 1961; John H. White, ordained and

installed pastor of the College Hill congregation May 15, 1962; Ronald Nickerson, ordained and installed pastor of the New Castle congregation June 12, 1962; David Patterson, ordained and installed pastor of the Hebron congregation August 3, 1962; Verd Dunn, ordained and installed pastor of the Superior-Beulah congregation August 2, 1962; Keith Copeland, ordained and installed pastor of the Orlando congregation July 12, 1962; and D. Raymond McCracken, ordained sine titulo for mission work in Phoenix Oct. 12, 1961 were introduced to the Court as members for the first time.

The following elders, delegates to Synod for the first time, were intorduced to the Court: Robert Hemphill of Geneva, Paul Coast of Eastvale, Russell James of Hebron, Robert Denny of Park City, Wendell Spear of Walton, and William Ramsey of Cambridge.

In the election that followed, Paul D. McCracken was elected Moderator, D. Howard Elliott was elected Clerk and Bruce C. Stewart was elected Assistant Clerk.

The report of the Committee to Revise Chapters 29 and 30 of the Testimony was made the order of the day for Friday morning following the presentation of papers, and Mr. Charles McBurney, chairman of the committee was made a consultative member of the Court.

The Court was adjourned in prayer by R. J. G. McKnight.

THURSDAY, AUGUST 9, 1962, 9:50 A.M.

Synod met pursuant to adjournment and was constituted in prayer by the moderator, Paul D. McCracken.

The roll was called.

The Minutes of the previous session were read and approved.

Joe Copeland, elder delegate from Quinter, was introduced to the Court as a member for the first time.

A memorial service was held in honor of the ministers, elders, ministers' wives and missionaries who had passed away since the last meeting of Synod. The memoir for Robert Clarke was prepared and read by J. B. Willson. The memoir for E. G. Russell, prepared by J. K. Gault, was read by Kenneth McBurney. The memoir for Robert Park was prepared and read by D. R. Wilcox. The memoir for John Coleman, prepared by David Carson, was read by M. K. Carson. The memoir for E. L. McKnight, prepared by D. H. Elliott, was read by Bruce Stewart. The memoir for Owen F. Thompson was prepared and read by F.F. Reade. The memoir for A. J. McFarland was prepared and read by R. C. Fullerton.

These memoirs are printed in the Appendix to the Minutes.

The deaths of the following elders were noted: R. E. Dill of Belle Center, Andrew Morton of Cornwallis, William J. Burns of Almonte, R. C. McCaslin of New Castle, and R. W. Wilmer of Selma.

The deaths of the following ministers' wives were noted: Mrs. John Coleman, Mrs. James McCune, and Mrs. F. M. Wilson.

The death of Miss Ella Margaret Stewart, missionary to China, was also noted.

Frank L. Stewart led the Court in the memorial prayer.

The report of the Clerk was read, adopted and is as follows:

CLERK'S REPORT

The Clerk of the 1961 Synod reports that he has carried out the duties that were assigned him by the Synod of last year. Letters were written as ordered and a file of correspondence has been kept.

The Minutes of the 1961 Synod were edited and published. The printing was done by the Patterson Press of Pittsburgh. Seven hundred and fifty copies were printed and the supply has been exhausted.

In accordance with the action of Synod two years ago, the Clerk had published in the Covenanter Witness the notice that reports of Boards and Committees of Synod were to be in the Clerk's hand by July 10. Eleven out of a possible 28 reports were received in time, duplicated and sent out by the Patterson Press.

The Docket for this Synod was prepared by the Clerk and printed together with the other programs of the Conference.

The bid of the Patterson Press for the printing of the 1962 Minutes of Synod and Year Book has been accepted and the work is expected to be finished by Dec. 1.

Recommendations:

1. That the order of business and the hours of meeting as named in the Docket be accepted for this meeting of Synod.

2. That the report of the Committee on Devotional Exercises as found in the schedule of Conference devotions each morning be adopted.

3. That the Precentor for this meeting of Synod be Robert H. McFarland.

4. That the Parliamentarians for this meeting of Synod be A. W. Smith, P. D. White and E. C. Copeland.

5. That the Committee on Announcements for this Synod be Reid W. Stewart, Wilmer Piper and Marshall Smith.

6. That the Presbyteries be granted the privilege of meeting during the intervals of Synod.

7. That all reports to the 1963 Synod be in the hands of the Clerk one full month before the meeting of Synod for the purposes of duplication and distribution.

8. That the following items be referred to the Committee on nominations:

   a. An alternate to preach the moderator's sermon at the next meeting of Synod.
   b. A Committee on Arrangements and Devotions for the next meeting of Synod.

c. Those to whom and by whom letters of remembrance should be sent.
d. A Committee on the Signs of the Times.
e. A Committee on Instrumental Music.
f. A Committee on Time and Place for the 1964 meeting of Synod.

Respectfully submitted,
D. Howard Elliott

An error in the financial report for the Service Print Shop on page 120 of the 1961 Minutes of Synod was noted. The $800 credited to J. G. Vos was incorrect. The $800 item should have read $800 to the Covenanter Witness and $200 to the Blue Banner Faith and Life.

A committee to propose some system for taking the roll of Synod rather than by calling it at each session was ordered appointed by the moderator. The committee appointed is as follows: J. Paul Wilson, John O. Edgar, and William Ramsey.

Paper No. 1, an invitation to participate in the Reformed Ecumenical Synod to be held in Grand Rapids, Mich. on August 7, 1963 was accepted and referred to the nominating Committee.

Paper No. 2 from the Seminary Faculty regarding licensure of students of theology was referred to the Judicial Committee.

Paper No. 3 from Pittsburgh Presbytery concerning ministers' vacations was referred to the Judicial Committee.

Paper No. 4 from Pittsburgh Presbytery concerning educational requirements for ministers in our Church not educated in our seminary was referred to the Judicial Committee.

Paper No. 5 from Pittsburgh Presbytery concerning ministers on the roll of Synod who are not in the pastorate was referred to the Judicial Committee.

The Moderator announced the appointment of the following committees:

COMMITTEES APPOINTED BY THE MODERATOR

Nominations
Robert A. Henning
Claude C. Brown
George W. Price
Kenneth Kennedy
Howard Caskey

Resolutions of Thanks
Paul D. White
John H. Tweed
Ray Wampler

Finance
J. R. Patterson
Reid W. Stewart
Melville W. Martin
J. G. Betts
Paul Coast

Courtesy
J. Paul Wilson
James C. Pennington
E. S. Dill

Judicial
James D. Carson
S. E. Boyle
J. E. McElroy
Joseph Lamont, Jr.
Wendell Spear

Committees to Examine the Records of Presbyteries

Illinois
Lester E. Kilpatrick
R. H. McKelvy
Wm. Ramsey

Iowa
Frank Stewart
Robert Morrow
Walter McClay

Midwest
John M. McMillan
F. F. Reade
Raymond Rhodes

Pacific Coast
Armour J. McFarland
Ronald Nickerson
Frank Schott

Cyprus Commission
M. K. Carson
Paul Mathews
Robert Hemphill

New York
Glenn E. McFarland
Boyd A. White
George McFarland

St. Lawrence
J. B. Willson
Charles S. Sterrett
Dean Hinton

Ohio
George Coleman
Jerry Hayenga
James Beatty

Pittsburgh
Waldo Mitchell
John O. Edgar
Ralph Matthews

Far East Commission
Wayne Spear
Philip Martin
Donald Gouge

The report of the Board of Trustees of Synod was read and referred to the Finance and Nominating Committees. The recommendation for a revision and reprinting of 5,000 copies of *A Brief History of the Reformed Presbyterian Church* was approved.

The following Treasurers' reports were read and referred to the Finance Committee: The Women's Synodical Missionary Society, and The Woman's Association.

The financial reports of the Minutes of Synod and the Foreign Mission Board were referred without reading to the Finance Committee.

The report of the Stated Clerk was read and adopted. Synod requested that the total giving per member of the Church be added to the Stated Clerk's report each year. This year the total giving per member was $152.30. The report is as follows:

REPORT OF THE STATED CLERK

There are enrolled 8 Presbyteries, 70 Congregations, 96 Ministers, 10 Theological Students, 4540 Communicant Members, 4991 in Sabbath School, 730 in Young Peoples Societies, 1022 Tithers, 19 Foreign Missionaries, 56 Parsonages, 301 Elders, 352 Deacons or Trustees. In addition the Foreign Field reports 79 Communicant members and 16 baptized members not Communicants.

Congregations

There are 70 Congregations and 4 Mission Stations in the Home Field, 53 have Pastors or Stated Supplies, 17 Conregations are without the care of a Pastor or Stated Supply. Bethel Congregation was reorganized December 15, 1961, Stafford Congregation was disorganized November 9, 1961.

Ministers

There are enrolled 96 Ministers, 51 are in Congregations as pastors or stated supply, 4 are in Foreign Fields, 3 in Reform work, 7 in Business, 14 in Educational work, 16 Retired, 1 Director of Christian Education, and 7 Licentiates.

Verd Dunn was licensed August 24, 1961 at Topeka, Kansas; Ronald Nickerson was licensed February 5, 1962 at Coldenham, New York; David Patterson was licensed May 16, 1961 at Pittsburgh, Pa.; Young J. Son was licensed May 16, 1961 at Pittsburgh, Pa. to preach the Gospel of Jesus Christ.

Roy Blackwood was released from the pastoral charge of the Bloomington congregation October 25, 1961; T. Richard Hutcheson was released from the pastoral charge of the Superior-Beulah congregation January 1, 1962; Robert Henning was released from the New York congregation August 4, 1961; R. Paul Robb was released from the pastoral charge of the Los Angeles congregation June 30, 1961; Harold Harrington was released from the pastoral charge of the New Castle congregation October 4, 1961; Armour McFarland was released from the pastoral charge of Union congregation January 15, 1962.

Robert M. Morrow was ordained and installed pastor of the Hot Springs congregation September 13, 1961; David Raymond McCracken was ordained and installed pastor of the West Monroe Street Mission October 12, 1961. Robert Henning was installed pastor of the Eastvale congregation March 14, 1962; Marion McFarland was installed pastor of the Clarinda congregation March 28, 1961.

The following Ministers were called Home:

Dr. John Coleman November 27, 1961 at Philadelphia, Pa.; Dr. Elmer G. Russell November 1, 1961 at Los Angeles, Calif.; Dr. Frank H. Lathom May 12, 1961 at Beaver Falls, Pa.; Dr. Robert Clarke August 19, 1961 at Beaver Falls, Pa.; Dr. Robert Park November 22, 1961 at Beaver Falls, Pa.; Dr. Edward L. McKnight February 6, 1962 at Pittsburgh, Pa.

Membership

The Home Church reports a total membership of 5986 consisting of the following 4540 Communicant members, 96 Ministerial

members, and 1350 Baptized members not Communicants. A loss of 86 Members consisting of 61 Communicant members, 9 Baptized members not Communicants, 4 Ministerial members, and 12 members not accounted for due to discrepancies in carrying forward the membership from last year.

The following Presbyteries report an increase in membership Iowa 3. The following Presbyteries report a loss in membership: Illinois 65, Midwest 7, Ohio 7, New York 17, Pacific Coast 15, Pittsburgh 38.

Finances

The Church asked for $129,635.00 to carry on the work for the year 1961 and 1962. We raised $121,981.00 which was $26.82 per member. Foreign Missions received $26,220.00 or $5.79 per member.

Congregational Treasurers report receipts of $689,726.00 and disbursements of $664,623.00 of which $212.153.00 was for Pastors' salaries, American Bible Society $2,846.00. Special Covenanter Appeals $37,342.00 and National Reform Association $4,238.00

Respectfully submitted,
Chester R. Fox

The report of the Board of Pensions was read, adopted, referred to the Nominating Committee and is as follows:

REPORT OF THE BOARD OF PENSIONS

The Board of Pensions would respectfully report that it has continued to serve the Church by administering the pension funds of the ministers, widows and orphans. In addition, time has been given to other projects assigned to us by Synod which relate to the administration of the Pension Plan.

At present thirteen ministers are receiving pensions from the Church. Two who were receiving pensions died during the past year and one new name has been added to the list. Total pension payments in 1961 were $8620. This is a decrease from $9970 the previous year.

Twelve widows and one minister's daughter receive payments from the Widows and Orphans Fund. Payments last year were $8610 (almost the same amount as the ministers received.) This fund was overdrawn by $214 at the close of the year.

Last year Synod recommended that the Pension Board continue its study of investments in Mutual Funds. This has been done. A questionnaire was sent to all pastors and sessions of the Church. There have been a great number of replies and letters expressing interest and ideas on the use of such funds for educational and retirement purposes. We are making a separate report on this matter.

A problem connected with the Pension Plan, that we are

presently trying to work out, is that presented by the recent resignations from their congregations by several of the ministers having pension contracts. Some of these men are furthering their studies; others are uncertain as to future plans. We are trying to work out with each one a plan to continue his insurance contracts and thus protect his investment and the investment of the Church in these retirement policies.

Another matter we have endeavored to work out during the year is an arrangement for the Board of Pensions to take over the pensions of missionaries who are now serving in the home field. This was undertaken at the request of the Foreign Mission Board. A general agreement with the Foreign Board has been approved and it is anticipated that further progress will be made on this matter.

Mr. M. W. Baird, who has been a member of the Pension Board for many years, submits his resignation at this time because he is no longer able to attend the meetings of the Board. Someone should be named to fill his unexpired term. The terms of J. O. Edgar and Merritt McElhinney have expired and their successors should be appointed.

Respectfully submitted,
J. Ralph Wilson, clerk

The supplementary report of the Pension Board on the subject of Mutual Funds was read in part.

Synod took recess in prayer by Paul Wright.

THURSDAY, 1:40 P.M.

Synod reconvened by singing Psalm 107 and prayer by Robert Dill.

The roll was called.

The minutes of the previous session were read and approved.

The reading of the report of the Pension Board on Mutual Funds was continued. After the first recommendation was rejected, the report was referred to the Elders' Conference.

Rev. Carl J. Reitsma, fraternal delegate from the Orthodox Presbyterian Church, was introduced to the Court and spoke briefly bringing the greetings from the Orthodox Presbyterian Church.

The report of the Publication Board was read and taken up item by item. Item No. 1 was adopted. Item No. 2 was referred to the Nominating Committee. Item No. 3 was stricken out. Item No. 4 was adopted. R. W. Caskey and M. W. Dougherty were heard on behalf of the *Covenanter Witness*. The report as a whole was adopted and is as follows:

REPORT OF THE PUBLICATION BOARD

We are very grateful to the Head of the Church for the con-

tinued peace and prosperity with which He has blessed us the past year.

Our co-editors are still doing an excellent job of editing and supervising *The Covenanter Witness*. The paper continues to be printed on time and there are a minimum of complaints. Our financial condition continues good and the response for articles from the ministers and laymen was the best yet.

We urge you to keep up the good work as we have said before we are convinced our people prefer articles by our own ministers; so if you keep them coming, it won't be necessary to copy from other papers.

We regret to report a continuing loss in our subscription list. We wonder whether this loss means a losing of interest in the work of the Church or whether it is carelessness on the part of those who look after the clubs. It does not seem that at the club rate, the cost of *The Witness* is prohibitive...

So we urge again every minister and every elder to impress upon your members the importance of their church paper.

We also published quite a few issues in color during the year. Please give us the benefit of your opinion regarding this matter of color. It costs $24.00 per week additional cost for color.

Our financial report is attached herewith. K.P.&L dividend was $503.20. Endowment fund dividend $1,083.25. Our total was $1,586.45.

The stock market decline reduced the price of our stock. The day this report was written it was quoted bt 44½ making the value of our 340 shares $15,130.00. The people in Topeka paid off the property and that money $12,040.25 was turned to the treasurer. That with K.P.L. stock makes a total of $27,170.25.

Blue Banner Faith and Life reports another good year with receipts of almost $4,000, and a balance on hand of $923.31.

The board wishes to thank again the ministers and laymen who sent in articles for publication this year. They are greatly appreciated.

Recommendations:

1. We again recommend that ministers and laymen send in a good number of articles to be published in *The Witness*.

2. The terms of T. R. Hutcheson and A. D. Robb and R. Paul Wright expire this year, and their successors should be chosen.

4. We recommend that the editors be given a few minutes to discuss their work.

Respectfully submitted,
Ross Latimer, chairman

R. W. Caskey and M. W. Dougherty were reelected as editors of the *Covenanter Witness* for a term of three years beginning in 1962.

A rising vote of thanks was given the editors of the *Covenanter Witness*.

The Committee on the Signs of the Times made no report.

The report of the Board of Church Erection was read and

taken up item by item. Item No. 1 was referred to the Nominating Committee. Item No. 2 was amended and adopted. The report as a whole was adopted and is as follows:

REPORT OF THE BOARD OF CHURCH ERECTION

God has been good to the Covenanter Church this past year in the matter of the physical properties of our congregations. The Keeper of Israel has kept the buildings that house our spiritual homes so that none have been severely damaged by fire, wind, flood, or other natural disaster. One of our church buildings, the Park City Church, was pressed into use by the Red Cross to feed and house victims from nearby flood damage; but the church itself was on high ground, untouched by the flooding waters. Some of our church buildings have begun to show signs of the normal wear and tear that comes from active church life; and some others are becoming so full of people that they are bursting at the seams and need enlarging.

We began the church year with a balance of $23,854.10. Repayments on loans were made by 19 congregations: Cambridge, Central-Pittsburgh, Chicago, Eastvale, Fresno, Hebron, Hot Springs, Kansas City, Montclair, Morning Sun, Orlando, Parnassus, Phoenix, Southfield, Third Philadephia, Topeka, United Philadelphia, and Winchester; and also by Dr. S. Bruce Willson, president of our Seminary. Repayments totaled $21,976.88.

Aside from repayments of loans, our receipts were as follows: From Synod's Budget, $1,840.00; from the John L. Wright Estate, $607.85; from the sale of Jonathan's Creek Church building, $325.00; from interest from loans, $204.39; from the distribution of surplus earnings, $48.54; from Endownment Fund dividends, $272.00; dividends from the David Gregg Fund, $845.79; from interest from Funds Functioning as Endownment, $30.00.

These receipts totalled $4,173.57, bringing our total income from receipts and repayments to $26,150.45.

Our Board loaned Geneva congregation $7,500.00 toward the purchase of a manse to replace their old manse beside the church, which has been torn down. Hot Springs needed an additional $1,000.00 to be able to complete the building of their new manse, and we loaned them the needed amount. Montclair was extended a loan of $1,500.00 to build a needed garage on the property of their combined church and manse. Park City congregation, which has been worshipping for three years in the basement underneath their manse, now has moved into a fine new church building--made possible in part by a $10,000.00 loan from the Board of Church Erection. $1,500.00 was loaned to Manchester for the construction of a basement near their chapel, later to serve as a basement for their manse when they are able to build one. Fresno congregation found themselves near to a rapidly growing housing development. For a time they transported children from these new homes to the church by bus. However, it became apparent that their ultimate solution lay in building a new church building in the housing de-

velopment. In this, the Fresno congregation had the advice and hearty concurrance of the Pacific Coast Presbytery. Our Board has loaned Fresno $10,000.00 toward the purchase of the land that will be necessary.

On March 31,1962 our balance was $18,484.47.

Since that time we have had receipts of $1,276.25. Acting on a request from the Board of Superintendents of the Theological Seminary, we have loaned Dr. E. Clarke Copeland $6,000.00 in order to make it possible for him to secure housing in the Pittsburgh area as he enters upon his duties as professor in the Seminary. We have loaned Coldenham $10,000.00 toward the erection of a much-needed religious education wing on their historic church building. This leaves us with a present balance of $3,750.72 with which to meet the requests of coming months. Financial needs have been called to our attention, which would take several times this amount.

This lets the Synod see something of our problem. We thank God that in many instances it is the problem of new congregations or of growing and active congregations. But the Board of Church Erection is faced with a big problem never-the-less. We have not been able to grant all the requests that have come to us. Financially strong congregations have had to look elsewhere for their needed funds; and in one or two instances this has meant the paying of high interest rates. If the Board of Church Erection is to keep up with growing demands that are made upon it, the time has come when we must have more funds available.

We see two possible ways by which our funds could be enlarged more rapidly than under present methods.

One possible way would be for the Synod to grant this Board permission to make a special appeal to the church for $40,000.00 to be added to the revolving fund of the Board of Church Erection.

The other possible way would be for the Board of Church Erection, through Synod's Board of Trustees, to be authorized to issue bonds paying 4% interest, the money thus obtained to be used in revolving fund to help in building and remodelling churches and parsonages. If this action should be approved by Synod, the Board of Church Erection should then be empowered to loan its money: at 3% if to be used on churches, rather than without interest as here-to-fore; and at 4% if to be used on manses.

We recommend:

1. That the successors to Harold H. Faris, T. J. Humphreys, Clyde A. Redpath, and Frank L. Stewart, whose terms have expired, be chosen by this Synod.

2. That the Synod approve of the following plan for increasing the revolving fund of the Board of Church Erection:

The Board of Church Erection, through Synod's Board of Trustees, be authorized to incorporate and to issue bonds paying 4% interest, the money thus obtained to be used in the revolving fund to be used for Church Erection Board purposes and the Board of Church Erection be empowered to loan its money: at 3% if to be used on churches, rather than without interest as here-to-fore;

and at 4% if to be used on manses.

Respectfully submitted for the Board
G. M. Robb, President
Clyde A. Redpath, Secretary

Item No. 1 of Unfinished Business, Letters of Remembrance, was reported attended to.

Item No. 2 of Unfinished Business, the report of the Committee on a New Sketches of the Ministers was presented orally. The request by the committee for additional time to complete this work was granted.

Item No. 6 of Unfinished Business, the report of the Committee on the 150th Anniversary of the American Bible Society was presented, adopted and is as follows:

REPORT OF THE COMMITTEE ON 150TH ANNIVERSARY OF THE AMERICAN BIBLE SOCIETY

Your committee to set up a program for the 150th Anniversary of the American Bible Society would respectfully report that we have been in contact with the American Bible Society and several plans for participation in their work have been suggested. However, since the 150th anniversary of the society is not until 1966, your committee feels it would be wise to consider further the plan and report to Synod next year.

Respectfully submitted,
G. W. Price

Item No. 11 of Unfinished Business, the report of the Committee on a New Bible Translation was presented orally to the effect that no communications had been received and no work done. The committee was discharged.

Item No. 10 of Unfinished Business, the report of the Committee to Rewrite Chapter eight of the Testimony, was read, adopted and is as follows:

REPORT OF THE COMMITTEE TO REWRITE CHAPTER VIII OF THE TESTIMONY

Your Committee would report as follows:

For several reasons, we have not brought in a report of a new statement of Chapter VIII for this year.

We recommend that the Church and the Committee be asked to study this subject for another year, with the understanding that the Committee will bring in a report next year with the hope that it can be sent down in overture for adoption.

Respectfully submitted,
R. C. Fullerton
S. Bruce Willson

S. Bruce Willson reported that he served as our fraternal delegate to the Reformed Presbyterian Church General Synod as called for under Item No. 13 of Unfinished Business.

Synod adjourned in prayer by C. E. Caskey.

THURSDAY, 7:45 P.M.

Synod united with the whole conference in a worship service at which time the sermon of the retiring moderator was preached by Alvin W. Smith from the text, Psalm 60:4 "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth." The theme of the message was "God's Banner in the Battle for Truth".

FRIDAY, AUGUST 10, 1962
9:30 A.M.

Synod met pursuant to adjournment, sang from Psalm 43 and was constituted in prayer by F. E. Allen.

The roll was called.

Robert Keppel was seated as the delegate from New Alexandria in place of George W. McFarland.

The minutes of the previous session were read and approved.

Paper No. 6 regarding the place of women in the work of the Church was referred to the Judicial Committee.

Paper No. 7 from the Foreign Mission Board regarding supply preaching in the Greek congregations in Cyprus was referred to the Judicial Committee.

Paper No. 8 by Norman M. Carson concerning associate memberships in another Covenanter congregation by Covenanter college students was referred to the Judicial Committee.

Paper No. 9 from the Foreign Mission Board concerning the membership of non-ordained missionaries serving on the Cyprus Commission was referred to the Judicial Committee.

The report of the Committee to Revise Chapters 29 and 30 of the Testimony, the order of the day, was read and taken up item by item. Item No. 1 was referred to the Finance Committee. Item No. 2 was adopted.

The interpretations of the Committee on the propised revissions were stricken from the body of the report. The report as a whole was adopted and is as follows:

REPORT OF THE COMMITTEE TO REVISE CHAPTERS 29 AND 30 OF THE TESTIMONY

Dear fathers and brothers in Christ:

We here submit our proposal for your approval.

Three matters we wish to review by way of introduction. The first concerns the re-organization and activity of the committee since last Synod; the second concerns decisions of the committee regarding general policy; and the third concerns the significance of proposed changes as envisioned by the committee.

1. Committee Re-organization and Activity

Rev. Harold Harrington, Chairman of the Committee in 1961 and re-appointed by Synod, resigned the chairmanship when he moved from his pastorate in New Castle. Our Moderator, Dr. Alvin

Smith, asked Dr. J. G. Vos and Charles McBurney to act as temporary co-chairman. Following a conference with representatives of the committee in December, our moderator appointed another elder and another minister in the Beaver Falls area, Dr. Stewart Lee and Rev. Kenneth Smith and asked Charles McBurney to assume chairmanship.

The committee met shortly after re-organization to review its responsibilities. These appeared to be (1) encouragement and supervision of a discussion of political dissent in *The Covenanter Witness* and (2) changes or refinements in the revision proposed to Synod in 1961.

An outline of the plan for *Witness* discussion was drawn up in bulletin form and distributed to pastors or clerks of session in sufficient quantity for each elder to receive a copy. The committee regrets that contributions received after June 1 had to be returned unpublished, but only strict adherence to this announced dead-line seemed to make possible a completion of the committee's assignment before Synod.

A spirit of earnestness and urgency, yet of humility and patience, pervaded all communications directed to the committee, whether for publication or for committee study. Both editors of the *Witness* were most co-operative and helpful. We have been continually encouraged by the report and promise of prayer throughout the church.

Synod referred to the committee three items for further study: (1) a listing of the sins of the nation, (2) the incorporation of a new item in Chapter 29 defining the people's responsibility to establish government and (3) inclusion of a section condemning slavery. The committee's decision on these items will be apparent from the report which follows.

Other items accepted for study and discussion by the comcittee included specific proposals published in the *Witness* in "9–Against" and "11–Against", tentative proposals for revision by the committee as reported in 1957 and 1958 *Minutes*, an alternative proposal for Chapter 30 reported in the appendix of the 1958 *Minutes* and several detailed suggestions for purposes of clarity submitted by Dr. George Coleman. Further study was also made of the Scriptural bases for the expression, "Saviour of nations" and all proof texts were reviewed and statement of errors revised.

2. Decisions Regarding General Policy

Issues facing the committee seemed repeatedly to involve answers to four questions. We here state rather than defend the answers upon which many of our decisions were based.

(1) Should the *Declaration And Testimony* be specific or general in its application of Scriptural principles to the areas of civil government and citizenship?

The committee decided that terms used should be applicable to situations confronting Christians in any part of the world and at any time in history. Fully recognizing that such statements

are humanly impossible, the committee nevertheless tried to avoid terminology applicable only to conditions in the United States today.

(2) Should the proposed revision emphasize testimony or program?

In line with the answer to question No. 1, the committee felt that although *what* to testify and *how* to testify are warp and woof of the same fabric, the emphasis of the *Testimony* should be on *content* rather that on *procedure* in the church's corporate witness. The *Gospel* never changes, but it's *presentation* must change with changing audience, changing means of communication and changing opportunities.

Having answered this question in favor of testimony rather than program, the committee avoided specific reference to such things as the explanatory declaration, the Christian Amendment Movement and service in the armed forces and endeavored instead to emphasize the principles and purposes these are intended to implement.

(3) How much enumeration of specific national sins should the *Testimony* contain?

Again in keeping with the decision on Question No. 1, the committee feared that listing of *any* or even *many* sins might tend to give tacit approval to others not listed. To the suggested witness against slavery, Sabbath desecration and traffic in narcotics might be added testimony against fraud, gambling, profanity, pornography and unscriptural divorce, but the longer the list the greater the danger that some one might conclude it is complete.

(4) How much change should the committee propose?

The committee's answer to this question is, of course, found in the revision it proposes here as well as in the discussion under Part 3 of this report. It is important that the Synod understand, however, that the committee felt its assignment included three obligations: (1) to present *alternatives* to chapters 29 and 30 in the present *Testimony* for Synod's rejection or approval; (2) to draft these alternatives in such a way as to implement the mandate of the 1960 Synod to take into account the report of political dissent adopted by that Synod; and (3) to strengthen and clarify statements of principles upon which there has been either unanimity or general agreement.

3. Significant Changes

The committee claims no depth of perception special in concluding that all of Chapter 29 and much of Chapter 30 now contain statements of truth clearly taught in Scripture. Consequently, no change was proposed in these paragraphs except those intended to make the statements clearer, more complete, or more logically organized. Most criticisms of these proposed revisions have concerned details.

The revision as now proposed by the committee contains some changes from that presented to the Synod of 1961. These changes are here italicized to make them more readily observable. Omis-

sion of words or changes in word order have not been indicated, nor have changes or additions in the proof texts, here transcribed in abreviated form. The proposed revision of errors has been completely rewritten.

Recommendations:

I. That Synod refer to the finance committee for payment the following expenses incurred:

To Charles McBurney, Chairman		
Secretarial help	$ 10.50	
Duplicating expense	18.40	
Postage	19.10	
	$ 48.00	$ 48.00
To J. G. Vos		
Verifax copying	$ 1.59	
Postage	3.31	
	$ 4.90	4.90
To Kenneth Kennedy		
Travel expense (3 trips @ 40 miles @ 6¢)	$ 7.20	7.20
To Kenneth G. Smith		
Travel expense (4 trips @ 70 miles @ 6¢)	$ 16.80	16.80
	Total	$ 86.90

II. That the following order for consideration of the report be adopted:

1. Committee's proposed revision of Chapter 29 section by section, including proof texts.
2. Additional sections proposed from the floor of Synod of Synod for Chapter 29, with proof texts.
3. Committee's proposed revision of errors for Chapter 29 followed by additions proposed from the floor.
4. Same order for consideration of the revision of Chapter 30.
5. Ballot to determine whether proposed revision is to be sent down in overture to the sessions.

Respectfully submitted,
Harold Harrington
Kenneth Kennedy
Stewart Lee
Charles McBurney, Chairman
Willard McMillan
Kenneth Smith
Johannes Vos

In the consideration of the proposed revision of Chapter 29 of the Testimony, it was decided that in as much as the proof texts for each section were in written form before each delegate, it would be unnecessary to read them from the floor.

Sections one, two and three were adopted unanimously. Sections four, five, six and seven were adopted unanimously. Section eight was amended and adopted unanimously. Section nine was adopted unanimously.

This report was made the order of the day for three P. M. Friday.

Synod took recess in prayer by J. G. Betts.

FRIDAY, 1:40 P.M.

Synod reconvened by singing from Psalm 73 and in prayer by Wendell Spear.

The roll was called.

The minutes of the previous session were read and approved.

Mrs. M. W. Dougherty, president of the Women's Synodical, was introduced to the Court and brought greetings from the Women's Synodical.

A petition from the Women's Synodical was accepted as paper No. 10 concerning the salary of Miss Ruth Reade. The matter was postponed to be considered in connection with the report of the Foreign Mission Board.

The report of the Special Committee to draw up a system of taking the roll of Synod was read and rejected.

The report of the Foreign Mission Board was read and taken up item by item. Item No. 1 was referred to the Nominating Committee. Item No. 2 was laid on the table until hearing the report of the Judicial Committee. Items Nos. 3 to 6 were adopted. Item No. 7 was laid on the table.

Consideration of the proposed revision of chapter 29 of the Testimony, the order of the day, was again taken up.

Sections ten and eleven were adopted unanimously.

The statements concerning errors one to seven were adopted. The statement concerning error eight was amended and adopted. The statement concerning errors nine to eleven were adopted.

The Synod decided to divide the issue concerned in this report and to vote on the sending down in overture to the sessions the revised chapter 29.

G. M. Robb led the Synod in prayer before the vote.

The roll call vote by ballot resulted in 113 in favor and 5 opposed to sending the revision down in overture.

The revised chapter 29 is as follows:

THE DECLARATION AND TESTIMONY
of the
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
CHAPTER XXIX OF CIVIL GOVERNMENT

1. Civil government is an ordinance of God. God so created man that man needs civil government to provide for an orderly society and to advance his welfare. Since the fall, civil government is also essential for the restraint of evil, the safety of law-abid-

ing citizens, and the punishment of evil doers.

Rom 13:1-4. Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Gen 9:6. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

2. God alone is sovereign. God has given the exercise of all authority to the Lord Jesus Christ. Christ is the Divine Lawgiver, Governor, and Judge. His will concerning the purpose of civil government and the principles regarding its functions and operation are revealed in the written Word of God. The Holy Spirit alone enables nations to recognize and accept their obligation to live according to Christ's authority and law.

Deut 4:39. Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

Dan 4:32 (4:25). ... Know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Matt 28:18. And Jesus came and spake unto them, saying, all power is given unto me in heaven and in earth.

Phil 2:10. That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

Eph 1:22. And hath put all things under his feet, and gave him to be the head over all things to the church.

Isa 33:22. For the Lord is our judge, the Lord is our lawgiver, the Lord is our King; he will save us.

Deut 17:18, 19. And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them.

Eze 36:27. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

3. God has assigned to people, both individually and collectively, the responsibility for constituting civil government, and the people are accountable to Jesus Christ for the proper exercise of this responsibility.

Deut 1:13, 14. Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. And ye answered me, and said, The thing which thou hast spoken is good for us to do.

Deut 17:15. Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose. . .

I Sam 8:22. And the Lord said unto Samuel, Hearken unto their voice, and make them a king. .

II Sam 5:3. So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the Lord: and they anointed David king over Israel.

Hos 8:1, 4. . . . They have transgressed my covenant, and trespassed against my law. . . They have set up kings, but not by me: they have made princes, and I knew it not. . .

Eccl 10:16, 17. Woe unto thee, O land, when thy king is a child, and thy princes eat in the morning! Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

4. Every nation ought by constitutional statement or equivlent enactment to recognize the Divine institution of civil government, the sovereignty of God exercised by Jesus Christ, and its duty to rule the civil affairs of men in accordance with the will of God. It should *enter into covenant with Christ and* serve to advance *His* Kingdom on earth. The negligence of civil government in any of these particulars is sinful, makes the nation liable to the wrath of God, and threatens the continued existence of the government and nation.

Phil 2:10. (See above Section 2).

Rom 13:4. (See above Section 1).

Psa 132:12. If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Psa 103:17-19. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; to such as keep his covenant, and to those that remember his commandments to do them. The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psa 2:10-12. Be wise now therefore, O ye kings: be instructed ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

5. No particular form of civil government is commanded in the Scriptures. Any form of civil government which observes the *duties and* limitations set upon it by God in His revealed Word is acceptable to God.

Ex 18:21-24. Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: and let them judge the people at all seassons. . . if . . .God command thee so. . . So Moses hearkened to the voice of his father-in-law, and did all that he had said.

Prov 29:14. The king that faithfully judgeth the poor, his throne shall be established for ever.

Isa 54:14. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Deut 1:16, 17. And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's.

6. All officers and employees of a civil government, however they obtain their positions, are to be servants of God for good. They are responsible to God for the discharge of lawful duties *rightfully* assigned *to* them by human authority. Neither their official position, however, nor the orders of their superiors, nor the will of the people, exonorates them from blame for any unscriptural action or inaction.

Rom 13:3, 4. (See above Section 1).

II Chron 19:6, 7. And to the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment. Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

Prov 29:26. Many seek the ruler's favor; but every man's judgment cometh from the Lord.

7. No civil government which deprives men of civil or religious liberty, fails to protect human life, or proposes to force men to do violence to the spirit and precepts of the Christian religion, or interferes unjustly with private ownership of property, can in such matters rightfully claim the submission of its citizens or the blessings of God promised for obedience to Him.

Acts 4:17, 19, 33. . . . Let us straitly threaten them. that they speak henceforth to no man in this name. . . But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. . . And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Deut 27:19. Cursed be he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

Isa 10:1, 2. Woe unto them that decree unrighteous decrees, and that write greviousness which they have prescribed; to turn aside the needy from judgment, and take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

Ex 20:15. Thou shalt not steal.

Isa 1:23-26. Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. Therefore saith the Lord, . . . I will turn my hand upon thee, . . . and I will restore thy judges as at the first, and thy counsellors as at the beginning.

Dan 6:13. Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

II Kings 3:13, 14. And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the Lord hath called these three kings together, to deliver them into the hand of Moab. And Elisha said, As the Lord of hosts liveth, before whom I stand, surely were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

Heb 11:23. By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

8. The failure of a civil government, through negligence, ignorence, or rebellion, to recognize the authority of Jesus Christ does not cancel its just authority in things morally indifferent or morally commendable. A civil government, *though* guilty of many sins, *still* has authority in so far as it furthers some of the Scriptural ends of civil government.

Matt 22:21. . . . Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Rom 13:1. (See above Section 1).

Rom 2:14. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves.

Acts 23:5. Then said Paul, I wist not, brethren, that he was the

high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

9. Due subjection of all persons, cheerfully rendered, to civil officers and to civil government in general, is pleasing to God. No person, however, is required by God to obey civil authority when such authority demands that the citizen or subject do that which is clearly contrary to the law of God as revealed in the Scriptures. In such cases the duty of the Christian is to obey God rather than men. The Christian has a special obligation to render due submission to civil authority in order to express his loyalty to Jesus Christ, to prove his concern for the welfare of all men, and to bring honor to the name of Christ.

I Pet 2:13, 14. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or to governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

Rom 13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Acts 5:29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Titus 3:1. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

10. Both the government of the nation and the government of the visible church are established by the will of God. Though distinct and independent of each other, they both owe supreme allegiance to Jesus Christ. The governments of church and state differ in sphere of authority in that due submission to the government of the visible church is the obligation of members thereof, while due submission to civil government is the obligation of all men. The governments of church and state also have different functions and prerogatives in the advancement of the kingdom of God. The means of enforcement of the civil government are physical, while those of church government are *not*. Neither government has the right to invade or to assume the authority of the other. They should cooperate to the honor and glory of God, while maintaining their separate jurisdictions.

Rom 13:1. (See above Section 1).

Matt 22:21. (See above Section 8).

Col 1:18. And he is the head of the body, the church; who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Acts 25:10. Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews I have done no wrong, as thou very well knowest.

Ezra 7:10, 25, 26. For Ezra prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments. . . . And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

II Chron 26:18, 19,. And they withstood Uzziah the king, and said unto him, It pertaineth not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn

incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honor from the Lord God. Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the Lord, from beside the incense altar.

Matt 5:25. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

I Cor 5:12, 13. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

11. Though responsible for maintaining conditions favorable to the spread of the gospel, civil government should never attempt to convert men to Christ by the use of force or by persecution. Christian civil government should guarantee to unbelievers every human right given by God to men. It should, however, restrain and punish its subjects for those *sinful* actions which are under the jurisdiction of civil government.

II Chron 17:7-9. Also in the third year of his reign he sent to his princes, even . . . (5 named) . . ., to teach in the cities of Judah. And with them he sent Levites, even . . . (9 named) . . ., Levites; and with them Elishama and Jehoram, priests. And they taught in Judah, and had the book of the law of the Lord with them, and went throughout all the cities of Judah, and taught the people.

I Pet 2:14. (See above Section 9).

Rom 13:4. (See above Section 1).

Ezra 7:26. (See above Section 10).

Neh 13:17-21. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? . . . And it came to pass, that when the gates of Jerusalem began to dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. So the merchants and sellers of all kind were lodged without Jerusalem once or twice. Then I testified against them, and said unto them., Why lodge ye about the wall? If ye do so again, I will lay hands on you. . .

We therefore condemn the following ERRORS, and testify against all who maintain them:

1. "That civil government is unnecessary or essentially evil."
2. "That the Bible contains no standard for national life or government."
3. "That Jesus Christ is not now in control of the world, its peoples, and their governments."
4. "That nations have no corporate responsibility for acknowledging and obeying Christ."
5. "That a constitutional or formal recognition of Christ by a nation is neither necessary nor desirable."
6. "That simply having a democratic or republican form of government insures God's approval and blessing."
7. "That civil servants are exempt from obedience to God when fulfilling the orders of superiors."
8. "That civil governments have the right to require obedience contrary to the law of God."
9. "That sinful actions or neglect of God's Word makes void

the just authority of the civil government."

10. "That national recognition of Jesus Christ means union of church and state."

11. "That civil government cannot maintain conditions favorable to the spread of the gospel without persecuting unbelievers."

Synod adjourned in prayer by Luther McFarland.

SATURDAY, AUGUST 11, 1962
9:40 A.M.

Synod met pursuant to adjournment, sang from Psalm 122 and was constituted in prayer by John O. Edgar.

The roll was called.

The minutes of the previous session were read and approved.

The revision of Chapter 30 of the Testimony was made the order of the day immediately following the presentation of papers at this session.

In view of the large number of referrals to the Judicial Committee, the moderator was instructed to name four additional members to the Judicial Committee so that the work could be divided. Those named were T. R. Hutcheson, J. O. Edgar, W. R. White, and R. P. Wright.

Paper No. 12 by R. J. G. McKnight regarding the signing of the Terms of Communion and the licensing or ordaining of ministerial candidates was referred to the Judicial Committee.

Paper No. 13 by S. B. Willson calling for the appointment of a special committee to study the question of Erastian infringement of liberty in the area of civil defense was approved and referred to the Nominating Committee.

The proposed revision of Chapter 30 of the Testimony, the order of the day, was brought up for consideration. The sections of the revision were considered before the title of the chapter.

Section one was amended and adopted by more than a two thirds vote.

R. J. G. McKnight asked that his dissenting vote be recorded.

Section two was amended and adopted unanimously.

Section three was amended and adopted by a two thirds vote.

Section four was adopted unanimously.

Section five was adopted by a two thirds vote.

This revision of chapter 30 was made the order of the day following roll call at the next session.

Synod took recess in prayer by Raymond Rhodes.

SATURDAY - 3:00 P.M.

Synod reconvened by singing from Psalm 145 and prayer by Waldo Mitchel.

The roll was called.

The minutes of the previous session were read and approved.

Webster Fields, elder delegate from Lisbon, was introduced to the Court as a member for the first time.

By special permission, Synod accepted Paper No. 14 from the Midwest Presbytery regarding the cancelling of the insurance of a suspended minister by the Board of Pensions, and referred it to the Judicial Committee.

The revision of chapter 30 of the Testimony, the order of the day, was again considered.

Synod adjourned in prayer by Kermit S. Edgar.

MONDAY, AUGUST 13, 1962, 9:40 A.M.

Synod met pursuant to adjournment, sang from Psalm 25 and was constituted in prayer by T. C. McKnight.

The roll was called.

The minutes of the previous session were read and approved.

William K. Metcalfe, elder from New York City, was made a member of the Court without certificate representing the New York congregation.

The revision of chapter 30 of the *Testimony* was made the order of the day immediately.

Debate on this issue was limited to five minutes for each speaker and none were to speak twice on any one item until all could speak who wished to do so.

Section six was amended and adopted by a two thirds vote.

Section seven with its proposed amendment was made the order of the day following the reading of the minutes at the next session.

Synod took recess in prayer by R. W. McMillan.

MONDAY, 1:40 P.M.

Synod reconvened by singing from Psalm 25 and prayer by R. P. Joseph.

The offering for Synod's expenses was made the order of the day first thing at the evening session.

Section seven of proposed chapter 30 of the *Testimony*, the order of the day, was taken up, amended and adopted by a two thirds vote.

Section eight was amended and adopted by a two thirds vote.

The title for the proposed chapter 30 offered by the committee was adopted as follows: "Of Christian Citizenship".

Two proposed sections to be added were rejected.

Synod took recess in prayer by Paul Mathews to meet at 6:45 P.M.

MONDAY, 6:45 P.M.

Synod reconvened by singing from Psalm 119 and prayer by James Hartin.

The roll was called.

The minutes of the previous session were read and approved.

An offering for the expenses of Synod was taken in the amount

of $212.78.

The revision of chapter 30 was again considered. The statement of error eight was unanimously adopted. The statement of errors nine, ten and eleven were added and adopted unanimously.

The Court was led in prayer before the vote on this issue by D. Howard Elliott.

In the vote as to whether the revised chapter 30 should be sent down in overture to the churches, Ronald Nickerson was excused by his own request from voting. Upon the written request of one fourth of the members of the Court a roll call vote was taken which is as follows:

Bufford Abbott	Yea	Jerry Hayenga	–
F. E. Allen	Nay	Herbert A. Hays	Y
John Allen	N	E. Raymond Hemphill	Y
James Beatty	N	Robert Hemphill	Y
J. G. Betts	Y	Robert A. Henning	Y
S. E. Boyle	N	Joseph A. Hill	Y
Claude C. Brown	Y	Dean Hinton	Y
David M. Carson	N	F. W. Huston	Y
James D. Carson	Y	T. Richard Hutcheson	N
J. Elwin Carson	N	Russell James	Y
M. K. Carson	N	R. P. Joseph	N
Norman M. Carson	Y	Raymond P. Joseph	Y
Cloyd E. Caskey	N	Kenneth Kennedy	N
Howard Caskey	Y	Robert S. Keppel	N
R. W. Caskey	N	Wilbur J. Keys	Y
Charles Chao	Y	Lester E. Kilpatrick	N
Paul Coast	Y	Joseph Lamont, Jr.	Y
George Coleman	N	T. J. Lynn	Y
Philip L. Coon	N	Melville W. Martin	Y
Clark Copeland	Y	Philip W. Martin	Y
Joe Copeland	Y	Ralph Matthews	Y
Keith Copeland	Y	R. Paul Mathews	N
Everett Cummings	N	Kenneth McBurney	Y
Robert Denny	Y	Walter McClay	Y
E. S. Dill	Y	Donald R. McClurkin	Y
Robert J. Dill	Y	D. Raymond McCracken	Y
M. W. Dougherty	N	J. Paul McCracken	Y
Verd Dunn	Y	Paul D. McCracken	N
John O. Edgar	Y	Robert B. McCracken	Y
Kermit S. Edgar	Y	J. E. McElroy	Y
D. Howard Elliott	N	Armour J. McFarland	Y
Henry Faris	N	Glenn E. McFarland	Y
Paul E. Faris	N	Luther B. McFarland	N
Webster Fields	Y	Marion L. McFarland	Y
Floyd M. Finley	N	Robert H. McFarland	Y
R. C. Fullerton	N	Harvey McGee	Y
Robert R. Fullerton	N	John S. McIssac	Y
Donald Gouge	Y	R. H. McKelvy	N
James Hartin	–	R. J. G. McKnight	N

T. C. McKnight	N	Marshall W. Smith	N
John M. McMillan	Y	Vance Smith	N
Robert W. McMillan	Y	R. R. Snair	Y
Willard G. McMillan	Y	Wayne R. Spear	Y
William Metcalfe	Y	Wendell Spear	Y
Waldo Mitchel	N	Charles S. Sterrett	Y
Robert Morrow	Y	Bruce C. Stewart	Y
Ronald Nickerson	–	Frank L. Stewart	N
David Patterson	Y	Reid W. Stewart	Y
J. R. Patterson	Y	John H. Tweed	Y
James W. Pennington	Y	Gene Vail	Y
Wilmer Piper	Y	J. G. Vos	Y
George W. Price	Y	Ray Wampler	Y
William Ramsey	N	Boyd A. White	Y
William S. Ramsey, Jr.	Y	John H. White	Y
F. F. Reade	Y	Paul D. White	Y
Raymond Rhodes	Y	W. R. White	N
G. M. Robb	N	D. Ray Wilcox	N
R. Paul Robb	Y	J. Paul Wilson	Y
Ralph Rohm	Y	Ralph Wilson	Y
Frank Schott	Y	J. B. Willson	N
Alvin W. Smith	N	S. Bruce Willson	Y
Kenneth G. Smith	–	R. Paul Wright	Y

The vote was 79 in favor, 41 opposed and two abstaining. Since a two thirds vote was required for passage, the motion to send the revised chapter 30 down in overture was lost. The complete revision of chapter 30 is found in the appendix of the minutes.

The report of the Coordinating Committee was read and laid on the table until other matters had been decided.

The time for adjournment was first extended to 9:30 and again until 10:00 P.M.

Item No. 7 of Unfinished Business, the report of the Committee on Statistical Discrepancies was read, adopted and is as follows:

REPORT OF THE COMMITTEE ON STATISTICAL DISCREPANCIES

Dear fathers and brethren:

Your committee would recommend changes in the statistical blank in order to help in eliminating statistical discrepancies (proposed blank attached).

Your committee is aware that no statistical blank in itself will eliminate discrepancies. Sessions are urged to watch over each member as those who must give account.

Respectfully submitted,
Bruce C. Stewart

PROPOSED CHANGE IN STATISTICAL BLANK
(The following statistics are merely illustrative)

					Communicant	Baptized	Total
MEMBERSHIP LAST YEAR (Check last year's Minutes of Synod)					80	20	100
INCREASE	Communicant	Baptized	Total				
By baptism of Covenant children		5	5				
By profession of faith	5		5				
By adult baptism and profession of faith	5		5				
From other denominations	5	5	10				
Restored after suspension	5		5				
TOTAL INCREASE	20	10	30	plus	20	10	30
					100	30	130
DECREASE							
To other Covenanter Congregations	5	5	10				
To other Denominations	2	3	5				
Deaths	5		5				
Suspended	2		2				
Other reasons	3		3				
TOTAL DECREASE	17	8	25	minus	17	8	25
					83	22	105
Baptized members making profession of faith	5			plus	5	minus 5	
MEMBERSHIP THIS YEAR					88	17	105

Item No. 8 of Unfinished Business, the report of the Committee to Survey Finances was read, and taken up item by item. Item No. 1 was adopted and referred to the Nominating Committee. Item No. 2 was adopted. Items Nos. 3 and 4 were amended and adopted. Item No. 5 was adopted and referred to the Nominating Committee. Items Nos. 6 and 7 were adopted. Item No. 8 was amended and adopted. Item No. 9 was adopted. Item No. 10 was stricken out. Items Nos. 11 and 12 were adopted. The report as a whole was adopted and is as follows.

REPORT OF THE COMMITTEE TO SURVEY FINANCES

The Synod of 1961 appointed a committee, which, according to the motion made on the floor of Synod, was to do the following:

A committee of five persons at least three of which are to be trained laymen in accounting procedures and financial handling should be charged with surveying the financial operations of our congregations, Synod's financial practices and policies, and to bring in with the survey recommendations for more efficient handling of our funds both for education and for improvement.

The committee appointed for this responsibility was composed of Rev. Robert H. McFarland, Dr. J. Ren Patterson, Dr. Stewart M. Lee, Chester R. Fox, and John M. Mitchell. Six meetings have been held throughout the year.

So that the committee would be informed concerning the practices now in existence at the congregational level, and to help direct the thinking of and consideration by the committee, a Congregational Financial Questionnaire was circulated to 67 congregations, with 62 reporting. In addition, two other questionnaires were distributed: one for pastors of congregations, and one for ministers without pastorates.

An excellent response was received from financial boards and ministers in returning these questionnaires in this attempt to survey the financial practices and conditions existing in the church. The committee wishes to thank all those who responded for their time and effort in helping to facilitate the work of this committee and to make it more meaningful. Many facts and recommendations were obtained through the media of these three questionnaires.

The task assigned to the committee by Synod proved to be somewhat greater than the time available and information obtained; however, this preliminary report is submitted with the results of the survey and recommendations. As is indicated in one of the recommendations, it is felt that the committee should be continued, one of the reasons being that additional time is needed to study further Synod's financial practices and policies.

Embodied in this report are the results of the Congregational Financial Questionnaire.

The committee is cognizant of the fact that questionnaires have their shortcomings when attempting to gather statistics, for it is difficult to design questions which mean the same to all. Therefore, while the following statistics are given, it should be recognized that they might not be entirely accurate and so the results as described should be construed to be only a guide as to the direction which practices follow.

RESULTS OF THE CONGREGATIONAL FINANCIAL QUESTIONNAIRE

Control over Collections

The offerings are counted by a committee of two or more in 35 congregations, of which 14 indicated that the treasurer was not a member of that counting committee. The treasurer alone counts the collections in 25 congregations, and the assistant

treasurer in 2 congregations. Offerings are deposited by 53 treasurers, while 9 congregations indicated that a person other than the treasurer makes the bank deposits.

Records and Reports

Records of individual contributors' offerings are kept by 42 congregations. The person keeping this record is the treasurer in 28 congregations, a financial secretary in 4, and the rest have varied titles and arrangements.

Contributors are notified of the amounts of their contributions in only 22 congregations. The amounts are included in the financial report in 11 congregations, and statements to the contributors are given by the others. Six indicated giving notification quarterly, the rest annually.

Reports concerning the status of the finances are published by 50 congregations, while 10 indicated that no published report is given. Of those published, the frequency stated was: quarterly, 14; semi-annually, 7; and annually, 29. Of those not publishing a report, 7 indicated that an oral report is given; the rest stated that either a posted report or weekly bulletin is used.

The financial boards are informed at their meetings concerning the status of the finances by written reports in 31 congregations.

Treasurer's books are audited annually in only 28 congregations. This is done by professional auditors in 2 congregations, Deacons or Trustees in 10, and other members in 16.

Insurance

Questions concerning types of insurance carried were asked. The following results were obtained:

Type	Carried	Not Carried
Fire Damage	60	1
Extended Coverage	51	2
Public Liability Insurance	25	34
Compensation Insurance	12	46
Treasurer's Bond	6	55

Also indicated that the insurance needs were revised from time to time, while 6 congregations stated that no revision is made.

Special Offerings

The following designated offerings are taken up on occasions;

Designation	Number of Congregations Reporting
Synod's Budget	30
National Reform Association	39
American Bible Society	43
Gideons	9
Christian Amendment Movement	4
Reformation Translation Fellowship	3
Seminary	2
National Association of Evangelicals	3

Needy families	2
American Mission to the Greeks	1
Presbytery	4
Lord's Day Alliance	1
Council of Churches	1
United Helpers Home for Aged	1
Children in Congo	1
Children in Hong Kong	1
Rescue Mission	1
Others	9

Concerning a policy regarding the acceptance of designated contributions for causes outside the congregation and Synod, such as the United Fund, Cancer Drive, etc., only 14 congregations indicated having such a policy. Examples of policies are: none accepted for non-Christian organizations, acted upon separately, approval by Session, or allow no recognition of it.

Offerings and contributions to Synod's Budget are forwarded to Synod's treasurer according to the following frequencies:

	Number of Congregations
Monthly	5
Quarterly	8
Semi-annually	8
Annually	13
No set time	4

Twenty-one congregations indicated having a fixed goal for Synod's Budget, determined by methods such as: the congregational meeting, Deacons or Trustees, a fixed budgeted amount, 5% of all undesignated collections, 10% of all giving, or a formula—Synod's Budget divided by members in the denomination times the members in the congregation.

Special offerings were reported to be forwarded promptly by 56 congregations.

Tithing

Questions concerning tithing were also asked. Congregations which indicated that efforts are made to find out the number of tithers indicated the following methods:

	Number of Congregations
Signed tithe cards	16
Every member canvass	2
Personal contact	4
Unsigned tithe cards	2
Those who are counted as tithers are:	
Wage earners	11
Entire families	23

Pastors' Finances

Only 5 congregations stated that their pastor as yet was not receiving at least the minimum salary as directed by the Synod of 1961.

A car allowance is given to the pastor by 13 congregations. Of these, one gives 8¢ per mile, while others give yearly amounts ranging from $20 to $1200.

An expense account is allowed by 10 congregations. Utilities are paid for by the congregations, such as heat, 11; light, 9; water, 21; and telephone, 10. Other varied gifts are provided from time to time.

Budgets

Twenty congregations stated that they have budgets with the final approval given by Deacons or Trustees in 6 cases, and the congregation in 14. The methods used in arriving at the budget consisted mainly of considering past expenses, the required expenses, and anticipated income. An every member canvass is conducted in 8 congregations, being directed chiefly by the Deacons or Trustees. Twenty-seven congregations indicated that they have one budget for all contributions.

Miscellaneous

Twenty-five congregations stated that they had a source of income other than regular contributions, consisting of dividends or interest in 17 congregations.

A reserve fund is kept on hand, such as for emergencies, by 28 congregations, of which only 4 stated that a maximum amount has been established.

A majority of the congregations expressed a desire for recommendations concerning financial policies, controls, and systems. Also, it was felt that it would be helpful to obtain bookkeeping supplies, forms, envelopes, etc. from a central source.

General Comments

In reviewing the aforementioned survey of congregational finances, it can be seen that practices and programs may vary from church to church, some of which might range from undesirable to highly commendable.

Generally speaking, a church is about as strong financially as its program, which would include not only the spiritual needs, but also the administration of all the church's activities and agencies. A congregation is dependent partly on the soundness of its financial affairs. Therefore, the program of service should be such that members will have so much confidence in the management of the church's finances that they will co-operate for the utmost value to themselves and to the community.

Included in the administration of a congregation's temporal affairs is financial control, which is a system of recording and managing the money and credit of a congregation and of comparing actual performance with plans and budgets. Some of the items in the questionnaire were designed so that those filling them out would perhaps see weaknesses in their congregational financial control, and, accordingly, take action for improvement on their own initiative.

Perhaps some of the most noticeable tendencies toward weak-

nesses in the congregational financial affairs might be: failure to audit the treasurer's books, lack of providing a treasurer's bond, the irregularity of the forwarding money to Synod's treasurer, and inadequate planning of income and disbursements (budgets).

On the other hand, it was rewarding to see that some congregations do have good management and foresight in their basic financial controls. It must be remembered, however, that there is room for improvement in practically all congregations, and necessarily, certain elements of financial procedures must be added and expanded as the membership of the church and the extent of giving is increased

As a result of the committee's appraisal of the Congregational Financial Questionnaire, it was felt that it would be a worthwhile project to have a Financial Booklet prepared by Synod, which would outline some of the desirable features of financial practices and practical and flexible methods by which these could be accomplished. Included might be illustrations, sample forms, sources of commercially prepared supplies, and tips on how to organize and develop a strong financial program.

The recommendations, which follow this report, are partly a result of the committee's evaluation of the Congregational Financial Questionnaire and of the Ministers' Questionnaire. In addition to these recommendations, formally presented, were some informal suggestions which were made and presented to the proper parties, namely: clarification of the 8% dividend declared by Synod's Board of Trustees, technical improvements for presenting the financial reports in the Minutes of Synod, and a declaration of dividends oftener than once a year to help those Boards who are deficit financing.

In conclusion, efficient methods of handling financial affairs will reveal weak points of church finances. They will aid in gathering denominational statistics for publication. Financial statements of a church can be readily prepared and be more easily compared with other congregations. With the knowledge that the financial foundation is sound, the pastor may devote all of his time and efforts to spiritual ministrations. Members who are well-informed on current financial matters will be interested and encouraged to give more active support. And finally, let the aim and ideal of the members be those which the Apostle Paul describes: "that no man should blame us in this abundance which is administered by us: providing for honest things, not only in the sight of the Lord, but also in the sight of men."

Recommendations:

1. That Synod appoint a committee to prepare a manual describing acceptable financial practices, bookkeeping methods, sample forms, helps for making budgets, etc., designed for use, as much as possible, by all Covenanter Congregations. The items in this booklet should not be considered to be a directive of Synod, but only as a guide and reference booklet to all who wish such information. This booklet would be distributed free to the

Financial Boards of the congregations.

2. That the congregational treasurer's books be audited annually by those who are qualified and competent with an auditor's written report and the annual congregational treasurer's report to be sent to the Presbyteries once each year for approval.

3. The delegates from Synod should meet with the Financial Boards to explain to them the background of all financial decisions, as soon as feasible upon returning to their congregations.

4. That any communicant member who adheres to the principle of the tithe be counted for statistical purposes as a tither, regardless of finances involved.

5. That a committee be appointed by Synod to investigate the possibilities of establishing a National Church Headquarters by consolidating the various boards and offices in one building. Some of the advantages of such an arrangement might be: apply rent towards property ownership, secretarial help available, more efficient service to the church, and savings on printing, mimeographing and other benefits.

6. That a study be made concerning a central source of fire insurance to be available for congregational buildings and a report to be made to the 1963 Synod.

7. That Synod authorize temporary committees of Synod to draw on the Miscellaneous Fund for expenses not to exceed $100.

8. That Synod's Board of Trustees be asked to bring recommendations to Synod for the disposal of all undesignated bequests amounting to over $5,000.

9. That Synod's Board of Pensions be authorized to investigate a uniform pension policy for all of Synod's employees and a report to be made to the 1963 Synod.

11. That this committee be continued for another year in order to continue this survey and to make such recommendations and revisions as may be necessary, and to provide any assistance requested by congregations concerning their financial affairs.

12. That the expenses of this committee be paid from the Miscellaneous Fund.

The Court was adjourned in prayer by J. E. McElroy.

TUESDAY, AUGUST 14, 1962, 9:50 A.M.

Synod met pursuant to adjournment, sang from Psalm 119 and was constituted in prayer by Ronald Nickerson.

The roll was called.

The minutes of the previous session were read and approved.

The report of the Foreign Mission Board was again taken up. Item No. 7 was adopted. The adoption of the report as a whole was delayed until the hearing of the report of the Judicial Committee.

A time limit of three minutes was placed on each speaker for the rest of the work of Synod.

The resolution that the Women's Synodical be allowed to pay

the salaries of the women teachers in Cyprus was referred to the Foreign Mission Board.

Paper No. 10 from the Women's Synodical requesting that the name of Miss Ruth Reade be placed on the salary list of the Foreign Mission Board was adopted.

The Foreign Mission Board was instructed to actively cooperate with the Reformation Translation Fellowship and the Japan Mission in the promotion of Christian literature as a subsidary to general evangelistic work on the mission field.

The reports that had been sent out before Synod were ordered taken up item by item without reading.

The report of the Board of Home Missions and Church Extension was taken up item by item. Item No. 1 was referred to the Nominating Committee. Items No. 2 to No. 6 were adopted Robert Fullerton was heard on behalf of the Board. The report as a whole was adopted and is as follows:

REPORT OF THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION

The Board of Home Missions and Church Extension expresses its thanks to God for His goodness and mercy in leading us through another year, and for His care of all the fields and their workers.

The Board this year held five regular meetings, two specially called meetings and the Synod meeting. In addition there have been many meetings of the officers and committees. The officers were Robert R. Fullerton, president; John M. Allen, vice pres,; Kermit S. Edgar, recording sec.; James D. Carson, corresponding sec.; Chester R. Fox, permanent treasurer. Mrs. C. E. Caskey is director of publicity. Average attendance at the Board meetings was 13.

Home Missions

A major concern of the Board this year has been the welfare of congregations without pastors, that they might have preaching and pastoral oversight. To fulfill the Church's responsibility in this area, the Board prepared a "Program for Vacant Congregations" which was sent to all the Presbyteries for their consideration and use. It is as follows:

"Program for Vacant Congregations"

1. The purpose of this program is twofold:
   - A. To encourage our vacant congregations by providing the services of a Covenanter pastor on a systematic basis.
   - B. To help other congregations in seeing their responsibility toward vacant sister congregations.
2. The program should be supervised in the Presbytery by the Home Mission Secretary. If the Presbytery has no Home Mission Secretary, one should be appointed. Otherwise the program should be under the Moderator of the Ad Interim Commission.
3. The program and procedure recommended to Presbyteries to provide for vacant congregations within their boundaries is as follows:

A. Each vacant congregation shall have the services of a Covenanter pastor one week each month.
B. Each pastored congregation involved in the program will be asked to release its pastor one week each quarter as its contribution to the over all work of the Church.
C. A lay worship service shall be conducted in the pastor's absence, under the direction of the Session. (It is recommended that in place of taped sermons, a sermon be read by an elder.)
D. The vacant congregation shall provide for transportation at the rate of 8¢ per mile round trip, and for other expenses involved. Board and room shall also be provided during the visit of the pastor.
E. The congregation releasing its pastor for the week shall continue his salary during his absence. The vacant congregation, if it desires and is able to do so, may make a contribution toward his salary to the treasurer of the pastor's congregation.
F. Where possible the visit be extended for a week (Wednesday to Wednesday) that there may be greater contact with members of the vacant congregation.
G. Ministers, not pastors, may be included in this program at the discretion of the Presbytery

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The Board was also concerned about ministers and licentiates who were without congregations. In January the Board appointed Dr. Delber H. Elliott as Secretary in Charge of Pastoral Relations of the Home Mission Board, to oversee an effort by the Board to help place men in vacant congregations where their talents may be used. This has proven helpful.

Many of the pastors in mission areas and of aid-receiving congregations are doing excellent work, and the results are gratifying. The work at West Monroe Street Mission in Phoenix is showing fine progress and definite growth, and the Board approved the program of Pacific Coast Presbytery for West Monroe Street Mission as a continuing work. Both Portland and Lake Reno congregations have made exceptionally large reductions in their requests for aid this year. Other congregations have made moderate reductions. If the records were known, much of heroic effort and personal sacrifice is going into the work in congregations where the burdens are heavy and the little group is far removed from other Covenanter fellowship, in order to build a congregation and establish a witness for Jesus Christ.

In the area of Church Extension, the Board has prepared a "Package Program" for opening new fields. It should be noted that the conditions of this program apply only where the Board is

involved, and not to independent efforts of Presbyteries. Also, the program is general and must be adjusted to the particular circumstances of each individual field. The program is as follows:

"Package Program" for Opening New Fields

The following proposal is made as a program for the establishment of Mission works with the end being the organization of a congregation.

STAGE I.

The sponsoring agency (an established Congregation or a Presbytery) shall submit to the Board of Home Missions and Church Extension a full statement of intention relative to a prospective field.

This shall include a general survey of the area. This survey shall follow the outline included in the report of the "Board" to the 1960 Meeting of the Synod. (Minutes of Synod, 1960, page 45)

POPULATION

Number of people in the area
The type of people in the area
The general age of the people in the area
The trend of population change, growth, stagnation, etc.
The desire of people for a church
The need of the people

ECONOMY

The industrial situation—availability of work
The agricultural situation—how many can be supported on the land
The finances of the people
The economic trends
The price range of the homes in the area
Are there schools in the area? at what distance?

RELIGIOUS

What Covenanters are in the area?
How available would these be for work?
What other churches are in the area? at what distance?
What difficulties might be likely from other groups, Catholics, sects, etc.?
The religious trends of the community
The availability of leadership,—
Session, S.S. Teachers, Precentor, etc.
How near is the closest Covenanter Church?

What FACILITIES are available for starting work,—Schools, fire hall, other?

What HELP is available from the Presbytery, personnel, financial?

All proposals shall include a map of the general area and one of the local area.

The Presbytery shall approve any proposal before it is presented to the Board. There shall be a man available for the work, acceptable to the Board. What experience does he have? What qualifications for this work in this area?

Provision shall be made for the continuing oversight of any brought into the Church through this effort.

STAGE 2.

This stage involves a two year period during which time the Board of Home Missions and Church Extension shall be responsible for the full salary of the pastor, plus expense account, and housing.

The sponsoring agency shall be responsible for a temporary place of meeting, and local spiritual oversight.

At the end of this period the area shall again be surveyed. A full report shall be made to the Board relative to changing conditions, work accomplished and a 10 year prospectus.

The Board shall send a committee to visit the field.

The decision to continue the Board's financial support of the work shall rest solely with the Board, and its decision shall be final.

STAGE 3.

The Board shall provide Salary and Housing, the overall amount to be reduced by 10% each year, all other factors being equal.

A church shall be constructed in conjunction with the Board of Church Erection.

The evaluation of the field shall be made on the basis of the survey, accepting standards such as those set forth in ***Biblical Evangelism for Today,*** although it is realized that each case will be judged individually.

The Board endorsed the ten-year Potential Program for Sabbath School Extension as proposed by the Board of Christian Education, and voted to give it whole hearted support. To this end the Board appointed a Sabbath School Expansion Program Committee.

Southern Mission

The Southern Mission is a place of continuous activity, and the church properties are in daily use serving the Selma Congregation and the character building organizations which meet there. Dr. Claude C. Brown heads up many of these youth organizations, and continues to be recognized by both races as a Civic Leader and Christian Gentleman, as well as Educator and Pastor.

As an outgrowth of the visit to the Mission by a Committee from the Board, a combination garage and used clothes storage room 26 feet wide was erected at the rear of the property between the parsonage and Knox Hall. Also, the effort continues to bring the Selma Congregation to a self-sustaining basis. The Kindergarten is overflowing as usual.

Major emphasis has been given this year to efforts to secure a hospital for our people in Selma. Through financial help from the Board which made possible necessary renovations, the help of white doctors interceding with state authorities, the license of the Burwell Hospital was extended one year. After February 1963 the state will license Burwell as a Nursing Home – a 26 bed home

for indigent people. The Board brought Dr. Brown to Pittsburgh for a special meeting of the Board on April 3, 1962, to explore all possibilities of a new hospital in Selma. The Selma University of the National Baptist Church has been approached with the proposition of their building and operating hospital, with the understanding our Board would make material contribution to the cause, including land and finances. They are looking into the proposition, but as yet no answer has been found to the hospital problem.

Indian Mission

The Rev. Jerry L. Hayenga continues to serve the Church faithfully in building the work of the Indian Mission. It is slow, and sometimes discouraging, nevertheless there is progress. In comparison with a year ago Sabbath School and Church attendance have become more stable and offerings have greatly increased. Prayer Meeting and a Young People's group were started last fall. Mr. Hayenga has prepared slides with an accompanying tape and script showing the Mission and its people and activities. These are available from Rev. Hayenga to Congregations or Missionary Societies wishing them.

The Board, with Mr. Hayenga's cooperation, is taking steps to transfer more responsibility to the Cache Creek Congregation, to make the members more conscious of their obligations. Extensive repairs were made on the church building this past year. Daily Vacation Bible School is planned for this summer. Mr. Hayenga does considerable driving in conducting Communicant Classes at Anadarko, and Prayer Meetings in Oklahoma City. A new station wagon will likely be needed before long.

Kentucky Mission

Mrs. R. C. Adams and Miss Elda A. Patton carry the load at the Mission, following the same program as reported last year. This year they have taught the Gospel of John and part of Acts to over 1,000 children in 37 classes in 22 schools – three in Morgan Co. and nineteen in Elliott Co. 116 children have finished the camp list which means each has learned at least 200 Bible verses over the years. Three schools were reached this year for the first time since Rev. E. R. Hemphill left. After visiting the field and observing the teaching, Dr. Herbert A. Hays wrote, "The results of the work will never be known this side of eternity." The teaching and memorizing is carried on under a standard plan drawn up by a committee, the appointment of which authorized by the Regional gathering of the National Home Missions Fellowship, convened at Pikeville College in 1945. The plan is comprehensive as to subject matter for four grades and the Bible verses to be memorized. In addition the workers conduct Sabbath Schools, Vacation Bible Schools, and help with Bible Camps. This summer the misses Winnifred Wilson and Margaret Wallace are helping at the Mission for six weeks.

In October 1961, the Board appointed a committee to visit the Kentucky Mission, to make necessary repairs on the church, and to evaluate the work of the Mission and to bring recommendations

to the Board. The committee was thoroughly convinced the work must not stop. The question of an evangelistic effort, possibly by a lay evangelist, is still before the Board. The eventual need for replacements for Mrs. Adams and Miss Patton has already been placed before the Church. A new Jeep station wagon was purchased and delivered to the field last December.

The Board expresses its appreciation of the faithful, consecrated workers in all our Home Mission fields, and expresses its thanks to all those who have so generously supported the work.

The Board asks the Synod through its Coordinating Committee for the Southern and Kentucky Missions only the amount of the women's salaries, paid by the Women's Missionary Synodical,- Southern Mission $1,765. for 1962, $2,419. for 1963; Kentucky Mission $3,075 for 1962, $3,975 for 1963. For the Indian Mission the Board asks $1,500. for 1962, $2,000 for 1963. Because of impending expenditures in the field of Church Extension, the Board asks that if possible Synod not reduce the Home Mission balance below the present $12,000. This would require of the budget $6,000. for 1962 and $8,000. for 1963. Kermit S. Edgar was appointed to represent the Board before the Coordinating Committee. Robert R. Fullerton was appointed to represent the Board on the floor of Synod.

Recommendations

The Board of Home Missions and Church Extension respectfully recommends:

1. That successors be chosen to Mrs. David M. Carson, Kermit S. Edgar, Robert S. Kepple, Armour J. McFarland, T. C. McKnight and Clark C. Pollock whose terms expire at this time;

2. That the McCrea estate money for the Southern, Indian and Kentucky Missions, to be distributed by Synod, be held intact at present, and that Synod authorize the Board of Home Missions and Church Extension to make the distribution in accordance with the terms of the will at such time as the need arises;

3. That Synod approve the use of the Southern Mission's portion of the McCrea estate money for a hospital at Selma, Alabama, if the Board judges advisable;

4. That in view of the problems attending the transition to the calendar year for the Church year, Synod approve the following policy governing grants to aid-receiving congregations this year:

(1) That the approved grants to aid-receiving congregations, where stated in figures for one year, serve as the basis for monthly supplements for the period from June 1, 1962 through December 31, 1963;

(2) That the Board of Home Missions and Church Extension be authorized to make necessary adjustments, and grants to additional fields if called for;

(3) That aid-receiving congregations which grow in their giving and have increased financial income during this period be urged to make additional contributions to Synod's budget.

5. That on the basis of the minimum salary established by

Synod last year, Synod approve the following supplements to congregations or mission stations:

Illinois Presbytery

Selma .....(Congregation asked to pay $1,700.) $1,800.00

Iowa Presbytery

Hopkinton ..... $150. per month through December 1962

Lake Reno 525.00

Midwest Presbytery

Cache Creek (Board provides a parsonage) 3,210.00
(Congregation asked to pay $240.)

Denver 900.00

Hot Springs (Congregation asked to pay $470.) .. 2,980.00

Park City (Congregation asked to pay $1,430).. 2,220.00

New York Presbytery

White Lake (No parsonage) $110.00 per month to Sept. 1, 1962. (Further supplement to be decided)

Pacific Coast Presbytery

Phoenix-W. Monroe St. Mission (No parsonage) .. 3,800.00
(Mission asked to pay $400.)

Portland (No parsonage) 1,000.00

Pittsburgh Presbytery

Bear Run-Mahoning .....$140. per month for up to 3 months for summer supply.

Connellsville (Used under supervision of Home Mission Secretary of Presbytery) 600.00

St. Lawrence Presbytery

Barnet 1,100.00

Lisbon (Congregation provides parsonage) 1,650.00

Lochiel (Congregation asked to pay $1,200.) 2,250.00

6. That Robert R. Fullerton be heard on the floor of Synod in connection with this report.

Respectfully submitted,
Board of Home Missions and
Church Extension
Kermit S. Edgar, recording secretary

The report of the Board of Christian Education was made the order of the day at 2:30 next session. The report of the Woman's Association was made the order of the day following the reading of the minutes next session. The report of the Committee on Evangelism was made the order of the day after the report of the Board of Christian Education.

Synod took recess in prayer by the moderator.

TUESDAY, 2:00 P.M.

Synod reconvened by singing from Psalm 119 and prayer by Verd Dunn.

The roll was not called.

The minutes were read and approved.

The report of the Woman's Association, the order of the day, was read, adopted and is as follows:

REPORT OF THE REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION

We give thanks, again at the close of our sixth-five years of existence as an Association caring for members in our Home, to our gracious Heavenly Father for His Divine care and countless blessings bestowed upon us at all times.

This is the first year of operation under our By-Laws adopted at the annual meeting in 1961. The Board of Directors met every other month on the second Wednesday at 10:30 a.m. There were six regular meetings and one called meeting during the year. The Executive Committee met eight times in alternate months.

At the first regular meeting of the Board of Directors in May we were confronted by nuisance problems by young Pittsburghers running over the Home grounds and destroying property. The Board authorized fencing at a cost of $700. The electrical re-wiring to meet the requirements of Fire Authorities cost about $11,000. The necessity-purchase of the house very close to the side of our property at a cost of about eighteen thousand dollars has again created the need for a building fund. We hope and pray we may be able to reduce the debt involved as the Lord prospers us.

There were three resignations from the Board of Directors this year, by Mrs. Merle Hodgkiss, Mrs. D. H. Elliott and Mrs. Robert Young. We shall miss their excellent counsel and the Home family will miss their friendly visits. However, we can be assured of their continued interest and prayers. We note with regret the resignation of Mr. K. M. Young, a valuable member of the Advisory Board, who for many years has helped us in many ways.

Dr. Carl Wirts, who has served on the Home staff for many years, is retiring from his North Side practice to make his home in Maryland. He will be sadly missed by our Home family and by our Board. He has been most generous to us, and it will be very hard to fill his place.

There were forty-three applications received. Fifteen were added to our waiting list; seven names were removed by death from this list; three entered other Homes; and eight deferred entrance. The waiting list as of March 31 numbers twenty-two.

The changes in our Home family remind us that "here we have no continuing city." There were four members added to our family:

Mrs. Lois Honeyman	Morning Sun, Iowa
Miss Margaret Porter	New Alexandria, Pa.
Mrs. Nettie Anderson	Allison Park, Pa., who remained one day.
Mrs. Esther Calderwood	Orlando, Florida

Mr. Wyman S. Robb decided to live with his daughter, and withdrew from the Home.

The following deaths are recorded: Mrs. Agnes Steele, Mrs. Edith Brown, Miss Margaret Porter, Miss Elizabeth Henry, Miss Eleanor Woodburn, Miss Ella Margaret Stewart, Miss Elizabeth Stranigan.

We acknowledge the many kindnesses of friends of the Home, the doctors, dentists, ministers, Seminary students, local Scout and civic organizations; and the Tuberculosis League of Pittsburgh for free X-Rays with their mobile unit. The family of Mrs. Eda S. E. McKee, one of the founders of the Home, have made possible through their generosity a special dinner for the Home family, the Board and guests on their mother's birthday, March 21. This lovely affair was attended by almost ninety guests. We acknowledge here also the groups and individuals throughout the Church who are most generous with their extra kindnesses and contributions which help so much to make the Home a real blessing.

We express our heartfelt gratitude to Dr. and Mrs. Luney, our capable superintendents for their many kindnesses to our family; also to Reverend Joseph Caskey, and the staff of workers and nurses who do so much for all the Home family.

Changes were made in the By-Laws, adopted by the Association in 1961, and will be submitted to the Association for adoption at this meeting.

The Board of Directors wishes to thank the Advisory Board who have stood ready to help in whatever matters needed their decision. We thank our attorney, Mr. John P. Hickey, for his legal counsel and untiring efforts in deciding many difficult problems that confronted us this past year.

We hope that the duties of the treasurer will be somewhat lightened by the authorization of Dr. Kenneth D. Luney as fiscal agent for the Reformed Presbyterian Woman's Association to serve in such administrative capacity as the treasurer or counsel may need him in the pursuance of their duties.

We hope to stimulate the interest and to interest the contributions of the Church at large to our work at the Home by the efforts of our Assistant Treasurer who contacted all the congregations in the Association's interest as to membership upon payment of one dollar. We are happy to report an increase in membership.

One dollar paid to the Woman's Association makes the donor a member for a year; $25 makes him a life member; $50 an honorary member; and $100 a life director.

Life Members

Mr. and Mrs. Fred W. Mackenroth

Life Members in Memoriam

Mrs. Jenny Alexander by the Orlando congregation
Miss Anna Hawthorne by New York Presbyterial
Miss Elizabeth Henry

Honorary Members

Mr. and Mrs. James Hartin
Miss Grace D. Rodgers by a friend

Honorary Members in Memoriam

Mr. Alexander Henry, Sr. Mr. Robert Henry
Mr. Alexander Henry, Jr. Miss Martha Henry
(These four by Miss Elizabeth Henry)
Dr. Robert Park by Miss Eve Hayes

Mr. and Mrs. T. J. Joseph	by Dr. and Mrs George S. Coleman

Life Directors in Memoriam

Mrs. R. J. Crawford	by Third Philadelphia congregation
Dr. John Coleman Mrs. Mary Willson Coleman	by their daughters, Dr. Anna M. Coleman Dr. Mary Elisabeth Coleman Mrs. Robert D. Edgar
Mrs. Elizabeth Jane Bowser	by her granddaughters, Mrs Velma Cook Mrs. Elma Van Arsdale
Miss Elizabeth Rachael Bowser	by her nieces (as above)
Mrs. George Rader	by the above
Mrs. Freeman Murphy	by Mr. and Mrs M. F. Murphy
Mrs. James A. Templeton	by Mr. and Mrs. Murphy
Mr. Steele Shaw	by Mrs. Steele Shaw

Mrs. T. C. McKnight wrote in her 1950 report: "We do believe when people are 'setting their houses in order' they might find a great pleasure and satisfaction in remembering our Home for Aged People by designating a generous portion of their worth to this cause, giving it 'without strings' that it may be used to the best interest of the Home where and when it is needed."

Twelve years later, we repeat this as a fitting close for this report.

Respectfully submitted,
Erla D. Willson, Recording Secretary

The report of the Temperance Committee was distributed and taken up item by item. Items No. 1 and No. 2 were adopted. Item No. 3 was adopted and referred to the Nominating Committee. The report as a whole was adopted and is as follows:

REPORT OF SYNOD'S TEMPERANCE COMMITTEE

Your committee feels impelled to remind the church that we are called to live the separated life: "Be not conformed to this world"; "Come ye out from among them and be ye separate, saith the Lord." Popular practices of indulgence in the use of narcotics by adults and youth are making inroads within the ranks of the Church of Jesus Christ in America. The Holy Spirit declares: "Abstain from fleshly lusts which war against the soul."

Your committee restates its purpose and aim: that the Reformed Presbyterian Church in its entire membership shall live as Spirit-filled believers, free from the blight caused by indulgence in narcotics in any form; and that the whole nation shall be rid of the traffic in the manufacture, advertising, distribution, sale and use of alcoholic beverages and tobacco.

This moral problem forms a part of the pattern of the evil

which threatens to destroy our nation from within. That part or element, which we wish to point out is the inordinate love of gain. This love of gain appears to be the compelling motive in men's hearts, so that there is a loss of conscience as to the disastrous effect of evil on the bodies and souls of men.

The classic example of this, as shown in the Bible, was the mercantile city of ancient Tyre. That city sold its soul for gain in trade. The Lord was not indifferent to this. He voiced His wrath against the sins of Tyre through five prophets: Isaiah, Jeremiah, Ezekiel, Amos and Zechariah. The cruelty of Tyre's inhumanity was pointed out by Amos when he said:

> "Thus saith the Lord, For three transgressions of Tyrus and for four, I will not turn away the punishment thereof, because they delivered up the whole captivity to Edom and remembered not the brotherly covenant." Amos 1:9

Human slavery was justified in the minds of the merchants, as it enlarged their coffers.

Tyre's loss of the milk of human kindness was also voiced by Ezekiel when he said: "They traded the persons of men and vessels of brass in thy market." Ezekiel 27:13. To those princes of the mercantile city, clothed in rich apparel and living in their luxurious palaces, there was no difference in their articles of merchandise, whether they were vessels of brass or the bodies of men, women and children.

Has the United States of America descended to the same low moral level, when our government puts its seal of approval on similar practices and a large element of our citizens appears to have accepted this as the American way of living?

In the June 1962 issue of The Reader's Digest, there is cited the report of the finding of the Royal College of Physicians, in London, under the subject of SMOKING AND HEALTH. This report states unequivocally, that cigarette smoking is a cause of lung cancer and bronchitis, and probably contributes to the development of coronary heart disease and various less common diseases. The report continues: "Cigarette smokers have the greatest risk of dying from these diseases, and the risk is greater for the heavier smokers." Once more, "The many deaths from these diseases present a challenge to medicine; in so far as they are due to smoking, they should be preventable."

This report explained that 'During the past 45 years, lung cancer has changed from an infrequent to a major cause of death in many countries.' This report is probably the best factual statement of a comprehensive analysis of the smoking-health problem and is the first to spell out a practical program of preventive measures for the individual and the government.

This article is cited to show the contrast in reaction on the part of the British Parliament and our government in Washington. "The Royal College report was immediately subjected to full Parliamentary discussion and Enoch Powell, the Minister of Health, informed the House of Commons: "The government certainly does accept that this demonstrates authoritatively and un-

questionably the causal connection between smoking and lung cancer and the more general hazards to health of smoking." "The report's recommendations", he said, "are under consideration by the govenment."

In sharp contrast, stands the author's question: WHITHER WASHINGTON? "The forthright British approach was in sharp contrast to the timidity with which the health services, regulatory agencies and legislators in Washington, D.C. have shied away from the clearly defined issue of smoking and health." Even though the same facts have been known for the past three years the Federal Trade Commission swept the whole issue of tar and nicotine content of American cigarettes under the rug.

The closing comment brings out the moral accountability: So the question is: Who will take the initiative? Perhaps we shall have to wait until (as seems likely) the British set the precedent and shame us into following their lead. Meanwhile, this observation in a well-known British Medical Journal, The Lancet, should be pondered in Washington:

> "Future historians will have views on our failure to find even a partial solution to the problem of smoking during the first ten years after its dangers were revealed. The enormous and increasing number of deaths from smoker's cancer may go down in history as a strong indictment of our political and economic ways of life."

The timidity of shying away from issues of narcotics and health is shown also in the refusal of Congress to take action to ban the sale and use of alcoholic beverages on commercial planes; likewise in refusing to ban the advertising of alcoholic beverages in Interstate Commerce, especially on radio and television. Thus the traffic moves on and financial gain takes precedence over good morals and human welfare.

In line with the trend of affairs, the Ladies Home Journal has recently opened its pages to the publishing of the advertising of intoxicants. The Curtis Publishing Company was long regarded as standing firm against this, but finally yielded and announced its intentions of change of policy.

Surely it behooves us as ministers, elders, parents, to be alert to the dangers of present day American living; to enlighten those whom we influence; and to pray for a saving change in our nation's aspirations, to serve the Spirit rather than the flesh.

We make the following recommendations:

1. That pastors, Sabbath School superintendents and teachers, stimulate interest in knowing the facts concerning beverage alcohol and tobacco, through sermons, quarterly temperance lessons and in Vacation Bible Schools.

2. That Sabbath Schools be encouraged to continue the practice of signing the pledge for total abstinence and that Sabbath Schools lift an offering for the work of the Temperance Committee on the last Sabbath of October.

3. In view of the need for the Church to instruct its members against the enticements and dangers connected with the use of

alcoholic beverages and of tobacco; Synod appoint a committee of seven to make a Scriptural study of teachings on the subject with a view to enlarging the statement in our testimony.

A report to be submitted to next year's Synod.

Three members of the Committee to be named from the Woman's Synodical.

The term for which Dr. John O. Edgar was elected has expired and his successor should be chosen. The vacancy caused by the death of Dr. John Coleman should also be filled.

Respectfully submitted,
A. W. Smith, Chairman

The report of the Stewardship Committee was read, adopted, referred to the Nominating Committee and is as follows:

REPORT OF THE STEWARDSHIP COMMITTEE

Your Committee on Stewardship desires to thank God and the members of the Reformed Presbyterian Church for the generous manner in which tithes and offerings were brought into God's storehouse during the past year. Truly God has fulfilled His promise to the Church and has "opened the windows of heaven" and He has blessed the Covenanter Church with temporal and spiritual provisions. Mal. 3:10.

Our Synod's budget for last year was $129,635. The amount raised was $121,981.21. Three years ago Synod asked for $120,500. That year we gave an average of $24.92 per member to Synod's budget. Last year we gave $26.91 per member. According to the 1961 Minutes of Synod, 4,748 communicant members gave $623,483 to the support of local congregations, and to the work of the Church at large, an average of $131.00 per member. As a Synod, we should pat our members on the back as well as encourage them to do better.

Your Committee believes that our members will respond generously to challenges and to special appeals. Therefore, we asked each Board in our Church to present, thru *The Covenanter Witness*, the work under it's supervision. The Board of Christian Education was the first to respond. The Board of Church Erection presented a clear description of its work, including pictures of the new church under construction in Wichita. Members throughout our denomination responded to this appeal.

During the year, articles on Stewardship were printed in *The Covenanter Witness*. Appropriate literature, including special Stewardship bulletin covers, were mailed to all congregations. All pastors were asked to observe November 19 as "Stewardship Sabbath". You will remember that the Sabbath School lesson for November 12 was on "Stewardship".

At a meeting of Midwest Presbytery October 10 and 11, a Panel on Stewardship proved to be very interesting. Other presbyteries and groups should receive spiritual blessings thru similar studies and discussions.

Our expenses for the year were:

a. Patterson Press – Printing 5,000 bulletin covers	$40.00
Adding second color	16.00
Shipping by motor freight to Quinter, Kansas	9.00
	$65.50

b. Mailing of bulletin covers – donated
c. Mailing tracts from Chester Fox's office

Respectfully submitted,
Paul D. White, chairman
Chester Fox
Wilbur Copeland
J. E. McElroy

The report of the Committee on Prayer Meeting Topics was read, adopted and is as follows:

REPORT OF THE COMMITTEE ON PRAYER MEETING TOPICS

The 1962 Prayer Meeting schedule with the subjects and the writers appeared in *The Covenanter Witness,* December 27, 1961. The book of Ephesians is being studied throughout the year with Dr. D. H. Elliott as the writer of the comments. Mrs. R. H. McKelvy is writing the comments on the book, Song of Solomon for six months.

The committee is grateful to these two, who have the larger task, and to the other fifteen writers who were willing to prepare the comments. Again, we are pleased to note that the material is well written and sent to the Editors promptly. There is a wide variety of subjects, emphasizing the distinctive work of the Church and Christian truth. The committee also expresses its appreciation to the Editors of the Covenanter *Witness* for their fine co-operation.

According to the action of the Synod last year, this work becomes the responsibility of the Board of Christian Education at this meeting of Synod. The purpose is that this phase of the work might be more closely co-ordinated with the program of the Church. With the adoption of this report, the work of this committee is transferred to the Board of Christian Education.

Respectfully submitted,
M. K. Carson, chairman
Reid Stewart
Joseph M. Caskey

Item nine of Unfinished Business, the report of the Committee on a Pastor's Refresher Course was read, referred to the Nominating Committee, adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON A PASTORS' REFRESHER FOR 1963

The Committee to plan a Pastors' Refresher Course for 1963

has had one meeting during the past year.

In reviewing past financial records of the Refresher Course needs, a tentative Budget of $1,500 was set up as the request from Synod's Budget. Armour J. McFarland was appointed to represent the Committee before the Coordinating Committee.

The time and place have been tentatively set from Wednesday, May 29, through Tuesday, June 4, 1963, to meet at the Reformed Presbyterian Theological Seminary Building in Pittsburgh, Pa. These dates and location are made subject to the recommendations of the time and place of Synod's 1963 meeting.

The Committee Chairman has moved from the Pittsburgh area and feels the committee would profit from being centered in one area for meetings. He therefore tenders his resignation as Chairman and Committee member.

We recommend:

1. That a new Chairman be appointed to replace Armour J. McFarland.

2. That a new Committee member be appointed to fill the vacancy of Armour J. McFarland.

Respectfully submitted,
Robert R. Fullerton
S. Bruce Willson
David M. Carson
Armour J. McFarland, Chairman

The report of the Board of Christian Education was distributed and taken up item by item. Item No. 1 was adopted. K. G. Smith was heard on behalf of the work of the Board. Items No. 2, 3, 4, and 5 were adopted. Item No. 6 was referred to the Nominating Committee. Item No. 7 was referred to the Committee on Finance. The report as a whole was adopted and is as follows:

REPORT OF THE BOARD OF CHRISTIAN EDUCATION TO THE SYNOD OF 1962

In his latest book, *Teach or Perish,* Dr. James DeForest Murch wrote,

> "Christian education has always been one of the Church's most facile and effective instruments in combatting error and in winning men for Christ. Unfortunately it is not now measuring up to its tremendous potential. The times call for some imaginative and challenging proposal which will lift this arm of the Church from the paralysis of tradition and deadly routine into strong and adequate adventure and action...The early Christians were unwithholdingly committed to Christ and no sacrifice was too great for them to make in His service. Something of this enlarged vision and this spirit must grip the Church today and come to motivate its program of Christian education. If this can be accomplished, the world can again be 'turned upside down' for righteousness, as it was in

the first three centuries of the Christian era."
It is our earnest prayer that our Board will be used of God to help meet this vital need in our church.

The Board met for its planning meeting April 19 and 20 at the Kansas City Church. All members were present (except Roy Blackwood who is in Scotland). In his report to the Board, K. G. Smith, Director of Christian Education, summarized the following areas in which work is being done:

1. *The Office:*

The work done by our secretary, Lois Hinman, has steadily increased. Orders for materials have grown as the church becomes aware of what is available, and the film library is receiving requests almost daily. Publishing the new Junior High Kit has been added to the list of routine duties; and in order to facilitate keeping in close touch with the *Goal Post,* the varityper was moved back into the office. Our secretary has been most diligent in her work; but it is a matter of record that some of the projects we had hoped to have done by this time are still on the "to do" list due to the priority of other responsibilities. One of these is a catalogue of R. P. materials that are now in print. What with such things as the Prayer Meeting programs being added to Board responsibility, the work appears to be increasing.

Once again the orders for Bible Readers have increased. Totals are as follows:

1962 Adult Reader	1384
Chronological Reader	845
Children's I	119
Children's II	238
Children's Story Bible Reader	796
Total	3382

This represents an increase of 809 Readers over 1961. In addition, some congregations are following the "Read The Bible Through in 1962" program of the NAE.

4145 Bible Mastery Month folders on the Book of Colossians were sent out in January, and Synod's Bible Studies are still being revised and supplied in good quantities. Another program of emphasis on Bible Reading will supplant the regular Bible Mastery Month in 1963.

2. *Personnel:*

Miss Jean Finlay is still working under the direction of our Board and is chairman of the Committee of Christian Education in the L. A. Congregation. She reported to the Board at the April meeting and made recommendations implementing some of the Board's program on the local level. Some of these suggestions are appearing in the *Covenanter Witness.* She also helped with the LTS.

Our Secretary, Lois Hinman, will be married this summer, and has offered her resignation. Mrs. Donald Wilersbacker, a member of the Los Angeles congregation, and an experienced secretary has been hired to fill her position.

The Board feels the need at this time to add to its Staff a part-time man to aid in the area of administration. Such action would certainly facilitate the director's availability to visit congregations, giving instruction and assistance in connection with their C. E. programs, not to mention providing training for another man in this field at a minimum of expense. And to make this action of particular pertinence is the fact that we have a man available who could work with us in this capacity for at least the next two years.

3. *Public Relations:*

In addition to visiting a number of our congregations and conferences, our Director stated, "One of the high points in my experience was attending the conference for Christian education general secretaries of the NSSA in Chicago during the month of December. Suffice it to say that I found great inspiration and challenge meeting with this group, although I was probably the only one representing the Reformed point of view. In this connection I have had good conversation with secretaries of the Orthodox Presbyterian and Evangelical Presbyterian churches; and our hope is to have a day's conference in the near future when mutual problems may be discussed from our common vantage point."

On a local level in the Wilkinsburg area, our Director has since October been teaching a class of the church school for persons newly contacted in the community via visitation. Material used was a series of studies through the book of Acts prepared by Mrs. Tom Kerr of Los Angeles. In addition to this, he gave a week to the Topeka congregation and to the Morning Sun congregation in helping them in their C. E. program. This type of ministry should continue to expand. Congregations seem most receptive to this kind of help.

4. *Training:*

Responsibilities in the Seminary in the area of *Practical Evangelism* have been maintained this year both semesters; and our Director has audited and assisted in the class in Christian education taught by Dr. Bruce Willson this second semester. This contact with the seminarians has been valuable in many ways, but not the least has been the opportunity to share our vision regarding the importance of the C. E. phase of the pastor's work.

Leadership Training School the summer of 1961 was well attended and productive. Twenty-one students took the course, and ten served on team service. Three teams served seven congregations and one conference. Reports were encouraging, one congregation reporting two families attending due to the work of the LTS team.

5. *Youth:*

Work with the C.Y.P.U. Staff has been good this year. Completion of the Remo I. Robb Memorial Fund was a victory in which we all rejoice. Sponsoring an essay contest to provide someone's way to Carlton was the most recent project, and a new camp songbook has been prepared. Stress was put on Nat'l Youth Week and helps sent out to each local sponsor. Reports of this

effort were encouraging. The Staff has been working to try to upgrade the *Goal Post* as its official magazine; and we have received indications that these efforts are appreciated.

We have promoted the International Convention in Scotland, and we are happy to report that 35 took advantage of our special flight, mostly youth. A number of others went on their own, so we were well represented. Roy Blackwood and Bob Tweed were excellent liaison for us, and planned extra sightseeing ventures for the four days our group was there prior to the Convention. Roy Blackwood was appointed officially to represent our Board at the Convention. Our regular youth page has appeared monthly in the *Witness* and from time to time special reports have been sent in.

The National Conference Administration set up by our Board has made all the arrangements for the Conference at Carleton, August 8-15. The following have been appointed:

General Chairman	W. A. McElroy
Conference Manager	Don Birdsall
Asst. Conference Manager	Vince Rocereto
Director Jr. Hi. Group	Mr. and Mrs. John Russell
Head Counselor	Jack White
Adult Program	Charles McBurney
Book Store	Betty Dickson
Displays	Mrs. R. C. Fullerton
Opening Night Program	Wayne Spear
Morning Devotionals	Wayne Spear

Other appointees included Ray Park and Maurice Reed.

Conference rates have been set as follows and include registration fee, linen fee, insurance, and room and board:

Pre-school (3 years and older)	$15.00
Grades 1 through 6	22.00
Junior High	30.00
High School up	39.00
Single meals: Breakfast	.75
Lunch	1.25
Dinner	2.00

Vacation Bible School materials from Great Commission Publications were available again this year as revised by our Course of Study Committee. The revisions for the 3rd year have been completed; and with the printing of this edition, the complete cycle will have been adapted for our use. Our inventory should be adequate to supply demands for the next three years. In 1965 Great Commission plans to produce a completely new V.B.S. course of study. Continued progress has been made in the preparation of S.S. materials, and a brief pilot program was set up in our 1st Beaver Falls S.S. These new materials for high school level will be ready for use by January 1; and mark the first step in Great Commissions' program to produce a complete course of study. A

sample for each congregation is given for your perusal.*

Since finances are an important factor in the production of S.S. materials, and since the Great Commission Publications are assuming the burden of the expense in securing writers, artists, materials, publishing, etc., our Board voted to lend Great Commission Publications $1,000 of the money assigned to us last year out of undesignated bequests; this is a 5-year-interest-bearing note and is a token of our confidence in their venture.

As a memorial to the late Frank H. Lathom, who served our Board as Vice President, and chairman of our Instructional Materials Committee, we are petitioning Synod to receive funds to be used to purchase additional visual aids for our Visual Aid Library. This campaign for funds would continue only until October 31, 1962.

Our Board's Committee on Philosophy of Education has given study to the paper referred to it by Synod relative to the state of education in the public schools. We do not have any solution to suggest at this time, but submit the following paragraphs to help in crystallizing the problem.

> Your committee is concerned about the problem of of education in the United States and believes that a thorough study of the Scriptures should accompany any survey of present conditions to determine general principles that may apply in passing judgment. We are agreed that it is our responsibility as Christian parents to provide our children with the best education possible. We believe that a Christian Amendment is needed. We have worked for the national acknowledgment of Jesus Christ. But there is yet no clear agreement as to the present problem of a Christian's duty in facing the problem of sending our children to public schools under present conditions. Certainly the public schools need Christian teachers and help of Christian parents in P.T.A. and Christian children to leaven student life. But in places where they are in such a small minority as to find it impossible to influence the general conduct some have felt that separation was necessary, if a Christian life was to be nurtured in the early, impressionable years of life. Your committee has not had opportunity to study the question raised concerning the right of the civil state to educate, or the Biblical basis for such education divorced from all religious instruction. The Covenanter ideal of a Christian nation has always included the idea of Christian principles as the governing basis for all life, education included. A Christian's relationship to a purely secular society is another question entirely.

*The Board of Christian Education cannot at this time give these materials an unqualified endorsement inasmuch as no phase of the course is complete. Yet we do want the church to know of their availability and encourage trial use of them. After some use has been made we will be in a position to evaluate and make definite recommendations.

The Reformed Presbyterian Church has been a good friend of universal public education. John Knox proposed such a system for Scotland with the idea that the nation would be in covenant with God. The schools of America taught a morality based upon Bible teaching in the early period of our history and no great problem existed. But with the changing philosophy of education in which a thoroughly secular theory prevailed, the problem of Christian parents and education of their children arose. Though many Christian teachers continue to leaven the educational system and in some communities the prevailing attitude of parents would make radical changes unwise, yet in general the secular system has taken the evolutionary and liberal social view. Some Christian parents have felt led to send their children to privately operated schools, while the majority continue to send their children to the public schools. The Covenanter Church would oppose the idea of a civil state or church taking over the total responsiblity for education, and prohibiting all private schools. We have maintained a liberal arts college for well over one hundred years, and have sponsored primary and secondary schools where we have considered it advantageous on the home and foreign field. Basically, Protestant Christianity has always insisted upon this freedom of individual choice, and therefore seems to have held to the philosophy of parental responsibility for education of their children. If parents organize and desire to maintain separate schools they have been granted this as a God-given right. On the other hand, if parents decide that they prefer to send their children to publicly-maintained schools, they have the same right. But the basic philosophy of state-owned schools has not received much study in most Christian circles. The whole problem of the rights of civil states to provide "benefits" for the "common welfare" would have to be studied in the light of God's Word. Basically, the line of demarcation between individual enterprise and state-owned enterprises seems to be the crucial point. The American system of free enterprise under general rules which would prohibit unjust practices has been under attack for many years. It has been taken for granted that civil states have a right to train a citizenship through public education since it has the right of making laws by which these citizens must live. The checks and balances of government itself have reflected the fine line that must be drawn between individual rights and the rights of society as a whole. A constant re-checking of Scripture is necessary when deciding where the line is drawn. Complex as the whole problem is we believe that the Lord will honor diligent searching of His Word and

earnest prayer for guidance in making these decisions.

In this connection the Board wishes to call Synod's attention to the fact that at present no concerted study of the application of Scripture to many social issues is being done by the Synod.

The Manual for Church Officers was referred to a special committee of the Board. Because of the doctrinal questions being considered by Synod concerning the deacon, the work was divided and progress is being made on a manual on the elder.

In almost every area of our work we see the need for an overall denominational program and emphasis to help in the revival and growth and out-reach of the church. The following program has been considered and approved by our Board, by the Board of Home Missions and Church Extension, and by the Committee on Evangelism. We present it to the Synod as a Co-ordinated Denominational Program in which we set forth tangible goals for inspiring and focusing interest in the Christian Education program and thereby the growth of the Church.

A Potential Program for the Reformed Presbyterian Church for 1962 through 1972

* * * *

"For whosoever shall call upon the name of the Lord shall be saved. HOW then shall they call on him in whom they have not believed? and HOW shall they believe in him of whom they have not heard? and HOW shall they hear without a preacher? And HOW shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of great things! . . . So then faith cometh by hearing, and hearing by the Word of God." —Romans 10:13,14,15,17

Need for Denominational Program

1. Evidence in the church indicates at nearly every level a lack of communication and coordination. Boards and committees are usually unaware of each other's anticipated plans until the annual "budget" is set up, and to complicate this is the fact that there is no "rule of thumb" to indicate what percentage of the church's effort and support should be going into the respective programs. Thus, often a spirit of competition develops; and/or a budget is set up which may reflect a scattering effect rather than a focusing one.

2. There has been a tendency to pyramid the church's program at a "denominational level" while the base shrinks and the apex broadens. Boards and committees operating at a denominational level need to be turning their efforts toward strengthening and broadening the base. Only by viewing their efforts *together* can this be realized.

3. Lack of over-subscribing the church's budget may reflect a number of thing, but at the least it indicates that either the layman does not comprehend a denominational program, and/or is not convinced of its importance.

4. Because of distance and time lapse between regular fellowship opportunities, the problem of keeping the church united in

her efforts is intensified. Whereas the doctrinal commitment serves as a basis for unity, in practice this must be translated into tangible goals. . . producing much communication on successes and failures.

5. External pressures in modern America are tending to infiltrate the church and only by a concentrated rededication to the task committed to her by Jesus Christ can the church hope to penetrate society.

6. Communist Marxism makes the bold claim that America will be under its control by 1975. Regardless of the foundation for this boast, Communism is a diabolical threat to the welfare of the Church. The Scripture says: "He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame." —Proverbs 10:5

7. In the midst of a serious doctrinal discussion, some have tended to talk and feel that we cannot go forward until this is settled, some have said if it is not resolved "their way" they will leave. NOW seems a critical time to step forward on what we are agreed the Word of God teaches. cf. John 7:17. We cannot avoid the Lordship of Christ simply because we have problems resolving applications in one area.

A Potential Program

"For whosoever shall CALL on the name of the Lord shall be saved. How then shall they call on him in whom they have not BELIEVED? and how shall they believe in him of whom they have not HEARD? and how shall they hear without a PREACHER? and how shall they preach except they be SENT?

"So then FAITH COMETH BY HEARING, and HEARING BY THE WORD OF GOD."

*****

Objective

To double the Sabbath School membership and average attendance of the denomination by the end of 1972.

(Note: This objective is in perfect harmony with teachings of Scripture inasmuch as it stresses "winning the hearing," placing no numerical goal on that which God alone in His sovereignty controls. It implements that which God has said is the church's responsibility. God alone gives the increase in the gift of true faith and repentance. The Church is to bend every effort to see that men HEAR.)

By-Products of Objective

1. Provide a denominational goal to help draw the whole church together in united effort. (Much of present work is "behind-the-scenes" operation, as Christian education for example often is and should be, e.g. curriculum preparation, etc. These are means for reaching a goal, however; and although they are necessary, they do not put before the local groups an overall effort to which they can contribute.)

2. Focus the denomination on that which involves the *layman* in particular, providing stimulus for advancement when many are

seemingly at loose ends because of apparent lack of pastors.

3. Supply a reason for some of the internal changes needed which some at present seem reluctant to make, i.e. general upgrading of C.E. program. (As theme would be broken down into stages, many "inside" improvements could be fitted in. See suggested yearly emphases on next page.)

4. Seek to alter the trend of membership of the denomination through emphasis on reaching new persons, retaining those reached, quality teaching, extension schools, and possible new congregations.

Theme

National Sunday School Association has adopted the theme for the next eight years of "DOUBLE IN A DECADE." We might simply use the same one and add our weight to this national emphasis, though our program would be distinctly our own.

POSSIBLE YEARLY EMPHASES

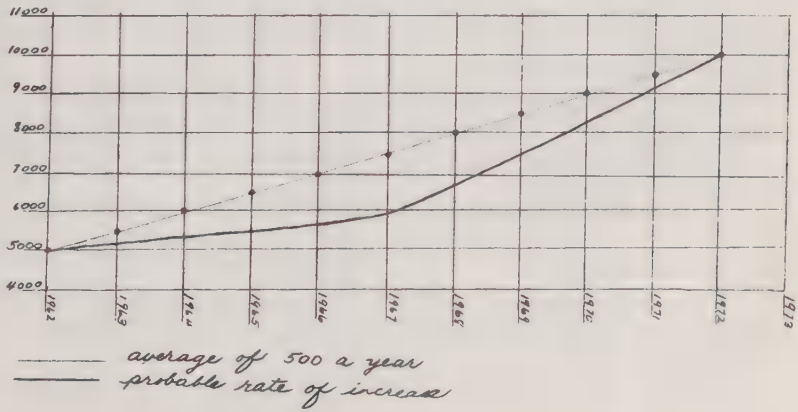
1. Church-centered Organization or	"Organize"	1963
2. Effective Teaching and Training	"Train"	1964
3. A Bible-based Curriculum	"Teach"	1965
4. Adequate Equipment	"Facilitate"	1966
5. Christian Evangelism	"Evangelize"	1967
6. Scriptural Indoctrination	"Indoctrinate"	1968
7. Christ-centered Nurture	"Grow"	1969
8. Church Loyalty	"Support"	1970
9. Christian Home Building	"Multiply"	1971
10. Church-influenced Community	"Witness"	1972

(From Murch, chap. 35)

Note: Objective would not be to emphasize one phase and then adopt a new one to the exclusion of the former. Rather it would be to keep adding until the whole ten were consistently incorporated into the local program, thus producing a well-rounded Christian education program in each congregation.

Statistical Implications

Recent Sabbath School enrollment - approximately 5,000



Suggestions for Total Church Participation

BOARD OF CHRISTIAN EDUCATION

1. Initiate program, demonstrating "why".
2. Provide program and materials on "how" it will be carried out.
3. Generally be clearing house for publicity of campaign.
4. Evaluate progress via regular reports.
5. Aid the coordination of entire campaign.
6. Provide actual help in form of C.E. conferences, workshops, etc.

BOARD OF HOME MISSIONS & CHURCH EXTENSION

1. Give attention to the "how" of extension Sabbath Schools.
2. Give assistance to presbyteries and or congregations wishing help in starting and maintaining Sabbath School extension work.

COMMITTEE ON EVANGELISM

1. Emphasize Sabbath School as channel of church-evangelism.
2. Assist congregations in area of visitation evangelism, particularly in relation to the Sabbath School.
3. Assist teacher training by showing how to "evangelize" as S. S. teacher.
4. Provide some materials to implement above.

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Note:

In place of a steering committee, the plan would be to see the ordained courts of the church, e.g. Sessions and Presbyteries, assuming their respective responsibilities in relation to this program, thereby eliminating necessity for added denominational organization.

The following departments are not as directly related as the above three, but nonetheless might participate in the following or similar fashion:

BOARD OF FOREIGN MISSIONS

1. Provide information for "mission education."
2. Consider developing an "International Dept." in each S.S. (re students).

STEWARDSHIP COMMITTEE

1. Provide regular information to be used in S.S. on "giving" and/or the "ministry of giving" with emphasis on "doubling."
2. Inform on relevance on Synod's Budget, and "how" S.S. can support it.
3. Promotion via emphasis showing funds increase as personnel grows.

WITNESS COMMITTEE

1. Provide materials for S.S. emphasizing "distinctives" of denomination...(materials such as tracts, etc...not regular S.S. materials.)
2. Keep S.S. informed on progress of C.A.M. and national witness.

TEMPERANCE COMMITTEE

1. Promotional and informative materials for S.S. re harmful narcotics.

2. Suggestions for brief presentations in assembly periods.

BOARD OF PUBLICATION

1. Provide channel for general promotion and information on all phases of the campaign.

2. Act as vehicle for publishing some materials and suggestions provided by respective boards and committees participating in campaign.

BOARD OF CHURCH ERECTION

1. Seek to build up resources for underwriting congregational operations relating to this program needing money quickly... cf. a rotating fund.

2. Provide assistance for financing extension Sabbath Schools, and/or working out best system for financing such a project.

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THEOLOGICAL SEMINARY

1. Provide information for S.S. on role of Seminary in church life, with stress on challenge to pastoral ministry.

2. Possibly provide teams of faculty and/or students for summer work in connection with congregations and extension fl.fl.

GENEVA COLLEGE

1. Encourage S.S. ministry on part of students upon graduation.

2. Consider up-grading "Christian education major" to equip for church ministry.

3. Consider providing some non-credit courses for students and local personnel on facts of S.S. ministry.

HOME FOR THE AGED

1. Provide definite prayer support for various phases of campaign.

2.

PROPOSED BUDGETS

Account	1962		1963	
Director's salary	3,000.00		4,400.00	
Director's housing	675.00		900.00	
Assistant's salary	670.00		2,000.00	
Petty Cash	50.00		50.00	
VBS Materials	1,150.00		3,000.00	(1,000.00*)
LTS	—		1,000.00	(300.00*)
Instructional Materials	200.00		300.00	
Bible Readers	900.00	(500.00*)	900.00	(500.00*)
Office Salary	2,200.00		2,900.00	
Office Fringe Benefits	50.00		65.00	
Equipment	75.00		300.00	
Supplies	525.00	(150.00*)	700.00	(200.00*)
Rent	162.00		600.00	
Phone	150.00		200.00	
Promotion	100.00		100.00	
Field Work - Director	900.00	(400.00*)	1,600.00	(1,000.00*)

Board Travel	1,000.00		1,300.00	
Miscellaneous	110.00		100.00	
Postage	300.00	(100.00*)	400.00	(200.00*)
Interest	95.00		100.00	
Deficit	**1,100.00			
Social Security	50.00		60.00	
Pension	76.00		150.00	
Total Budget	$13,538.00	($1,150.00*)	$21,525.00	($3,200.00*)
Asking Budget	**($ 12,388.00)		($17,925.00)	

*Estimated income
**Less $1,000.00 upon approval of recommendation number 5.

Recommendations:

1. That K. G. Smith be heard on the floor of Synod for 10 minutes.

2. That Synod approve the collection of funds, by our Board, until October 31, 1962, to be used for additions to our Visual Aids Library in memory of F. H. Lathom.

3. That Synod approve the appointment of a part-time man to help in the administration work of our Board to permit the Director to spend more time in the field, and to provide training in the area of Christian education.

4. That Synod approve, support, and participate in the Denominational Program outlined in the body of the report.

5. That the $2,000 given to the Board as "funds functioning as endowment" be transferred to the Board's current account, $1,000 of which be used to meet last year's deficit and $1,000 to be loaned to Great Commission Publications on a 5-year basis.

6. That since the terms of Roy Blackwood, Jr., Mary E. Coleman, Donald Felker, Karl Cunningham, and Donald Birdsall have expired, their successors should be chosen.

7. That the salary of the Director of Christian Education be set at $4,400 for 1963.

Respectfully submitted,
Bruce C. Stewart, Ch.

The Board of Christian Education was asked to continue its study of the Christian's Covenantal Responsibility in the light of present day public education.

The report of the Committee on Evangelism was read and taken up item by item. Item No. 1b was stricken out. Item No. 2 was adopted. Item No. 3 was adopted. Item No. 4 was referred to the Nominating Committee.

The report as a whole was adopted and is as follows:

REPORT OF THE EVANGELISM COMMITTEE

At our last meeting, our Committee voted to include in our report to Synod this year a "Confession of Sin". This is done in the spirit and vein of other former confessions such as are included in the Covenant of 1871. We seek to call forth from the Church through its Synod, a consciousness of the contrast between Christ's pronounced program of Evangelism and our efforts: be-

between the rewards of His promises pending and our meager harvest. With the Moderator's permission, may we read together this expression of guilt before our Lord:

Before the Father, Son, and Spirit we do confess ignorence, ineptness, unfaithfulness, neglect, hardness of heart, and having fallen prey to the subtleties of Satan in our stewardship of the message and truth of salvation in Christ to the damned. We acknowledge that we have become content in our "exercises" of formal worship, comfortable in family relationships and personal friendships within our church groups, and corrupted by a false sense of "goodness" in our lives. The light of concern and the heat of effort toward the unsaved have waned in our lives. Pride has swallowed-up our willingness to be thought foolish by the "world" and we need to hear Christ remind us of his answer to the question "who is my neighbor?"

We would confess our lack of faith and diligence in prayer for those without Christ. We admit that too much of our praying has been in perfunctory generalities and cliches, usurped by the press of less essential programs, scattered and temporary in requesting God to use us in the blessed privilege of being Ambassadors for Him, and that often our prayers are forgotten as soon as the requests leave our lips.

We also lament the weakness of our efforts, that we have stopped at the first difficulties, that we have been sporadic and shallow, and that we have not always determined our efforts upon the Word of God's truth.

Our sins appear more heinous because of the availability of the Scriptures and our professed and covenanted obedience to the Scripture and examples of our Fathers.

We cannot but plead for God's mercy and for the corrective persuasion of the Holy Spirit in our souls. We desire and profess our need for the Spirit to press us, encourage us, and discipline us in a glorifying performance of this particular function of the Church. We would become in the truest and fullest sense Evangelists for Christ's Crown and Covenant! Amen.

Your Committee has held two meetings during the year with good attendance. Last fall we sponsored the special emphasis of Evangelism Day with a special issue of the *Witness* and Bulletin Covers. Our Chairman served as editor of the articles in the *Witness*. Your response to this kind of promotion and emphasis has encouraged us.

Our main concern has centered in assessing our needs and goals in fulfilling our responsibility to the Church in promoting and directing the work of Evangelism. We have tried to determine the necessity of our request for a man to head this work full-time. We have carefully considered such factors as finances, leadership and personnel shortages and over-lapping of responsibilities with other Boards and Committees. We have earnestly tried to assess the Scriptural priority of our responsibility in relationship to other necessary duties and functions of the Church. It is our hope that

this Synod will agree with us that spiritual vitality is so generically connected with Evangelism that this function must be absolutely basic if the other members of the spiritual body are to be in health. The potential of the Church's witness and mission disintegrates and must disappear if we fail in Evangelism! Therefore, we have prayerfully decided to seek the will of God by again requesting permission for a man to guide this work across the Church. We again considered an outline of our conception of the job and returned to the job description as found in the body of our report in the 1960 Minutes of Synod as follows:

a. Be available to help train pastors, sessions and members in doing Evangelistic visiting.
b. Work with Presbytery committees on Evangelism in helping to develop their responsibility for work in their Presbyteries on the local level.
c. Co-operate with Board of Home Missions and Church Extension where EVANGELISTIC NEEDS overlap.
d. Conduct Special Evangelistic services when schedule permits and invitations given.
e. Advise on problems encountered.
f. Develop and publish materials for Evangelism from the Reformed perspective.

Necessary money for salary and expenses have been included in our request upon Synod's Budget and are in line with other positions under Synod (Salary, $4,000, Housing $900).

We would recommend:

1. (a) That the name and status of this Committee be changed to the "The Board of Evangelism of the Reformed Presbyterian Synod."

(b) That the membership of the Board be continued at 9 members but that permission be granted to establish headquarters in the mid-west at the discretion of the Board.

2. That permission be granted to issue an appeal for a man to come forward for the position of Director of Evangelism and that the Board may proceed with interviews and selection, final appointment subject to approval of Synod.

3. That Synod endorse the emphasis of Evangelism Day to be observed November 11, 1962, and encourage our Pastors and churches in its use to the salvation of souls.

4. That since the terms of Paul Faris, R. Paul Robb and Robert McCrory expire with this meeting of Synod, their successors be chosen.

Respectfully submitted,
R. Paul Robb, secretary

Recess was set for 5:15 to 6:45 P.M.

Item No. 4 of Unfinished Business, the report of the Committee on the Relationship of the National Reform Association and the Christian Amendment Movement was read and taken up item by item. Item No. 1 was adopted. Items No. 2 and 3 were

amended and adopted. The report as a whole was adopted and is as follows:

REPORT OF THE COMMITTEE TO STUDY C.A.M. AND N.R.A.

This committee was appointed by Synod in 1961 to study the relationship of the Church to the National Reform Association and Christian Amendment Movement. Three areas in particular were to be examined: the basic tenets of the two organizations, their financial situation, and their manpower needs.

After meeting to discuss the problem laid before it, the committee proceeded to prepare a questionnaire to be sent to persons vitally interested in these organizations. The questionnaire assumed that uniting the two organizations is a possibility which should be explored, and on that basis presented the following two questions: (1) "What advantages might be gained if the two organizations were to work in a distinctly more co-operative manner, even to the point of uniting into one organization?—What disadvantages could you forsee in such an event?" (2) "Will you outline for this committee a positive statement of the purpose of these organizations (separated or united) on the basis of what you think they can best do in the area of our national moral life, a purpose which you feel can justify the continued existence of the organizations either united or separate?" Twenty-eight individuals received this questionnaire: the members of the Witness Committee, Covenanter members of the boards of both organizations, other men on both boards, and those actually employed by each organization.

Before describing the replies, it seems wise to insert a preliminary statement providing background for our paper. Of paramount importance is the question: What relationship has such an organization as these to the centrality of the mission of Christ's Church? It is apparent that there exist in our Church two schools of thought with respect to this question. On the one hand some assert that neither organization should be considered central, in the sense that is intended in the great commission—what might be termed the evangelistic thrust of the Gospel. On the other hand some believe that without a continuing emphasis on the Christian Amendment, the Church also might as well cease to exist as a separate denomination. Those who take this latter position point out that the centrality of the Church's position regarding Christian civil government, is an historical fact, one that can be traced through many years of our history. This committee states that it is imperative for Synod to understand that this difference of opinion does exist, and that in all probability it has led, indirectly, to the formation of this committee.

The two organizations are closely related, as can be seen in their stated objectives. In the masthead of the *Christian Statesman* one reads:

> To present the Christian Philosophy of Civil Government as opposed to the secular theory that governments are not subject

to God, but derive their authority solely from the consent of the governed. To present and defend the need for recognizing God's law and the authority of Jesus Christ in our national life... To oppose Communism by presenting in a positive way the only force great enough to withstand Communism—which is the Gospel of Jesus Christ in its application to national and international life.

The purpose of the Christian Amendment Movement is to promote, through enlisting the support of the general public and by legislative lobbying, the cause of a Christian amendment to the U.S. Constitution, and the thrust of the organization may be summed up in this statement:

"The greatest patriot is the one who does the most to bring his country to Jesus Christ."

For many years the NRA emphasized the need for a Christian Amendment, yet for various reasons this emphasis was largely lost. The CAM was established to counter-balance this shift in emphasis. Still, the emphases of the NRA are predicated upon the basic philosophy of the CAM; both organizations are legitimately related to the Covenanter principle of the sovereignty of Christ in the nation's life.

With respect to the basic tenets of each group it would seem wise that Synod resolve such questions as have been set forth above, viz. whether or not a church of Jesus Christ *as a church* should support political action, or moral reform, centrally or otherwise. Should political and moral reform be carried on by denominations or extra-denominationally through the membership of the denomination? Such a voluntary arrangement is more feasible in the instance of the NRA. The CAM, on the other hand, is the only organization in existence which is doing its particular work. These facts must be kept in mind.

In response to the questionnaire the following advantages of merger were cited.

1. A single organization having basically a unified purpose —moral reforms predicated upon the CAM emphasis.
2. The advantages characteristic of a united appeal for money. This would eliminate confusion in the minds of some supporters of each organization about which cause, precisely, they were supporting.
3. A reduction in the financial drain on the Covenanter Church. The usual argument: The Church is not big enough to support two such organizations; more effective work could be accomplished with less money. The reduction in operating expenses might free enough money to employ another worker. Some of the Witness Committee funds might be freed for other use because of the NRA's bringing certain assets with it.
4. A single paper could be published, offsetting the problem of gradually dwindling subscription lists for each of the existing publications, a situation caused by the extensive duplication of subscriptions among the members of our church.

5. Only one office would be needed, thus saving expense. Duplication of office equipment would be eliminated. More funds for research might then be forthcoming.
6. The printing facilities of the NRA, combined with the taping facilities of the CAM, would promote the greater effectiveness of both.
7. The possibility of a more carefully motivated and planned program. The program of each organization has been described as too largely hit or miss.
8. The psychological advantage given to a larger united organization both in Washington, D. C., and among the constituents of the organization.
9. The unification of the governing boards. Many board members serve in both organizations now and would find a single board much to their advantage.
10. A united organization might possibly take fewer men out of the pastorate. (The whole question of the legitimacy of ministers giving their full time to voluntary organizations might be raised at this point.

The following disadvantages were cited:

1. A difference in the aims of the organizations: CAM, exclusive promotion of the Christian Amendment; NRA, broad promotion of national morality. This would result in the loss of the present unified objective of the CAM and of the present effectiveness.
2. The basic difference between the NRA (a voluntary organization) and the CAM (technically a voluntary organization, but, in fact, controlled very largely by the church). This difference would have to be reconciled.
3. The presence of NRA board members inimical to CAM objectives. These persons could be eliminated or they could gain control. The relative emphases of NRA and CAM are largely the product of those spearheading each group. Consequently, the re-organization of both boards presents as many problems as solutions.
4. Less wholehearted financial support for the united organization than is presently contributed to each of the existing organizations.
5. The possibility that the NRA work would have to come under the control of the Church, producing a loss in income from many non-Covenanter supporters.
6. The scope of the combined organization would be so large that two full-time men would have to be employed. No financial saving there.
7. No saving from the present rent payment, even if eventually all were placed under one roof. No reduction in office personnel. No saving there.
8. The NRA would lose its tax-exempt status.

It must be pointed out that characteristics of many of the replies were statements describing the relationship of the two or-

ganizations as amicable, "Increasingly co-operative," and the like. Nearly every correspondent agreed that if one organization would accomplish the task that is necessary, it would be a better situation for all concerned. The difficulties lie in defining the "task that is necessary" and the approach to be made.

Your committee has prepared its report in this fashion in order to demonstrate the perplexities with which its taskhas been accompanied.

Synod must keep clearly in mind the paramount importance of the Kingdom's work and in this light must ask itself frankly whether or not the present status is in the best interest of the denomination's total effort and in accord with the goals she has established. However, in the light of God's providences during the past weeks which have affected each organization, in the light of the present acute manpower shortage, and in the light of the fact that a gratifying measure of co-operation exists now between the organizations, we offer the following recommendations:

1. That the work of this committee now be delegated to the Covenanter members of both the CAM and NRA boards who would be directed, under the chairmanship of K. S. Edgar,
   a. To explore the possibilities of merging, the name of the merged organization to be such as to keep the Christian Amendment a predominant part of the work of the organization, and
   b. To explore the feasibility of merging offices and secretarial help.
   c. To explore the desireability of establishing this office in the nation's capital.

2. That the Church by a separate committee study her proper relationship toward the Lord's Day Alliance, National Temperance Council, and other voluntary organizations which are promoting reform work.

3. That the Church by the same committee study the bearing of scriptural teachings on the subject of political action sponsored by funds donated through the Church for the Church's total work.

Signed:
Roy M. Adams
Herbert A. Hays
Norman M. Carson, Chrm.

Synod took recess in prayer by Everett Cummings.

TUESDAY, 6:45 P.M.

Synod reconvened by singing from Psalm 48 and prayer by W. K. Metcalfe.

The roll was called.

The minutes of the previous session were read and approved.

The Report of the Committee on Covenanter Refugees was read, adopted and the expenses ordered paid from the Miscellaneous Fund. The report is as follows:

REPORT OF THE COMMITTEE ON COVENANTER REFUGEES

The Committee continued its efforts to bring Mrs. Jeanette Li to this country. She was finally admitted, not on the Church's application, but on the ground that she is the mother of an American citizen.

We recommend that the committee be discharged, and that J. G. Vos be reimbursed for expenses in the amount of $4.39.

Respectfully submitted,
Lester E. Kilpatrick
S. Bruce Willson
J. G. Vos, Chairman

Item twelve of Unfinished Business, the report of the delegate to the NAE Convention was read, approved and is as follows:

REPORT OF THE DELEGATE TO THE NAE CONVENTION

As the appointee of Synod to the Convention of The National Association of Evangelicals which met in Denver, Colorado, in April, I was happy to attend all the general sessions and as many workshops and seminars as possible. D. Howard Elliott represents our denomination on the Board of Directors and was present. Others of our ministers present were: A. J. McFarland and Bruce C. Stewart. Several members of the Denver congregation attended some meetings.

It was a source of inspiration and encouragement to attend such meetings where a definite positive approach is made to the problems which face the Christian Church.

There are many able men laboring together in national legislation, in behalf of foreign missions and social welfare; those assisting in Gospel Broadcasting and publication.

The program of "Return the Bible to the Heart of the Nation" has met with a hearty response gratifying to the association.

The program of combating communism continues to be carried to many areas of our country by selected teams of men. I attended such a rally in Denver last winter and found it presented a great impact of conviction and education in combating communism. Bruce C. Stewart was instrumental in promoting such a rally in Greeley, Colorado.

Billy Graham, Jim Vaus, John Noble and Bob Pierce were among the able speakers at this convention.

Respectfully submitted,
J. E. McElroy

The report of the Witness Committee was read and taken up item by item. Item No. 1 was approved by a rising vote. Items No. 2 and 3 were adopted. Item No. 4 was referred to the Nominating Committee. Items No. 5 and 6 were adopted. C. E. Caskey was heard on behalf of the work of the Committee. The report as a whole was adopted and is as follows:

REPORT OF THE WITNESS COMMITTEE

The chairman of the Committee, H. B. Harrington, in the report to Synod last year announced his resignation as Chairman and as a member of this Committee. The Committee accepted his resignation with regret, and elected C. E. Caskey as the new Chairman.

I. The Committee

The provision of literature and the financing of the Christian Amendment Movement has practically summed up the work of the Committee for several years. We hope to begin a change this year.

The Supreme Court's regrettable decision in the case carried up to them, as to prayer in the public schools, has caused much unfavorable comment, and has aroused open resentment. Others than Covenanters are proposing a change in the Constitution to give a sound foundation in our basic law for the faith of our fathers, and for some acknowledgement of the nation's relationship to God and reliance upon Him. The time seems ripe to press for the Christian Amendment. But our Committee believes that our Church herself needs also continued instruction as to the Kingship of our Lord Jesus Christ over both Church and State, and as to the application of this truth to the life of church members in the different relationships of life.

Therefore, we affirm an action taken at the Committee's meeting in October that we devote at least ten per cent of our income from Synod's Budget to the promotion of the other principles of the Church by the publication, advertising and distribution of them. Our income from Synod's Budget this year was $10,120. Total income was $13,510. Of this total $11,700.10 came directly from the Church. Total disbursements were $14,-686.26. Of this total the main, if not the only exclusively Witness Committee expense was Printing—$408.45. Perhaps not even all of this was for us.

On July 18, 1961 at the suggestion of John Coleman, S. B. Willson and J. R. Patterson were sent to Washington to attend a hearing on the suggested change of the oath for the armed services to private; making the soldier's oath "I will support and defend the Constitution of the United States," instead of an oath or affirmation to "the United States." The Committee had an interview with Mr. H. R. Gross of Iowa, who introduced the bill into the House. Our information was that the bill did not pass.

At our October meeting the Committee asked Mr. Fox to send out to the Church R. J. George's tract on the Separated Life, on Political Dissent, with a covering letter by the Chairman. The tract on Close Communion by Kenneth McBurney was published and sent out. The tract on Sabbath Observance has not yet been published. A committee was appointed to have charge of advertising the Psalters and Psalm Selection Books, and to consider the possibility of advertising some of our free literature on what we believe.

The Committee ratified the Chairman's decision against "the

preparation of an exhibition booth for publicizing the Psalms at the National Sunday School Convention in October"(Minutes, 1961, p. 56). The rent of the booth would have been $200, plus other expenses.

The Committee requests from Synod for the year, April to December, 1962, $9,750; and for the year 1963, $13,000. Chester R. Fox represented the Committee before the Co-ordinating Committee.

II. Christian Amendment Movement Office.

The Christian Patriot has been published every month but August. It is sent now to 2,100 subscribers, a decrease of 400 from last year. We received $1,409.50 for subscriptions. Publishing cost $2,252.40, a net loss of $842.90. We approve the report:

"We believe that the *Christian Patriot* is very important as a means of keeping friends in touch regularly with the Christian Amendment work and of securing their help in it. Sample copies of the paper are used as a means of enlisting the support of additional people whose names we secure from various sources. Congressman John Dowdy of Texas asked for 500 of the September, 1961, issue to mail to ministers in his District."

We urge every Covenanter family to subscribe, and every congregation to send in a list. The paper can be sent to friends outside the Church for fifty cents a year.

Since April, 1961, gifts of $3,706 have been received. Each donor of $1 or more receives the *Patriot* for a year.

From April 1, 1961 through July 10, 1962, 122 replies were received to the "America for Christ" program. It is now scheduled on 94 stations in sixteen states, ranging from one in three states to twenty in Georgia. At Dr. McFarland's request 3,520 packages of material on the Amendment and the program were mailed to contact ministers in the cities where the program was scheduled.

The Christian Amendment has been introduced into the House of Representatives by four members since April 1, 1961, making a total of nine so far in the eighty-seventh Congress.

18,004 form letters containing literature were mailed out, including 1,717 ministers in the Church of God, and 1,946 ministers in various denominations. The response from the Church of God was good.

The annual meeting of the Christian Amendment Movement was held in Pittsburgh with 118 people present. The speaker was Dr. Frank C. Ramsey, a United Presbyterian minister and a member of our Executive Committee.

In April, 1961 and again in 1962 letters as to bulletin covers were sent to many ministers. Orders for 6,235 bulletins were received this year from outside our church, and 5,180 were sent to Covenanter ministers.

III. Field Representative.

Last year reference was made here to Mrs. McFarland's death. Now we record the sudden death of Mr. McFarland. He was found dead on his home lawn in Sterling, Kansas about 4 p.m.

July 31. He had written a summary of his year's work for this report that day, and the envelope was stamped at Lyons, Kansas July 31 3 p.m. He was busy and faithful to the end. I give this summary here:

"I have travelled by car a total of 33,708 miles from August 1, '61 to August 1, '62. Total expenses for travel, board and room, postage and other incidentals $2687.94. We received in donations and for preaching $340.; and we cancelled from our account $687.77 making a total deduction of $1026.77, leaving a total for expenses of $1661.17.

We appeared at three C.Y.P.U. conferences in behalf of the C.A.M., booked 115 radio stations to carry "AMERICA FOR CHRIST," prepared mats and sent a story of the Christian Amendment to over 450 newspapers in Kansas; prepared syllabus and enclosures for some 50 Christian Amendment Lecture Kits; wrote and had recorded a Round Table Discussion of the Christian Amendment, which was used on a radio station in Kansas City, with Dr. G. M. Robb, Rev. Parish of the Nazarene Church, and and myself as speakers; prepared a television 10 minute appearance for WIIC in Pittsburgh, Pa., with Dr. W.W. McKinney, the Rev. James Carson and myself as speakers; preached for three weeks in Kansas City while Dr. Robb prepared 13 radio messages for the series "America for Christ"; sent out 450 letters to every pastor in the city on the Council of Churches list; spoke in three seminaries in the city, and gave out literature to the students."

Among endorsers he lists Mr. John Anderson, Governor of Kansas; Mr. Adel Throckmorton, State Superintendent of Public Instruction; and leaders in the Church of the Nazarene, Baptist and Assembly of God churches.

When the U. S. Supreme Court gave its decision concerning prayers in New York State public schools, our officers asked Mr. McFarland to go to Washington. He went July 4, and spent three weeks interviewing Senators and Congressmen. He sent a letter to be mimeographed at the office. He personally delivered 535 letters, along with some pieces of our literature, going to the office of every senator and representative, with a two minute message presented to the Congressman if available, or if not, to his secretary. The hearing was held Thursday, July 26, by the Judiciary Committee of the Senate. He urged our office to send as many witnesses as possible. He had been unable to persuade any Senator to introduce the Amendment into the Senate, to be used in connection with the hearing. But Congressman Siler sent a communication to the Judiciary Committee, incorporating the Amendment for consideration. The Chairman referred to the paper and had it filed. Mr. McFarland writes: "We wanted to be sure that the Christian Amendment had its fair share of consideration at this hearing."

Mr. McFarland, G. S. Coleman, T. C. McKnight, C. E. Caskey, Miss Boyd and Mrs. Mathews were at the hearing. Others awaited a call. But the hearing was adjourned at noon, to meet at the call of the Chairman.

T. C. McKnight writes that Mr. McFarland "climaxed his twenty years of service in the Christian Amendment Movement by three weeks of the most consecrated and excellent work of his entire career along this line."

We recommend:

1. That the Synod place on record our high appreciation of the energy and zeal of A. J. McFarland in the Christian Amendment work for twenty years; and our gratitude to him and to his God for his high goal and for his self-sacrificing service.

2. That pastors preach on the subject of instrumental music in the worship of God at least once during the year.

3. That the Sabbath prior to Memorial Day be Christian Amendment Sabbath, and that all pastors be urged to preach on the subject of the nation's duty on that day.

4. That the successors of C. E. Caskey, Armour J. McFarland and Robert B. Tweed, whose terms have expired, be appointed; and that two additional members be appointed for a term of three years.

5. That the Chairman, C. E. Caskey, speak to Synod for the Committee.

6. That Synod authorize the Witness Committee to secure a successor to A. J. McFarland.

J. B. Willson, Secretary

The Witness Committee was instructed to investigate the making of a commercial record of the Psalms.

The report of the Seminary Board was read and taken up item by item. Items No. 1 and 2 were referred to the Nominating Cominating Committee. Item No. 3 was referred to the Finance Committee. Item No. 4 was adopted. The report as a whole was adopted and is as follows:

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY

The 151st year of the Seminary was opened with a convocation in the chapel on September 13, 1961. President S. B. Willson gave the opening lecture on the subject: "The Significance of the Idea of 'Covenant' in the Covenanter Church". During the 1961-1962 academic year, instruction was provided by R. C. Fullerton in Systematic Theology and Homiletics, S. Bruce Willson in Church History and Practical Theology, J. B. Willson in Biblical Literature and Languages, K. G. Smith in Evangelism and C. E. Caskey in Greek Reading and Exegesis. E. C. Copeland, Professor elect of Biblical Literature and Languages, studied during the year at Concordia Seminary in St. Louis while continuing his pastoral work. Upon receiving the final report from J. B. Willson as a member of the Seminary Faculty at the spring meeting, the Board expressed special gratitude to him for his years of faithful service. Dr. Willson will be working part-time in the Seminary Library during the next academic year.

Ten regular students were enrolled during the two semesters. The first-year students were Robert J. Dodds of the Central-Pittsburgh Congregation, Robert S. Gobrecht of the United Church of Christ in Ellwood City, Penna. and Robert J. Templeton of the Belle Center congregation. The members of the Middler class were Ralph E. Joseph of Hopkinton, Jerrold S. Milroy of Hebron (currently of Eastvale) and Alvin W. Smith, Jr. of Orlando. Four men were graduated at the Commencement exercises in May: Keith E. Copeland, who has been installed pastor of the Orlando concongregation; Verd V. Dunn, pastor of the Superior congregation; David R. Patterson, pastor of the Hebron Church and Young Jun Son, under the care of Pittsburgh Presbytery, who has been accepted for graduate studies in the Westminster Theological Seminary. David R. Armstrong of Morning Sun was enrolled the second semester in the Middler class. Also Ronald W. Nickerson, a graduate of Westminster Seminary, attended certain classes during the second semester dealing with *The Testimony, Psalms,* and *The History of the Covenanter Church,* preparatory to being ordained to the Covenanter ministry. Mr. Nickerson has been installed pastor of the New Castle congregation. The first-year men were certified to their respective presbyteries as having completed successfully the first year and the Middlers were certified for licensure.

Special students were A. Reuben Hartwick of the Assemblies of God Church in Coraopolis; Vernon D. Witt, Church of God in North America, Markleysburg, Pa.; Edwin Meyers, First Congregational Church in Tarentum, Pa., and Floyd Hazen, Baptist Church of Ellwood City (1st semester only). Rev. James Jones, pastor of the Shiloh Baptist Church in Vernon, Pa. was enrolled the second semester as an audotor.

Three series of student sermons were held during the year. The Field Word Program was carried on with the assignment of Middlers to supervised service under the care of area pastors. First-year and special students participated in a program of visitation evangelism under the direction of Rev. K. G. Smith.

The baccalaureate service was held at the Central-Pittsburgh Church on May 6 and the commencement exercises in the chapel on May 8. Dr. J. Ren Patterson preached at the former service and Dr. Paul D. McCracken gave the commencement address. A revision of the Seminary curriculum and the catalogue was studied and the revised catalogue was published this summer.

No official renewal of our application for a revised charter was made this year. However, conferences on the subject were held with several persons. The consensus is that we need to continue to make as rapid progress as possible in up-grading our standards and facilities as we seek the authority to grant degrees.

No official notice has been received from the Associate Presbyterian Synod regarding the agreement for the housing of their Library adopted by our Synod last year. However, a report in their Minutes of Synod indicates that they approved the agreement.

Through April 30, 1962, the total cash receipts in the Anniversary Fund Campaign have been $131,716.00, with an additional $5,730.00 in pledges still due. Total expenses of this campaign have been approximately 2.7% of the amount raised. Total cost of the building renovation and furnishings was approximately $158,036.00 of which $29,952.00 is due the pool funds of the Church from which it was borrowed.

A committee of the Board has been studying the matter of a pension plan for Seminary professors. This study is being continued but, in the interim, the Board adopted a recommendation that beginning with the new financial year for the Seminary, June 1, 1962, the Treasurer be instructed to set aside 2% of the salary of each professor to be kept in a reserve account until such time as a definite plan is worked out.

K. G. Smith and C. E. Caskey have been appointed as part-time instructors in Evangelism and Greek respectively, for the 1962-1963 school year at the rate of $100 per semester hour.

The officers of the Board were re-elected at the May meeting. The Chairman is P. D. McCracken, the Vice-chairman is C. C. Brown and the Secretary is W. G. McMillan.

The Board appointed R. K. McConaughy, with K. S. Edgar as alternate, to represent the Board before the Co-ordinating Committee and requests that S. Bruce Willson be heard on the floor of Synod in behalf of the Seminary.

Recommendations:

1. That Synod appoint successors for Roy Blackwood, Harold B. Harrington J. E. Steele and D. R. Wilcox according to the provision in the new constitution for the classes of board members as follows: a minister and elder for 6-year terms and a minister and elder for 3-year terms;

2. That a person be appointed to fill the unexpired term of Robert Park and that this person and J. R. Patterson be assigned to the class of 1964 and C. C. Brown and E. C. Clarke to the class of 1967 because this was not designated at the 1961 Synod;

3. That the salary of S. Bruce Willson be increased by $400 and R. C. Fullerton by $100 effective January 1, 1963 (Mr. Willson's salary would then be $4,600 and Mr. Fullerton's would be $4,100);

4. That S. Bruce Willson be heard by Synod in behalf of the Seminary.

Respectfully submitted,
W. G. McMillan, Sec.

The report of the Board of Corporators of Geneva College was read, adopted as a whole, referred to the Nominating Committee and is as follows:

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE

The Board of Corporators of Geneva College has held one meeting since last Synod.

The officers of the Board, John M. Allen, President, James D. Carson, Vice-President and Herbert A. Hays, Secretary, were elected for another term of one year.

The report of the Board of Trustees of the College was read, received and ordered passed on to Synod.

James D. Carson, George D. Hill and Kenneth G. Smith were elected to succeed themselves and Thomas McNaughton to succeed John M. Mitchell, on the Board of Corporators, for a term of 3 years, term expiring in 1965.

Representing the church on the Board of Trustees, D. Howard Elliott, Robert R. Fullerton, Robert H. Greenlee, Mrs. Willard E. Hemphill, Walter E. Mandeville and J. Renwick Patterson were elected to succeed themselves; and William Martin, M. D. was elected to succeed Kenneth L. Kennedy for a term of 3 years, term expiring in 1965. John Edgar Donaldson was elected to fill the unexpired term of John Dale Russell, term expiring in 1964.

Representing the Alumni Association, John N. Sawyer was elected to succeed himself and Paul C. Cross to succeed Frederick Bright for a term of 3 years, term expiring in 1965.

Representing the Business Men of Beaver Valley, D. W. Kelso and Ralph E. Smith were elected to succeed themselves for a term of 3 years, term expiring in 1965. Michael Baker, Jr., was elected to fill the unexpired term of W. Scott Bliss, a term expiring in 1964.

All of these elections are to be ratified at a meeting of the Board at Geneva College in Beaver Falls in September.

The term of J. Burt Willson expires with this Synod and his successor should be chosen.

Respectfully submitted,
John M. Allen, President
Herbert A. Hays, Secretary

The report of the Board of Trustees of Geneva College was distributed and adopted as a whole. Dr. E. C. Clarke, President of Geneva College, was heard on behalf of the College. The report is as follows:

REPORT OF THE BOARD OF TRUSTEES OF GENEVA COLLEGE

Regular meetings were held on July 27 and October 26, 1961 and on January 25, March 29 and May 24, 1962.

During the past year three new buildings were dedicated after having been named in honor of three persons who hold large places in Geneva College history: Clarke Hall, new Women's Dormitory, named for the late Dr. Robert Clarke; Metheny Field House, new physical education center and College assembly hall, named for the late Dr. C. Brainerd Metheny; and Pearce Hall, new Men's Dormitory, named for the late Dr. M. M. Pearce. All three buildings fill long-existing needs and are fitting memorials to three men who performed outstanding services for the College.

Activity among the various Alumni groups throughout the

nation has continued and increased. Dr. Edwin C. Clarke and, on some occasions, Mrs. Clarke and various members of the staff have met with and spoken to these groups. These Alumni meetings and several more formal and less formal meetings on the campus have served to inform alumni and friends of the College's activities, achievements and needs.

As in former years, many members of the Faculty have spent the year or parts of it in study at other institutions both at home and abroad. They are taking work toward advanced degrees and several have been granted advanced degrees during the year. Other members have directed several special and research projects on the campus and have written for publication.

The 1962 Spiritual Emphasis Week was an especially successful one. The Reverend Calvin Malefyt of the Reformed Church of America, Ann Arbor, Michigan, spoke in Chapel each day and conducted personal counselling sessions and group discussions. The demands on his time were greater than he could meet. Evening meetings ran well past midnight.

The enrollment in the day school reached a high of 989 and and in the combined parts of the total school program it was 2,479. About 207 seniors will be graduated during the year.

It is gratifying that the College did not have to incur any greater indebtedness. In fact it was somewhat less than estimated. However, in order to retire our debt, we shall have to maintain a continuous and effective effort.

The Baccalaureate Sermon was preached by the Reverend E. Clark Copeland, pastor of the Old Bethel Reformed Presbyterian Church, Sparta, Illinois, and Professor Elect of Biblical Languages of the Reformed Presbyterian Seminary.

The principal address on Commencement Day, June 5, 1962, was delivered by Dr. J. A. Hutcheson, Vice President, Engineering, Westinghouse Electric Corporation, Pittsburgh, Pennsylvania.

At this year's Commencement Exercises honorary degrees were conferred upon the following persons:

Doctor of Divinity

The Reverend Edgar Clark Copeland

Doctor of Humane Letters

Miss Rose A. Huston, for many years missionary of the Reformed Presbyterian Church and one who served in every mission field of the church.

Doctor of Science

Rutherford T. Johnston M. D., Geneva College 1916, University of Pittsburgh School of Medicine, and now Clinical Professor of Occupational Medicine, School of Medicine, University of California, Los Angeles.

Dr. J. A. Hutcheson, Westinghouse Electric Corporation, Pittsburgh, Pennsylvania.

The terms of the following members expire at this time and their successors should be elected:

Representing the Reformed Presbyterian Church

The Rev. D. Howard Elliott, D. D. Kenneth L. Kennedy

The Rev. Robert R. Fullerton — Walter E. Mandeville
Mrs. Willard E. Hemphill — Robert H. Greenlee
The Rev. J. Renwick Patterson, D. D.

Representing the Alumni Association

Attorney John N. Sawyer — Frederick Bright

Representing the Beaver Valley Community

Attorney Ralph E. Smith — D. W. Kelso

Persons should be elected to fill the unexpired terms of the following members of the Board of Trustees:

Representing the Reformed Presbyterian Church

John D. Russell Ph. D. - term expires in 1964

Representing the Beaver Valley Community

W. Scott Bliss - term expires in 1964

It is requested that President Edwin C. Clarke be heard by the Synod on behalf of the College.

It is our prayer that you will continue to remember us and all others who are responsible for the work of the College in your prayers. We appreciate the cooperation of so many devoted persons working together in this responsibility of our church. We give thanks to God for His past blessings and pray for His continued guidance in the future.

Respectfully submitted,
J. Merrill Robb, President
Ethel M. Lytle, Secretary

The report of the Committee on Traveling Fund and Absences was read and taken up item by item. Item No. 1 was amended and adopted. Item No. 2 was changed by a substitution and adopted. Item No. 3 was adopted. Item No. 4 was added and adopted. Items No. 5 and No. 6 were adopted. The report as a whole was adopted and is as follows:

REPORT OF THE TRAVELING FUND AND ABSENCES COMMITTEE

Your committee would respectfully report that on the basis of 4,529 communicant members at $1.50 per member:

There was received from congregations ..... $ 6,793.50
There was paid to delegates $13,331.50

We acknowledge with thanks the help of Mr. Donald Birdsall, Conference Manager, and the Presbytery Travel Fund Agents.

We recommend:

1. That the Traveling Fund Assessment be continued at one dollar and fifty cents ($1.50) per communicant member for the Church years 1962 & 1963.

2. That the overdraft of $6,538.00 in the Traveling Fund be paid from the gross income account.

3. That delegates to the 1963 Synod make an effort to keep Synod's expenses to a minimum by traveling together insofar as possible.

4. That delegates going to Synod by car be paid 4 cents per

mile for the driver and 2 cents a mile for each additional delegate passenger.

5. That Synod clarify what constitutes a valid excuse for absense from the sessions of Synod to include participation in the conference programs during the National Conference years, sickness and other reasons which the committee may deem proper.

6. That Mr. Walter Gildemeister, Vice-President and Cashier of the Northfield National Bank of Northfield, Minnesota, be sent a letter of appreciation by the Clerk of Synod for extending the courtesy of cashing this year's Traveling Fund check.

James C. Pennington
Robert Morrow

The report of the Judicial Committee was read. The report on Paper No. 2 with the two recommendations was adopted. The report on Paper No. 3 with the three recommendations was adopted. The report on Paper No. 4 was adopted. The report on Papers No. 5 and No. 11 with the two recommendations was adopted and referred to the Nominating Committee. The Nominating Committee was instructed to make the membership of this special committee equally divided between ministers and elders. The report on Paper No. 6 was adopted. The report on Paper No. 7 was adopted. The report on Paper No. 8 with its three recommendations was adopted. The report on Papers Nos. 9, 12 and 14 was adopted. The report as a whole was adopted and is as follows:

REPORT OF THE JUDICIAL COMMITTEE

Your Judicial Committee respectfully reports that eleven papers were referred to it for consideration. The recommendations of the committee follow:

Paper Number 2

Paper Number Two, presented by the faculty of the Reformed Presbyterian Seminary, "requests clarification of the mutual and respective responsibilities of the Seminary and Presbyteries to candidates for licensure to preach in the Reformed Presbyterian churches." The paper cites the statements of the Book of Church Government reserving to the Presbytery the right and duty of licensure and ordination (Chap. X, Sections 1, 12). Also cited are certain sections of the Seminary Constitution (Article 11, Article V, Sections 2, 8). The specific question asked is: "Do these definitions of responsibility preclude the Seminary Faculty from passing judgment on the students' personal adherence to the distinctive principles of the Covenanter Church, inasmuch as the examination for licensure to preach and ordination is the right only of the Presbytery?"

Your committee's answer is as follows:

The Seminary is a servant of the Church with the members of the Board of Superintendents and the faculty being chosen directly by the Synod. The Seminary is to carry out the Church's obligation to "offer such courses of instruction as will make her ministers

workmen that 'need not be ashamed, rightly dividing the Word of Truth'" (2 Tim. 2:15). (Chap. VI, Sec. 1). The Seminary professors are under obligation to teach, examine, and report on academic progress of the student, and to seek by every method to lead the student to a full understanding and acceptance of the message of the Covenanter Church. Within the framework of the normal Seminary curriculum, including the preparation and delivery of student sermons, the professors must of necessity pass judgment on the orthodoxy of the students' beliefs.

On the other hand, the Seminary is an educational institution, while the Presbytery is the court of the Church to which belongs the ultimate right for passing judgment on the candidate for licensure and ordination as to his soundness in the faith, adherence to the distinctive principles of the Reformed Presbyterian Church, and personal piety. The Presbytery is to use all available means to make an intelligent judgment on these essential matters. In this connection, we call the attention of the Synod to the report of the Judicial Committee relative to students under the care of Presbytery (Minutes of Synod, 1961, page 128).

We recommend:

1. That the Seminary Faculty make their judgment of the personal adherence of the students to the distinctive principles of the Reformed Presbyterian Church within the framework of the normal functions of the Seminary program.

2. That Presbyteries take much more seriously the matter of examination of candidates for licensing and ordination in view of the fact that the ultimate responsibility rests with them and not with the Seminary faculty.

Paper Number 3

Paper Number Three, submitted to Synod by Pittsburgh Presbytery sets forth their definition of the phrase "suitable vacation periods" for pastors as referred to in Chapter 7, Section 7, of the Book of Church Government. The paper further recommends that their definition be considered and adopted by Synod. Pittsburgh Presbytery has interpreted "suitable vacation periods" to be four weeks of vacation plus Synod Sabbath, plus the Sabbath of the Young Peoples Conference plus two Sabbaths per year for the purpose of assisting communion in other congregations.

The same paragraph in the Book of Church Government referred to above clearly indicates that the agreement between a pastor and the congregation calling him is a contract between these two parties. The length of vacation is an item to be specified as a part of this agreement. The call and financial agreement is subject to the review and approval of Presbytery, as clearly indicated by Chapter 7, Section 10, of the Book of Church Government.

It is the opinion of our committee that congregations should recognize that our pastors have certain obligations to the Church at large in addition to the usual preaching and pastoral duties in their home congregations. These include attendance at Synod and

Young Peoples Conferences, and assisting in the communion services in other congregations. However, it is also the view of our committee that these duties should not be considered in any sense as vacation. We believe that a pastor's vacation should be used for rest and relaxation insofar as possible.

We therefore recommend:

1. That Synod confirm that each congregation has the right and obligation to determine with their pastor an acceptable length of vacation period as part of their mutual agreement.

2. That Synod confirm that each presbytery, as a part of its oversight and responsibility, may define a minimum vacation period for pastors in its congregations, if it wishes to do so.

3. That Synod direct each congregation to permit their pastor to be absent one Sabbath for attendance at Synod, one Sabbath for attendance at Young Peoples' Conferences, and two Sabbaths for assisting communion in other congregations during each calendar year. These absences are to be in addition to the agreed vacation period. During his vacation and these other approved absences, the pastor is to receive his normal salary and bear no financial responsibility for substitute preaching.

Paper Number 4

Paper Number Four submitted to this committee from Pittsburgh Presbytery refers to a request that Synod specify the additional educational requirements, if any, of one who, before becoming a member of the Reformed Presbyterian Church, has already been graduated from a Theological Seminary other than our own. Chapter VI, Section 3 and Chapter VIII, Section 9 of the Book of Church Government have been cited as pertaining to this matter.

Your committee is of the opinion that since neither of the references cited in the Book of Church Government deal directly with this situation, each case must be dealt with in the best judgment of the Presbytery, but that where possible, it be considered advisable for the candidate to take a year's additional training in the Reformed Presbyterian Seminary.

Papers Number 5 and 11

Paper Number Five submitted to this committee from Pittsburgh Presbytery relative to ordained ministers on the roll of Presbytery not in the pastorate, and their relationship to attendance and vote at meetings of Synod, has been considered in conjunction with Paper Number Eleven from the Topeka Session by way of Midwest Presbytery. The latter paper concerns matters of giving congregations more equal voice in the vote in Synod plus a suggestion on participation in travel funds.

Your Judicial Committee realizes the limitations of time and information to make a proper deliberation on this subject.

Your committee recommends:

1. That Papers Number Five and Eleven be committed to a special committee appointed by Synod to report at the next meeting of Synod.

2. That the Presbyteries be advised to show increased interest in the licensed and ordained ministers on the roll who are not in active pastorates.

Paper Number 6

Paper Number Six, dealing with the matter of women teachers, asks the Synod to "clarify the position of the Church in regard to women teaching" in the light of 1 Timothy 2:12 and 1 Corinthians 14:34. Specifically, three questions are asked:

1. Is it permissible for a woman to teach a Sabbath School class where men are present?

2. Is it permissible for women to make the comments at prayer meeting?

3. Is it permissible for women to serve as foreign missionaries where they may be called upon to teach men as well as women?

Your Judicial Committee would respectfully report that it has neither the time nor the reference books to give Synod a thorough exegetical answer now to this inquiry.

We therefore offer a general statement of what seems to be the "position" of our church in respect to this controversial matter.

1. Women may not be ordained to the office of elder. (Minutes of Synod, 1938, 1939, 1940)

2. Women are eligible to ordination to the office of deacon (Book of Church Government, Chap V, Sec. 15).

3. Sabbath School teachers are to be chosen, by the superintendent ordinarily (Chap. IV, Sec. 9) but no mention has been made by our Synod as to the specific limits set on the teaching of Sabbath School classes by women, as, for example, teaching a class where men are present.

4. Prayer meeting is defined as a "mid-week meeting for social worship." (Chap. V, Sec. 4). Every member should endeavor to be present and to take some part. This includes women, and thus places no restriction on women members making comments in the midweek prayer meetings.

5. It is permissable, according to the law and order of the Reformed Presbyterian Church, for women to serve as foreign missionaries. The "Manual of the Board of Foreign Missions" published by this Synod assumes throughout the employment of women missionaries, single or as wives of men missionaries. Whether or not women missionaries on the field are "called upon to teach men as well as women" has not, to our knowledge, ever been clearly defined by the courts or boards of this church.

It is the usual function of women missionaries on the field to teach other women and children. Only where emergency need arises do they ever teach in the sense of replacing a pastor or male evangelist in conducting public gospel meetings. Practice varies in different fields, no doubt, and no general rule covering such matters seems to have been made yet by our church.

Conclusion: The paper asked Synod to clarify the position of the Church. This Judicial Committee has sought only to state

what the Church has heretofore said and what the practice of our churches seems to be. On the deeper, exegetical and dogmatic issue of the practical bearing of Paul's words in 1 Timothy 2:12 and 1 Corinthians 14:34 we are not presuming to express an opinion for Synod.

Paper Number 7

Paper number seven asked the Synod to admonish the Cyprus Commission for allowing some ministers and teachers to teach in our schools and preach in the Greek congregations who present views contrary to the doctrine and practices of the Reformed Presbyterian Church. We would recommend the following:

1. That whereas it is *not* the desire of the Board of Foreign Missions to start any disciplinary action at this time, and

2. Whereas the word admonish is used in the Book of Discipline as the first step in disciplinary action, that the officers of Synod write a letter to the Cyprus Commission reminding them of their own commitment to the Reformed faith and the standards of the Reformed Presbyterian Church; and of their responsibility as a Commission to procure ministers and teachers in our schools and congregations who also are committed to these same standards.

Paper Number 8

Paper Number Eight, requests the creation of an associate (student) membership which would be granted to Covenanter college and university students who are in good standing in their local congregation, who are worshipping in another Covenanter congregation during the academic year, and who of their own volition and following the prescribed procedure request such membership.

Our committee recognizes the problems which can frequently occur in maintaining spiritual oversight of college students who are away from home and within the bounds of other congregations during the school year. We assume that this problem can be particularly acute for Covenanter students attending Geneva College who can drift between our several congregations in the area of the college. While we are sympathetic to the need for developing and maintaining closer spiritual oversight in such cases, we do not believe that the procedure suggested by this paper offers a practical solution to the problem. It is our further view that the addition of a new membership category would only tend to confuse our statistical reporting.

We believe that the importance of this problem probably warrants further study. However, the appointment of a committee by Synod and the time required for further consideration of this matter are such that no prompt solution would likely be forthcoming.

We therefore recommend:

1. That all pastors having college or university students who will be in the bounds of another Covenanter congregation during the academic year strongly encourage the students to take an

active part in that congregation's work and activities, and that these pastors notify pastors in the city where the student will be residing.

2. That the Director of Spiritual Activities of Geneva College be directed to exert all possible energy to direct Covenanter students attending the college into the Covenanter congregation of their choice in the Beaver Falls area and that he and the pastors of the churches in this area work closely together to assure that a closer spiritual oversight of the students will be developed and maintained.

3. That pastors of congregations in other areas where Covenanter students may be attending college or university do their utmost to bring the students into the program and work of their congregation, and that the pastor exercise the necessary spiritual oversight over the student during the academic year.

Paper Number 9

Paper Number Nine from the Board of Foreign Missions asks this question: "Is it allowable for non-ordained men missionaries to be appointed to membership on the Cyprus Commission under present extraordinary circumstances?"

Your committee is of the opinion that the extraordinary circumstances as related by the Board of Foreign Missions to this committee and the lack of ordained personnel warrants the appointment of unordained men to the Cyprus Commission in this case only.

We recommend:

That Kenneth Sanderson and Thomas Edgar, not elders, be appointed to the Cyprus Commission under these extraordinary circumstances.

Paper Number 12

Paper Number Twelve asked two questions: 1. "Does the signing of the terms of communion by a candidate for licensure or ordination signify complete acceptance of all the terms of communion?" 2. Has a presbytery the right to license or ordain any candidate who is opposed to one or more of the distinctive principles of the Reformed Presbyterian Church, or who pleads ignorence of the Biblical doctrines upon which the terms are founded?"

The Book of Church Government, Chapt. VI, Sec. 7 says, "The candidate (for licensure) shall be examined in. . .Distinctive Principles." Chap. VI, Sec. 7 says, "The candidate (for licensure) shall be examined in... Distinctive Principles." Chap. VIII, Sec. 4 says, "The candidate (for ordination) shall be examined as to adherence to the distinctive principles of the Reformed Presbyterian Church." Chap. VIII, Sec. 9 says a minister from another denomination may be received "upon declaration of his unreserved acceptance of and adherence to the doctrinal standards and distinctive principles of the Reformed Presbyterian Church." The third statement, in the judgment of the committee, defines the meaning of the two preceding, less exact references, and we conclude that Presbytery may not license nor ordain any

candidate who is opposed to a distinctive principle of the Church, or who pleads ignorance of the Biblical doctrines upon which the terms are founded.

Each term of Communion is an acknowledgment, and to sign them is to make the acknowledgment indicated. The fifth term is an acknowledgment that the Covenant of 1871, with its vow to maintain all these principles, is binding upon the Church. We conclude that the signers of the terms of communion indicate acceptance of all the terms.

Paper Number 14

Paper Number Fourteen, dealing with the actions of the Board of Pensions toward a minister under suspension, was forwarded by Midwest Presbytery. Since the reference of this paper by Synod to our committee, the Board of Pensions has carried on further negotiations with the suspended minister, and a tentative agreement has been reached which is agreeable to both parties.

We recommend:

1. The return of this paper to Midwest Presbytery.

Respectfully submitted,
James D. Carson, Chairman
S. E. Boyle
J. E. McElroy
Joseph Lamont, Jr.
Wendell Spear
T. Richard Hutcheson
John O. Edgar
W. R. White
R. Paul Wright

Dr. W. W. Weir was introduced to the Court as our recently retired missionary from Cyprus and spoke briefly.

The report of the Committee on Psalmody was not read but ordered printed in the Appendix to the Minutes.

The supplementary report of the Committee on Psalmody on the use of religious songs outside of the worship services was amended and laid on the table until next year.

The report of the Elders' Conference was read and taken up item by item. Item No. 1 was amended and adopted. Item No. 2 was adopted. Item No. 3 was referred to the Special Committee called for under the Judicial Committee report. Item No. 4 was adopted. Item No. 5 was stricken out. Item Nos. 6 and 7 were adopted. The report as a whole was adopted and is as follows:

REPORT OF THE ELDERS' CONFERENCE

The Elders' Conference consisting of approximately fifty-five elders held three meetings and respectfully submits the following report:

We have reviewed the report of the Board of Pensions which was referred to us and approve of the proposal to set up an educational and retirement plan for ministers.

Mr. William S. Ramsey was elected chairman of next year's Elders' Conference with Mr. William Ramsey from Syracuse alternate.

We make the following recommendations:

1. That Synod reconsider at next Synod its rejection of the recommendation of the Board of Pensions concerning an educational and retirement supplement for ministers.

2. That pastors be urged to preach at least twice a year on stewardship of time, energy and money with emphasis on the need of complete submission to the guidance of the Holy Spirit.

3. That Synod appoint a committee to work out a plan to make possible a more equal division of representation between ministers and elders as constituent members of Synod.

4. That the Chairman of the Elders' Conference who is elected in advance be included under Synod's Traveling Fund.

6. That Saturday afternoon of the 1963 Synod be set aside for a meeting of the Elders' Conference.

7. That any mail pertinent to the business of a Session be mailed to the Session of the congregation in care of the pastor.

Wilbur J. Keys, Chairman
W. J. C. George, Clerk

The report of the Coordinating Committee was taken up again. The appropriation to the NAE for 1962 and 1963, the appropriation to the Foreign Mission Board for 1963, the appropriation for the Committee on Evangelism for 1963 and the appropriation for the Board of Christian Education for 1963 were recommitted to the committee.

Formal notice was given of intention to propose a further or new revision of Chapter 30 of the Testimony at the Synod of 1963 by J. G. Vos, J. M. McMillan, J. C. Pennington, R. H. McFarland, H. A. Hays and J. S. McIsaac.

The report of the Covenanter members of the Board of Directors of the National Reform Association was read, adopted as a whole and is as follows:

REPORT OF THE COVENANTER MEMBERS OF THE BOARD OF DIRECTORS OF THE NATIONAL REFORM ASSOCIATION

It is with thanksgiving to God for His goodness in enabling us to carry the work of the Association through another year that we bring you this brief report.

The work of the Association has not varied greatly over the past year from that of the previous several years. There was the usual routine work in the office along with work in the printing shop and in the field. The *Christian Statesman* has gone out regularly every other month. Meetings of the Board of Directors were held at the appointed times. The annual meeting of the Association was held in the Second-Fifth U. P. Church, North Side, Pittsburgh, Pa. on November 2, 1961, at which Bishop Vernon Middleton of the Methodist Church was the speaker.

The executive secretary maintained a rather full speaking schedule, appearing in a pulpit somewhere nearly every Sabbath during the year. He attended several meetings of the Pennsylvania Federated Legislative Committee in Harrisburg, Pa. during the year and also the National Temperance and Prohibition Council in Washington, D.C. in January, 1962. He also appeared on the Allegheny Round Table over radio station WJAS in Pittsburgh, Pa., on a 25-minute broadcast in support of Bible reading in the public schools, with Rabbi Silver of South Side, Pittsburgh, opposing such reading.

Having received a call to the pastorate from the New York City congregation the executive secretaty submitted his resignation to the Board of Directors to become effective August 31, 1962. Dr. W. W. Weir has been secured as his successor and will begin his work about September 1.

The Executive Secretary wishes to express thanks to the Synod and the congregations and members of the Church for the support that has been given to the Association during the eleven years he has been privileged to serve in this work. During these years the Association has always been able to work in the black and to meet its obligations promptly. During the seven years the Executive Secretary has had full responsibility of the work, the invested funds have grown from $7000 to approximately $11,000 and he leaves the work with all bills paid to date. He has raised approximately $16,500 during each of these years, with receipts this past year totaling approximately $17,500.

We make the following recommendations:

1. That the Church be urged to pray regularly for the work of the Association and for Dr. Weir as he takes up the responsibility.

2. That congregations make provision for the annual offering for the work of the Association to be taken on the first Sabbath of November or as early thereafter as convenient, and that if a representative of the Association is not available, that the pastor present a National Reform message in connection with this offering.

Respectfully submitted,

J. R. Patterson, Executive Secretary
K. S. Edgar
K. G. Smith
Jas. D. Carson
C. R. Fox

The report of the Board of Foreign Missions was again taken up. Item No. 2 was adopted. The report as a whole was adopted and is as follows:

REPORT OF THE BOARD OF FOREIGN MISSIONS

As the Board of Foreign Missions brings this year's report to the Synod of 1962 we would publicly acknowledge the good hand of our Lord upon us. The work is not the work of man alone and can not be carried forward with merely human strength. Our Sovereign God has kept and preserved His work and

our missionaries in their various duties.

Within the past year the following missionaries have either arrived on furlough or returned to their fields of labors: Dr. and Mrs. W. W. Weir returned to the United States on their retirement furlough after serving 45 years in the work in Cyprus. They arrived in this country on August 15, 1961. On August 26, 1961, Miss Blanche McCrea landed in New York City on her furlough, and will return to Cyprus on August 23, 1962, D.V. Miss Eleanor Faris arrived by plane in Seattle on April 18, 1961 and returned to Japan by air on March 28, 1962. The Rev. and Mrs. Gene Spear were on furlough from Japan from May 27, 1961 to May 25, 1962. The Rev. Mr. and Mrs. S. E. Boyle and family arrived in New York by air on August 2, 1962. Rev. Boyle has resigned from the work in Japan as he feels the Lord's leading to the Reformed Translation Fellowship work. The family plans to settle in the Los Angeles area.

Miss Ella Margaret Stewart was called by her Lord to be with Him in glory on March 9, 1962. She had served faithfully for 32 years in our mission in South China.

The Board voted to seek membership in the Evangelical Foreign Missions Association and has submitted an application for membership in that organization. R. A. Henning and R. B. McCracken, alternate, were appointed to represent the Board before Synod's Coordinating Committee and R. A. Henning was appointed to represent the Board on the floor of Synod.

The day by day activities of our missionaries have been reported in Missionary Numbers of the *Witness*. Therefore, there will be no effort to recount these activities in this report. The Board would report the steps which are being taken to continue the work.

CYPRUS

On January 1, 1962, the Armenian Congregations obtained their autonomy. This autonomy was not sought by the congregations, but as the congregations would not accept the view of the Reformed Presbyterian Church regarding the purity of worship, no other course was open. This has resulted in a great loss of members on the Cyprus roll.

One of the main efforts in Cyprus has been the continued work of the schools. The Board is seeking short term teachers to divide their time equally between teaching and personal work among students and others. It was the Board's desire that it would be possible to institute this effort by the fall term of 1962. It is proposed that a group of six be sent for the school year 1963-1964, and another group of six for the school year of 1964-1965 for two or three year terms. The Board would provide the transportation and 1/2 the salary, and the schools the other half salary.

A long range plan calls for an establishment of a Bible School. This is a necessity if local workers are to be trained for positions of leadership, as an indiginous church cannot be built with foreign workers. To oversee the training program and give the proper the-

ological instruction the Board is asking that permission be given to seek an ordained man for this work. He will study Greek in Athens or some other suitable place.

The Board is asking that the Cyprus Commission be appointed again. The Commission oversees the Governing Body of the Academies and publishes and maintains a schedule of preaching. Our missionaries and others of Evangelical persuasion are assigned to preach at these services.

JAPAN

When it became apparent to all that the China mainland would be closed to Christian work the Board authorized Mr. Boyle to look for a new field in the Far East. The work in the Kobe area seemed promising and upon recommendation of the missionaries our work in the Far East was transferred to Japan. At first there was the hope that the new work in Kobe could be conducted among the Chinese. However, this could not be realized and the work turned toward the Japanese.

Twelve years have now passed since this field has been opened and we praise the Lord for the progress which has been made in the new field. We now have there three established centers of preaching consisting of the East Suma Congregation, the Bookroom in downtown Kobe and the Tarumi Chapel.

The East Suma Congregation has a Japanese pastor and session and is the fruit of our first mission labors in Kobe. However, the building is not located in the area where the first contacts were made. It is believed that this was a hindrance as the work might have been more fruitful had the congregation been located in the same area of original contact. This is one reason for the purchase of desirable property in Tarumi.

The Bookroom has been remodeled since its purchase 10 years ago. It continues to serve as living quarters for Miss Lynn and Miss Faris, a place of literature distribution, and a preaching center. Since its remodeling it also serves as an office. The purchase of the Bookroom was the result of the vision of the missionaries on the field and the funds to purchase the property were secured by the efforts of those on the field.

Miss Lynn has suffered an attack of pneumonia and exhaustion and has not recovered as rapidly as should be expected. It will be Sept. before she can continue her language study. The work load is heavy and demanding in this field. There is an acute need for an ordained man to take up the work. The work of the Boyle family will be greatly missed by our missionaries in the field as well as by the Japanese Christians. Therefore it is imperative that a replacement be found quickly. We ask the church to join us in prayer that the Lord of the harvest may raise up and send forth His choice for this work.

SYRIA

Although the work in Syria is no longer under the supervision of the Board we do continue to give financial help at a reduced rate. In previous reports it was stated that the contribution to the

work is reduced at the rate of $1,000.00 per year. Within three years this support will terminate. In addition to this field expense the Board does pay toward the salary of the principal of the Girls' School. This aid is given on a yearly basis and the request must be renewed each year.

Since the granting of autonomy to the Syrian Presbytery they have sought affiliation with the Synod of Lebanon-Syria. As we understand this affiliation, the presbytery has its autonomy and the Synod respects the distinctive views of the presbytery. The Synod is composed of those of Presbyterian persuasion and presents a common or united front to the Syrian Government. Any disputes or conflicts with the government—or religious problems—are settled through this body. There is no effort by the government to control the churches.

There has been disunity in the Latakia congregation but from reports it is apparent that the Synod is making progress in its efforts to bring the factions together.

THE NEW FIELD

Last year it was reported that two families were in training to open work in Ecuador. However in God's providence the new field was not opened as only one family, the R. A. Hennings, were ready to go on to language school by August 15th. Rather than send only one family, the Board thought it best to hold to the original plan. The original plan called for the opening of the new field with a minimum of four adults or two families due to the nature and demands of the work.

Although the field has not been opened the Board has not closed its mind to new work and is continuing to build up a restricted fund which will be used to open some new field. It is possible that some field other than Ecuador may be selected for the new work.

Recommendations:

1. The terms of the following members have expired and their successors should be appointed: Fox, Harding, Mrs. McIlwee, J. McMillan, Metcalf, Price.

2. That the Cyprus Commission be appointed and consist of the following: T. M. Hutcheson, Moderator; C. C. Christou; E. Panayiotides; C. T. Hutcheson; K. Sanderson; T. Edgar.

3. That an appeal be made for an ordained minister to be trained to conduct a Bible School in Cyprus.

4. That the Far East Commission consist of all ordained ministers in Japan and one elder from each Japanese Congregation.

5. That the Board be authorized to continue the appeal for an ordained minister to serve in Japan.

6. That the Board be authorized to continue the appeal for: ordained ministers and educational, medical, and agricultural lay workers for a new field.

7. That Synod authorize the Board to appeal for twelve (12) teachers and personal workers for Cyprus for a 2 or 3 year term.

Charles S. Sterrett, Cor. Sec.

Item fourteen of Unfinished Business, the report of the Committee to Administer the Graduate Study Fund was distributed, adopted and is as follows:

REPORT OF THE COMMITTEE TO ADMINISTER GRADUATE STUDY FUND

The Synod of 1961 set aside $5,000 as a fund to encourage qualified Covenanters to continue graduate work as preparation for further usefulness in the Church.

Your committee, after consultation with the treasurer of Synod's Board of Trustees, drew up a statement of principles for the administration of the Graduate Study Fund. This statement was published in the Covenanter Witness September 6, 1961 (p. 156). An application blank has been prepared to be sent to applicants for financial assistance. Two applicants have been approved and a total of $1340 has been loaned under the terms of the Fund.

So that the administrative terms of this Fund may be a matter of permanent record, the statement of principles is included in our report, as follows:

I. The name of the Fund will be the GRADUATE STUDY FUND OF THE REFORMED PRESBYTERIAN (COVENANTER) CHURCH.

II. The purpose of the Fund shall be to help make possible work toward graduate degrees for certain selected qualified Covenanters so that their usefulness in the Covenanter Church may be greatly increased.

III. This Fund is established by the Synod of the Reformed Presbyterian Church of North America.

IV. This Fund will be administered by a committee consisting of the Presidents of the Reformed Presbyterian Theological Seminary, Geneva College, and Synod's Director of Christian Education.

V. Any member of the Reformed Presbyterian Church who can be admitted by a recognized graduate school is eligible to apply for financial assistance from this Fund. In reviewing applications for financial assistance the committee will give consideration to all known pertinent information, including the following:

(1) The present position of the applicant in relation to the current needs of the church.

(2) Academic record, and where applicable, occupational experience.

(3) Statement of applicant's intended area of service to the church.

(4) Recommendations, with special reference to the applicant's probable success as a graduate student and in the area of his intended service to the church.

(5) Statement of applicant's financial need.

VI. Financial assistance shall be in the form of an interest-bearing loan, the repayment of which shall be forgiven, both as to principal and interest, at the rate of ten percent each year for a period of ten years, or such part thereof as the borrower is in the full-time employment of the Covenanter Church.

VII. The Nature of the Loan-Agreement.

(1) The agreement will be in the form of a four percent (4%) interest bearing note.

(2) Payment of principal and interest will be made in ten annual installments with the first payment becoming due and payable one year from the completion of the program of study which has been approved by the committee administering this Graduate Study Fund.

(3) The annual payment of principal and interest will be forgiven for each year the borrower is in the full-time employment of the Covenanter Church. Such employment for a period of ten years will satisfy the requirements of the note in full.

(4) The borrower's obligation to repay his loan is to be cancelled in the event of his death or permanent and total disability.

Respectfully submitted,
S. Bruce Willson
Edwin C. Clarke
Kenneth G. Smith

Item five of Unfinished Business, the report of the Committee on the Biblical Basis for Deacons was laid on the table until next year.

Item fifteen of Unfinished Business, the report of the Commission on Autonomy for Syria was read, adopted and is as follows along with the minutes of the Commission:

REPORT OF THE COMMISSION ON SYRIAN AUTONOMY

The Commission to Consider Autonomy for the Syrian Mission held two meetings since the last meeting of Synod. The Minutes are hereby submitted.

The following actions were taken:

1. Approved the affiliation of the Syrian Presbytery with the Syria-Lebanon Synod.

2. Instructed C. T. Hutcheson, who holds the power of attorney for Synod's Board of Trustees, to deed the Syrian property to the Syria-Lebanon Synod.

Recommendation:

That all expenses incurred by C. T. Hutcheson relative to the transfer of the property in Syria be paid from the Miscellaneous Fund of Synod.

MINUTES, SYRIAN AUTONOMY COMMISSION

Spring Valley, New York
September 11, 1961
7:30 P.M.

The Commission was called to meet at the above time and place and was constituted in prayer by the Moderator, John McMillan. The following members were present:

McBurney, E. H.	Metcalfe, W. K.
McMillan. J. M.	Sterrett, C. S.

Correspondence from C. T. Hutcheson pertaining to his visit to Lebanon and discussion with both sides of the dispute in Latakia was read. We were informed that the Syria-Lebanon Synod received the Latakia and Idlib Congregations into their body as one Presbytery with Idlib and Latakia assured their freedom to exercise their purity of worship and church government.

The following motions were voted and carried by the Commission:

1. The Synod of the Reformed Presbyterian Church of North looks with favor upon the Syria-Lebanon Synod negotiating with the Latakia Presbytery relative to the management of the schools and supervision of elections in the Latakia Congregation.

2. It is expected that if satisfactory negotiations are conducted between the Syria-Lebanon Synod and the Latakia Presbytery that the school properties in Latakia will be deeded to the Syria-Lebanon Synod.

The clerk was instructed to forward a copy of the letter (which is to be sent to the Syria-Lebanon Synod informing them of the above action) to the Latakia Presbytery and C. T. Hutcheson.

The Court was adjourned with prayer by Mr. Metcalfe.

John M. McMillan, Moderator
Charles S. Sterrett, Clerk

The Commission was called to meet on this date, July 24, 1962, at Spring Valley, New York at 7:30 P.M. The following members were present:

McMillan, Moderator	McBurney, E. H.
Sterrett, Clerk	Metcalfe

The Court was constituted in prayer by the Moderator, J. McMillan, following the reading of II Peter 1.

The purpose of the meeting was to consider correspondence from C. T. Hutcheson relative to the situation in Latakia, Syria.

The following motion was approved:

Whereas the Syrian Presbytery has previously been granted autonomy, and;

Whereas the Syrian Presbytery is now affiliated with the Syrian-Lebanon Synod, and;

Whereas the Syrian Presbytery has been organized into seven (7) Committees to oversee the work as follows:

Property	Religious Activities
Youth Activities	Ladies Activities

Sabbath School Educational
Finance
, and;

Whereas the Syrian Presbytery has been assured by the Syrian Lebanon Synod of their (Presbytery) self determination in the matters of doctrine, worship, and day to day management of the schools, and;

Whereas there have been changes in Syrian Government policy which makes it appear no longer practicable to carry on missionary activities in Syria from the United States;

Therefore be it resolved that the property in Syria held by the Trustees of the Synod of the Reformed Presbyterian Church of North America be deeded to the Syrian-Lebanon Synod, and secondly be it resolved that C. T. Hutcheson, who presently has the power of attorney, be authorized to take all necessary steps to an early consumation.

All expenses incurred by C. T. Hutcheson relative to the transfer of the property to be paid from the Miscellaneous Fund of Synod.

The Minutes were read and approved.

The meeting was adjourned in prayer by E. H. McBurney.

John McMillan, Moderator
C. Sterrett, Clerk

The Foreign Mission Board was instructed to impound funds designated for work in Syria until a full study can be made of the situation there.

The report of the Oath Committee was read, amended, adopted and is as follows:

REPORT OF THE OATH COMMITTEE

During the year, three members of the Church sought the help of the Committee in cases involving taking the oath. One involved a naturalization case, one involved an applicant to the Air Force Academy, and the third involved the college scholarship program sponsored by New York State. A successful use of the Explanatory Declaration was reported in another naturalization case.

The Committee has held two meetings during the past year. The first was to discuss procedure for the test case authorized by last Synod. A paper, "Why A Test Case," was published in the *Covenanter Witness* for October 11, 1961. Since the candidate was not elected, the case did not reach the civil courts. A brief report on the case has been submitted to the *Witness*.

A second meeting considered Paper No. 9 of last Synod which was transferred to us from the Judicial Committee. It requested advice on the status of Canadian Christians and the oath in view of the recently adopted bill of rights appended to the British-North-American Act which recognizes that their government acknowledges the supremacy of God. The Committee concluded that this

statement is not a recognition of Christ's Scriptural authority.

We recommend: That Canadian Christians use the early form of the Explanatory Declaration when a political oath is involved. (The later form does not apply to the oath in Canada).

R. M. Adams
D. M. Carson
R. W. Caskey
C. R. McBurney
R. H. McFarland
W. G. McMillan
J. R. Patterson
W. H. Russell
C. T. Carson, Chairman

The Committee on Interchurch Study made no report.

The report of the Presbyteries were not read but ordered printed in the Appendix.

The report of the Finance Committee was read and taken up item by item. Items No. 1, No. 2, No. 3, No. 4 were adopted. The report as a whole was adopted and is as follows:

REPORT OF THE FINANCE COMMITTEE

The following reports, which have been audited, have been referred to the Finance Committee: Women's Synodical Missionary Society, Women's Association, Publication Board, Synod's Board of Trustees.

These reports have been reviewed by us, and we have found no deviation from the directions of Synod in the use of funds.

The following matters were also referred to the Finance Committee:

1. The financial report of the Committee to Revise Chapters 29 & 30 of the Testimony.
2. Increase in salary for Kenneth G. Smith.
3. Increase in salary for S. Bruce Willson and R. C. Fullerton.

We make the following recommendations:

1. That the $4,141.55 from the John L. Wright estate in the report of Synod's Board of Trustees referred to Synod for distribution be distributed as follows:

Widows' and Orphans' Fund	$1,000.00
Board of Church Erection	$1,000.00
Theological Seminary	$1,000.00
Board of Christian Education	500.00
Miscellaneous Fund	$ 641.55

2. That the items of expense in the financial report of the Committee to Revise Chapters 29 & 30 of the Testimony, totaling $86.90, be paid.
3. That the salary of K. G. Smith be increased to $4,400.00.
4. That the salary of S. Bruce Willson be increased to $4,600.00 and that of R. C. Fullerton to $4,100.00.

Respectfully submitted,

J. R. Patterson, Chairman
M. W. Martin
Reid Stewart
J. G. Betts
Paul Coast

REPORT OF THE TRUSTEES OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

To the Synod of the Reformed
Presbyterian Church of
North America

Dear Brethren:

We herewith present our annual report and that of your Treasurer for the year ending March 31, 1962. Again we are mindful of the many blessings bestowed upon us as a Church by our Heavenly Father and it is with humility and thanksgiving that we present our report.

Bequests Received

Anna M. Johnston, Estate, Los Angeles, Calif., Foreign Mission	3,244.08
Eva C. Murray, Estate, Oakdale, Ill., Foreign Mission	3,723.24
Eva C. Murray, Estate, Oakdale, Ill., Home Mission	3,723.29
Esther Latimer, Estate, Chicago, Ill., Chicago, Congregation	1,000.00
Esther Latimer, Estate, Chicago, Ill., Park City building fund	1,000.00
Esther Latimer, Estate, Chicago, Ill., Christian Amendment Movement	500.00
Esther Latimer, Estate, Chicago, Ill., Aged Peoples Home	500.00
Esther Latimer, Estate, Chicago, Ill., For Synod	3,391.40
James R. Elsey, Estate, Glenwood, Minn., For Synod	1,000.00
Grace Glasgo, Estate, Clarinda, Iowa, Seminary	3,839.03
John L. Wright, Estate, Denison, Kans., Seminary	2,000.00
John L. Wright, Estate, Denison, Kans., Board of Church Erection	607.85
John L. Wright, Estate, Denison, Kans., Widows & Orphans Endowment Fund	607.85
John L. Wright, Estate, Denison, Kans., To Synod for Distribution	4,141.55
John T. & Alberta McCrea, Estate, Valley Falls, Kans., To Synod for Distribution, to Kentucky, Indian and Southern Missions	22,912.79

Our Books Show the Following

Invested Funds	20,760.37

General Annuity Funds	77,278.32
Stocks	2,289,591.42
Mortgages	138,608.81
Total Endowments under our care	1,862,726.30
of which $1,109,736.80 is for the benefit of Geneva College. In addition Geneva has $363,686.16 not invested through our office, on which they receive the dividends direct, making their total endowment fund $1,473,422.96	
Earnings for the year ending March 31, 1962	163,076.11
Earnings for the year ending March 31, 1961	161,124.14
Office Expense for the year ending March 31, 1962	10,437.00
Office Expense for the year ending March 31, 1961	10,096.66
Cash Receipts for the year ending March 31, 1962	617,044.47
Cash Receipts for the year ending March 31, 1961	549,738.65
Cash Disbursements for the year ending March 31, 1962	628,297.00
Cash Disbursements for the year ending March 31, 1961	568,633.40
Market Value of the Stocks as of March 31, 1962	4,656,757.86

A dividend of 8% was paid to the departments of the Church from the earnings of the past year. This is based on the amount of money placed with Synod's Board for Investment.

For Synodical Action

The terms of Messrs John M. Allen, John W. Anderson, and H. E. McKelvy, as members of Synod's Board expires with the meeting of this Synod. Their successors should be elected at this meeting.

The supply of "A Brief History of the Reformed Presbyterian Church" is almost depleted. We recommend that this be brought up-to-date and a reprint of 5,000 authorized by this Synod.

Chester R. Fox, Secretary

Departmental Endowment Funds

Geneva College	1,473,422.96
Foreign Missions	111,859.32
Syrian Mission	14,797.83
China Mission	42,592.78
Theological Seminary	92,278.79
Ministerial Relief	51,785.42
Students Aid	17,476.88
Pension Plan	40,000.00
Southern Mission	15,725.24
Home Mission	88,228.93
Indian Mission	4,138.54
Jewish Mission	2,333.32
Witness Work	2,883.34
Aged Peoples Home	72,596.90
Board of Church Erection	3,400.00
Widows and Orphans	16,407.87
Board of Publication	13,540.61

2,063,468.73

Funds Functioning as Endowments

Balance April 1, 1961		27,279.75
RECEIPTS		
Foreign Mission Board	1,067.81	
Widows and Orphans	1,000.00	
Pension Plan	2,000.00	
Board of Church Erection	1,000.00	
Ministerial Relief	1,000.00	
Board of Christian Education	2,000.00	
John T. & Alberta McCrea, Estate	20,807.03	
Interest – McCrea Estate	624.21	
Jewish Mission	1,530.98	
		31,030.03
DISBURSEMENTS		
Burwell Hospital		1,760.60
Balance March 31, 1962		56,549.18

Which Belongs to the Following Departments

Southern Mission	10,392.89	
Home Mission	6,086.00	
Indian Mission	1,000.00	
Jewish Mission	6,571.24	
Foreign Mission	1,067.81	
Pension Plan	2,000.00	
Board of Church Erection	1,000.00	
Ministerial Relief	1,000.00	
Board of Christian Education	2,000.00	
Oath Committee	2,000.00	
J. C. McFeeters	1,000.00	
Widows and Orphans	1,000.00	
McCrea, Estate	21,431.24	
		56,459.18

General Mortgage Account

Balance April 1, 1961	104,815.44
Payments on Account	11,706.63
	93,108.81
Mortgages Placed	45,500.00
Balance March 31, 1962	138,608.81

General Mortgage Interest Account

Receipts – Income from Mortgages	6,225.75
Disbursements – To Gross Income Account	6,225.75

General Investment Stock Account

Balance April 1, 1961	981,015.55
Stocks Purchased	40,971.68

		1,021,987.23
Stocks Sold		12,353.77
Balance March 31, 1962		1,009,633.46

Dividends General Investment Stock Account

Receipts	75,838.83
Disbursements – To Gross Income Account	75,838.83

David Gregg Stock Account

Balance April 1, 1961	156,744.02
Balance March 31, 1962	156,744.02

David Gregg Profit and Loss Account

Balance April 1, 1961	7,026.22
Balance March 31, 1962	7,026.22

David Gregg Mortgage Account

Balance April 1, 1961	364.88
Receipts – Payments on Account	364.88

David Gregg Income Account

Receipts – From Mortgage and Stocks	12,686.78
Disbursements – To Gross Income Account	12,686.78

David Gailey Stock Account

Balance April 1, 1961	59,721.31
Balance March 31, 1962	59,721.31

David Gailey Profit and Loss Account

Balance April 1, 1961	642.51
Balance March 31, 1962	642.51

David Gailey Income Account

Balance OVERDRAWN April 1, 1961		(1,000.00)
Receipts – Dividends from Stocks		4,609.60
		3,609.60
Disbursements – To Geneva College		3,609.60

Geneva College Stock Account

Balance April 1, 1961		1,002,378.17
Stocks Purchased		85,075.43
		1,087,453.60
Stocks Sold		126,961.34
Balance March 31, 1962		960,492.26

Geneva College Profit & Loss Account

Balance April 1, 1961		4,764.92
RECEIPTS		
Sale – Bonds	10,447.08	
Profit – Sale, Stocks and Bonds	45,109.26	

		55,556.34
		60,321.26
DISBURSEMENTS		
Remitted to Geneva College	38,170.34	
To Endowment Fund	6,550.00	
		44,720.34
Balance March 31, 1962		15,600.92

Dividends – Geneva College Stock Account

Receipts	45,662.61
Disbursements – To Geneva College	45,662.61

Ford Foundation Income Account

Receipts	8,053.09
Disbursements – To Geneva College	8,053.09

Dr. Clarence E. Macartney Scholarship No. 2 Income Account

Receipts	1,342.50
Disbursements – To Geneva College	1,342.50

Dr. George M. & Agnes Lymer Reed Income Account

Receipts	2,420.27
Disbursements	2,420.27

Frances McC. Patterson Income Account

Receipts	470.00
Disbursements – To Geneva College	470.00

Gross Income Account

Balance April 1, 1961		600.97
RECEIPTS		
Interest and Dividends from Investments		159,803.33
		160,404.30
DISBURSEMENTS		
To Sundry Accounts	147,485.93	
To Contingent Account	12,981.37	
		160,404.30

Contingent Account

Balance April 1, 1961	195,283.35
Receipts – From Gross Income Account	12,918.37
	208,201.72
Disbursements – To Sundry Accounts	10,186.90
Balance March 31, 1962	198,014.82

Cash Account

Balance April 1, 1961	56,808.46
Receipts	616,455.77

		673,264.23
Disbursements		628,297.00
Balance March 31, 1962		44,967.23

Office Expense

RECEIPTS

From Gross Income Account	10,347.00	
Rent, Christian Laymans Association	90.00	
		10,437.00

DISBURSEMENTS

Salaries	7,616.22	
Rent	1,608.00	
Telephone	182.33	
Supplies	118.45	
Auditor	300.00	
Social Security	219.55	
Typewriter	202.50	
Electricity	27.50	
Delegate	30.00	
Wall Street Journal	24.00	
Rental – Safe Deposit Box	49.50	
Bond – Treasurer	25.00	
Miscellaneous	33.95	
		10,437.00

Home Mission Board

Balance April 1, 1961		11,534.04

RECEIPTS

Share of Synod's Budget	4,600.00	
Distribution of Surplus Earnings	1,450.16	
Wichita Building Fund	1,534.10	
Jonathans Creek Congregation Annuity	541.95	
Esther M. Latimer, Estate	391.40	
From Southern Mission, Brown Salary	1,611.10	
Burwell Hospital	92.05	
Dividend from Endowment Funds	7,058.34	
Dividend from Gregg Fund	3,806.04	
Interest from Funds Functioning as Endowment	182.58	
Miscellaneous	1.41	
		21,278.13
		32,812.17

DISBURSEMENTS

Wichita Building Fund	1,543.10
Burwell Hospital	92.05
Travel Expense	248.90
Community House	25.00
Printing - Application for Aid	18.00
Secretarial Expense	38.80

Supplements:			
Iowa Presby.	2,722.20		
Illinois Presby.	1,611.65		
Midwest Presby.	6,044.40		
New York Presby.	1,864.73		
Pacific Coast Presby.	5,755.46		
Pittsburgh Presby.	1,475.00		
St. Lawrence Presby.	4,662.35		
		24,135.79	
			26,101.64
Balance March 31, 1962			6,710.53

Kentucky Mission

Balance April 1, 1961		4,250.55
RECEIPTS		
Synodical Women's Miss. Society	3,975.00	
Collections	607.03	
Eva C. Murray, Estate	1,241.09	
Special Collections	176.11	
Sale of Jeep	350.00	
Gift, Mrs. R. C. Adams	15.00	
		6,364.23
		10,614.78
DISBURSEMENTS		
Salaries	3,975.00	
Repairs to Parsonage	139.41	
Repairs to Jeep	139.99	
Insurance	419.47	
Jeep Station Wagon	2,751.00	
Phone Calls	4.45	
Awards	50.00	
Social Security	106.20	
Travel	216.46	
		7,801.98
Balance March 31, 1962		2,812.80

Indian Mission

Balance April 1, 1961		1,645.77
RECEIPTS		
Share of Synod's Budget	2,759.98	
Eva C. Murray, Estate	1,241.10	
Special Collections	250.00	
Distribution of Surplus Earnings	65.91	
Rent	50.00	
Oil and Gas Rental	750.00	
Dividend from Endowment Funds	331.08	
Interest from Funds Functioning as Endowment	30.00	

		5,478.07
		7,123.84
DISBURSEMENTS		
Salary	3,383.30	
Rent	240.00	
Station Wagon Expense	270.00	
Repairs to Church	1,033.41	
Insurance	150.53	
Miscellaneous Items	102.90	
		5,180.14
Balance March 31, 1962		1,943.70

Southern Mission

Balance April 1, 1961		6,234.24
RECEIPTS		
Synodical Women's Miss. Society	2,410.00	
Collections	162.00	
Eva C. Murray, Estate	1,241.10	
Distribution of Surplus Earnings	280.14	
Special Collections	25.00	
Burwell Hospital	124.20	
Kindergarten - New York Presbyterial	75.00	
Dividend from Endowment Fund	1,258.02	
Dividend from Carlisle Fund	696.29	
Interest from Funds Functioning as Endowment	311.79	
Dividend from Gregg Fund	845.79	
		7,429.33
		13,663.57
DISBURSEMENTS		
Salaries	4,277.76	
Garage and Storage Room	1,400.00	
Insurance - Station Wagon	122.00	
Repairs to Station Wagon	290.71	
Daily Vacation School	100.00	
Burwell Hospital	126.63	
Travel Expense	90.00	
Kindergarten	75.00	
Repairs - Burwell Hospital	161.01	
Social Security	70.90	
Miscellaneous	25.00	
		6,739.01
Balance March 31, 1962		6,924.56

Board of Christian Education

Balance OVERDRAWN April 1, 1961		(379.96)
RECEIPTS		
Share of Synod's Budget	12,420.00	

Preaching	305.25	
Leadership Training School	395.87	
Sale, Bible Readers	386.06	
Sale, Literature	85.15	
Remo Robb, Memorial Fund	42.60	
Goal Post	406.00	
C.Y.P.U. Staff	194.97	
Postage and Supplies	125.78	
Collections	22.00	
Petty Cash	80.00	
Interest from Funds Functioning as Endowment	60.00	
Miscellaneous Income	292.11	
		14,815.79
		14,435.83

DISBURSEMENTS

Salaries	7,760.01	
Director's Expense	927.91	
Printing	855.00	
Travel Expense	2,000.00	
Supplies	486.15	
Petty Cash	629.64	
Office Fringe Benefits	79.31	
Leadership Training School	1,007.95	
Stationary	149.97	
Goal Post	406.00	
C.Y.P.U. Staff	204.50	
Postage	50.00	
Great Commission Publication	1,035.00	
To Miscellaneous Fund (Books)	243.16	
Pension Plan	112.50	
Interest on OVERDRAFT	206.00	
Remo Robb Memorial Fund	32.60	
Social Security	81.60	
Miscellaneous	71.99	
		16,339.29
Balance OVERDRAWN March 31, 1962		(1,903.46)

Ministerial Relief

Balance April 1, 1961		6,725.97

RECEIPTS

Share of Synod's Budget	1,380.00	
Distribution of Surplus Earnings	854.09	
Dividend from Endowment Funds	4,142.83	
Interest from Funds Functioning as Endowment	30.00	
		6,406.92
		13,132.89

DISBURSEMENTS

Pension Payments	8,620.00	
Insurance Premiums	398.65	
		9,018.65
Balance March 31, 1962		4,114.24

Widows and Orphans

Balance OVERDRAWN April 1, 1961		(495.99)

RECEIPTS

Share of Synod's Budget	6,440.00	
Distribution of Surplus Earnings	263.66	
Dividend from Endowment Funds	1,112.63	
Dividend from McKee Fund	200.00	
Dividend from Gregg Fund	845.79	
Interest from Funds Functioning as Endowment	30.00	
		8,892.08
		8,396.09

DISBURSEMENTS

Pension Payments	8,610.00
Balance OVERDRAWN March 31, 1962	(213.91)

Pension Plan

Balance April 1, 1961	16,117.54

RECEIPTS

Assessments	9,108.73	
Presbyterian Ministers' Fund	731.51	
Dividend from Endowment Funds	3,200.00	
Interest from Funds Functioning as Endowment	60.00	
Distribution of Surplus Earnings	412.00	
		13,512.24
		29,629.78

DISBURSEMENTS

Presbyterian Ministers' Fund - (Premiums)	7,599.00	
To Endowment Funds	10,000.00	
		17,599.00
Balance March 31, 1962		12,030.78

Board of Church Erection

Balance April 1, 1961	23,854.10

RECEIPTS

Payments on Loans:		
Orlando Cong.	4,000.00	
Kansas City Cong.	2,000.00	
Third Phila. "	3,450.00	

Topeka	Cong.	1,008.00	
Winchester	"	650.00	
Morning Sun	"	912.00	
Eastvale	"	900.00	
Cent. Pgh.	"	700.00	
Phoenix	"	180.00	
Hot Springs	"	825.00	
Hetherton	"	715.00	
Montclair	"	175.00	
United Phila.	"	500.00	
Chicago	"	1,000.00	
Hebron	"	380.00	
Fresno	"	200.00	
Parnassus	"	1,750.00	
Southfield	"	2,000.00	
Cambridge	"	360.00	
S. Bruce Willson		271.88	
		21,976.88	
Share of Synod's Budget		1,840.00	
John L. Wright-Estate		607.85	
Sale, Jonathans Creek Church Bldg.		325.00	
Interest from Loans		204.39	
Distribution of Surplus Earnings		48.54	
Dividend from Endowment Funds		272.00	
Dividend from Gregg Fund		845.79	
Interest from Funds Functioning as Endowment		30.00	
			26,150.45
			50,004.55

DISBURSEMENTS

Geneva Cong.	7,500.00	
Hot Springs Cong.	1,000.00	
Montclair Cong.	1,500.00	
Wichita Cong.	10,000.00	
Parnassus (Manchester)	1,500.00	
Fresno Cong.	10,000.00	
Secretarial Expense	20.08	
		31,520.08
Balance March 31, 1962		18,484.47

Theological Seminary
Current Account

Balance April 1, 1961		613.08

RECEIPTS

Share of Synod's Budget	16,560.00	
Distribution of Surplus Earnings	1,417.17	
From Students Aid Fund	1,000.00	
Students Hospitalization Insurance	372.25	
Telephone Calls	110.82	

Special Collections	80.00	
Tuition and Fees	410.00	
Leadership Training School	50.00	
Student Dining Club	196.00	
Jessie Gibson, Annuity	500.00	
Jonathan's Creek Cong. Annuity and Investment	1,250.00	
John L. Wright, Estate	2,000.00	
Grace Glasgo, Estate	3,839.03	
Pastors Refresher Course	100.00	
Tape Recorder	50.00	
Dividend from Endowment Funds	7,006.23	
Dividend from Gregg Fund	845.79	
Miscellaneous	47.01	
		35,834.30
		36,447.38

DISBURSEMENTS

Salaries	20,363.66	
Honorarium	2,000.00	
Cleaning and Supplies	597.86	
Building and Grounds Maintenance	960.77	
Light	897.93	
Gas	1,047.74	
Water	65.75	
Allegheny County Sanitary Authority	29.70	
Telephone	451.56	
Office Equipment	195.92	
Printing	101.80	
Social Security	136.80	
Pension Plan	357.21	
Travel Expense	282.29	
To Library Account	500.00	
Watchman	80.00	
Petty Cash	250.00	
Students Hospitalization Insurance	367.65	
Speakers	55.00	
Tape Recorder	148.00	
Insurance	112.51	
Interest-On OVERDRAFT	173.35	
Faculty Graduate School Allowance	850.32	
Miscellaneous	105.06	
		30,131.08
Balance March 31, 1962		6,316.30

Seminary Building Fund

Balance April 1, 1961		1,292.74

RECEIPTS

Contributions	27,733.42	
Emma Blackwood, Annuity	362.88	
Joseph M. Dickey, Estate	1,000.00	

			29,096.30
			30,389.04
DISBURSEMENTS			
Furnishings		1,376.06	
Landscaping		735.00	
Seminary Library Fund		150.00	
To Endowment Fund		150.00	
Furnishing and Erecting Sign		746.22	
To Seminary Loan Account		26,395.18	
Office Equipment		214.45	
Travel Expense		120.80	
Campaign Expense:			
Secretarial Help	158.25		
Miscellaneous	343.08		
		501.33	
			30,389.04
Balance March 31, 1962			000

Seminary Charter Fund

Balance April 1, 1961	330.09
Balance March 31, 1962	330.09

Seminary Library Account

Balance April 1, 1961			73.30
RECEIPTS			
From Theological Seminary Current Account		500.00	
From Theological Seminary Building Account		150.00	
Tuition and Fees		75.00	
Refund - Books		4.20	
			729.20
			802.50
DISBURSEMENTS			
Books and Magazines		634.93	
Equipment		79.75	
			714.68
Balance March 31, 1962			87.82

Seminary Furnishing Fund

Balance April 1, 1961	34.50
Receipts - Collections	1.00
	35.50
Disbursements - Supplies	35.50

Students Aid

Balance April 1, 1961	1,236.88

RECEIPTS

Synod's Budget	1,380.00	
Distribution of Surplus Earnings	288.37	
Refund-Aid	500.00	
Dividend from Endowment Funds	1,398.15	
		3,566.52
		4,803.40

DISBURSEMENTS

Theological Seminary Current Acct.	1,000.00	
Students	2,375.00	
Field Work Program	80.00	
		3,455.00
Balance March 31, 1962		1,348.40

Seminary Endowment Fund

Balance April 1, 1961		92,003.79

RECEIPTS

Dr. Robert Park	150.00	
Dr. Roy C. Fullerton	100.00	
Synodical Women's Miss. Society	25.00	
		275.00
Balance March 31, 1962		92,278.79

Milne-McQuiston Scholarship Income Account

Balance April 1, 1961		585.00

RECEIPTS

Dividend	400.07	
Distribution of Surplus Earnings	49.26	
		449.33
Balance March 31, 1962		1,034.33

Theological Seminary Loan Account

Balance OVERDRAWN April 1, 1961	(54,516.71)
Receipts-From Seminary Building Account	26,395.18
	28,121.53
Disbursements-Interest March 31, 1962	1,830.94
Balance OVERDRAWN March 31, 1962	(29,952.47)

Summary of the Theological Seminary and Student Aid Fund

Balance in All Funds April 1, 1961		4,165.59

RECEIPTS

Seminary Current Account	35,834.30
Building Fund	29,096.30
Library Fund	729.20
Furnishing Fund	1.00
Students Aid Fund	3,566.52
Milne-McQuiston Scholarship	449.33

		69,676.65
		73,842.24
DISBURSEMENTS		
Seminary Current Account	30,131.08	
Building Fund	30,389.04	
Library Fund	714.68	
Furnishing Fund	35.50	
Student Aid Fund	3,455.00	
		64,725.30
Balance March 31, 1962		9,116.94
Permanent Endowment Fund		
Theological Seminary		92,278.79
Students Aid		17,476.88
Undesignated Budget Account		
Balance April 1, 1961		427.52
RECEIPTS		
Collections	94,582.96	
Blanchard Church Property - Balance	58.90	
J. R. Elsey, Estate	1,000.00	
Esther M. Latimer, Estate	3,000.00	
		98,641.86
		99,069.38
DISBURSEMENTS		
To Sundry Accounts		98,442.20
Balance March 31, 1962		627.18
Covenanter Witness		
Receipts - Share of Synod's Budget	9,500.00	
Collections	5.00	
		9,505.00
Disbursements - To Topeka Office		9,505.00
Temperance Account		
Balance April 1, 1961		121.46
Receipts - Collections		91.14
		212.60
DISBURSEMENTS		
Delegate - National Temperance and Prohibition Council	25.00	
Dues - National Temperance and Prohibition Council	10.00	
Secretary Expense and Supplies	71.08	
		106.52
Balance March 31, 1962		106.52
Witness Committee		
Balance April 1, 1961		1,506.83

RECEIPTS

Share of Synod's Budget	10,120.00	
Esther M. Latimer, Estate	500.00	
Special Collection	50.00	
From Radio Fund	325.54	
Jonathans Creek Cong. Annuity	750.00	
Refund-Christian Amendment Movement	1,480.00	
Refund-Travel Expense	5.28	
Distribution of Surplus Earnings	49.44	
Dividend from Endowment Funds	230.66	
		13,510.92
		15,017.75

DISBURSEMENTS

Salaries	9,677.46	
Secretarial Expense	2,130.14	
Printing	408.45	
Rent	480.00	
Repairs to Equipment	134.74	
Telephone	105.28	
Magnetic Sound	738.70	
Recording Programs	204.98	
Hospital Service of Western Penna.	41.94	
Social Security	140.32	
Penna. Unemployment Fund	83.16	
Pension Plan	112.50	
Travel Expense-Delegate	250.24	
Interest on OVERDRAFT	148.35	
Speaker	30.00	
		14,686.26
Balance March 31, 1962		331.49

C. A. M. Radio Fund

Receipts-Collections	875.54
Disbursements-To Witness Committee	875.54

Minutes of Synod

Receipts-Sold 740 Copies		740.00
DISBURSEMENTS		
Printing-750 Copies	1,259.50	
Editing Minutes	150.00	
Postage	27.17	
		1,436.67
Balance OVERDRAWN March 31, 1962		(696.67)

Christian Literature Fund

Balance OVERDRAWN April 1, 1961		(3.42)
RECEIPTS		
Sale-Bible Readers	35.70	

Sale - Communicants Class	14.00	
		49.70
Balance March 31, 1962		46.28

Miscellaneous Account

Balance OVERDRAWN April 1, 1961		(1,210.73)
RECEIPTS		
Traveling Fund	5,992.50	
Share of Synod's Budget	2,300.00	
Sale of Books	1,865.75	
Sale of Minutes of Synod	740.00	
Sale of Dockets	40.27	
Collections - 1961 Synod	295.15	
Miscellaneous	20.14	
		11,253.81
		10,043.08
DISBURSEMENTS		
Traveling Fund	8,604.20	
Printing Minutes of Synod	1,259.50	
Editing Minutes of Synod	150.00	
Stewardship Committee	65.50	
Printing Psalters	6,928.04	
Freight on Psalters	244.76	
Delegates	314.71	
Postage	106.71	
Printing Dockets	65.00	
Catechism	46.17	
Printing Synod's Reports	103.47	
Expense - 1961 Synod	299.33	
Miscellaneous	42.80	
		18,230.19
Balance OVERDRAWN March 31, 1962		(8,187.11)

Foreign Mission Board

Current Account

Balance April 1, 1961			4,625.55
RECEIPTS			
Bequests:			
Eva C. Murray	3,723.24		
Anna M. Johnston	3,244.08		
		6,967.32	
Share of Church Budget:			
Proportionate Share	15,186.65		
Designated Collections	4,733.35		
Synodical W.M. Society	6,300.00		
		26,220.00	
Income From Investments:			
Dividend from Endowment Funds	13,742.00		

Dividend from Carlisle Fund	696.31		
Dividend from Gregg Fund	4,651.79		
Distribution of Surplus Earnings	2,720.87		
Interest from Funds Functioning as Endowment	32.03		
		21,843.00	
Miscellaneous Income Account:			
Synodical W.M.Society – Medical Expense	219.42		
Synodical W.M.Society – Housing & Rent	960.00		
Deputation Work	278.93		
Refund, Salary	300.00		
From Farida Ibrahim Fund	4,200.00		
Jonathan's Creek Cong. Annuity	138.31		
Training Missionaries	300.00		
		6,396.66	
Pension Premiums		309.67	
			61,736.65
			66.362.20

DISBURSEMENTS

Travel Expense:			
Japan Field	3,560.12		
Cyprus Field	2,505.91		
Ecuador	846.97		
		6,913.00	
Cyprus Mission:			
Salary	15,284.67		
Field Expense	3,364.32		
		18,648.99	
Syrian Mission:			
Salary	1,200.00		
Field Expense	2,750.00		
		3,950.00	
Japan Mission:			
Salary	14,646.11		
Field Expense	4,379.17		
		19,025.28	
Home Base:			
Training Program	6,529.05		
Social Security	581.55		
Secretary Allowance	600.00		
Travel Expense, Board Members	825.08		
Missionaries in Lieu of S.S.	328.10		

Legal Service	25.00		
Office Expense	40.40		
		8,929.18	
Miscellaneous Expense:			
Tuition	1,763.95		
Medical Expense	793.08		
Housing	1,017.50		
Clergy Ticket	86.90		
Interest, Milne Wilmoth Fund	201.98		
		3,863.41	
Pension Premuims		1,102.22	
			62,432.08
Balance March 31, 1962			3,930.12

RESTRICTED FUNDS

China Orphan Fund

Balance April 1, 1961			3,640.39
Disbursements – Jeanette Li			1,000.00
Balance March 31, 1962			2,640.39

Milne Wilmoth Fund

Balance April 1, 1961			10,099.18
RECEIPTS			
Dr. & Mrs. C. L. Wilmoth		300.00	
Interest – January 1, 1962		201.98	
			501.98
Balance March 31, 1962			10,601.16

Farida Ibrahim Fund

Balance April 1, 1961			9,672.29
Disbursements - To Current Account			4,200.00
Balance March 31, 1962			5,472.29

Nicosia Building Fund

Receipts			83.00
Disbursements			83.00
			00.00

Larnaca Building Fund

Receipts			58.00
Disbursements			58.00

New Field Account

Balance April 1, 1961			3,415.40
Receipts - Collections			66.66
Balance March 31, 1962			3,482.06

Cyprus Bread of Life Bookroom

Balance April 1, 1961		519.85
RECEIPTS		
Synodical W. M. Society	1,310.43	
Collections	80.71	
		1,391.14
		1,910.99
DISBURSEMENTS		
Remitted to Field	1,320.59	
Books and Supplies	102.78	
		1,423.37
Balance March 31, 1962		487.62

Accomodation Account

Balance April 1, 1961		1,148.45
RECEIPTS		
Japan Bookroom	291.19	
Japan Building Fund	92.50	
Japan Milk Fund	253.50	
Testaments - Japan	17.60	
A. Zodiates	50.00	
Heganshi Congregation	100.00	
Tarumi Congregation	100.00	
Nicosia Scholarship	199.00	
Larnaca Scholarship	199.00	
Gift to Missionaries	166.85	
Japan Books	28.14	
Larnaca Books	10.00	
Nicosia Books	5.00	
China Relief	10.00	
Gift to Adeebe Awad	36.00	
Gift to Mrs. Li	10.00	
Cyprus Girls School	190.89	
Cyprus Boys School	5.40	
Japan Mission	12.00	
Cyprus Mission	33.41	
Syrian Mission	18.00	
Loud Speaker	15.00	
Duplicator	20.00	
		1,863.48
		3,011.93
DISBURSEMENTS		
Japan Bookroom	274.33	
Japan Building Fund	132.50	
Japan Milk Fund	503.50	
Awad Typewriter	2.00	
Nicosia Scholarship	170.73	
Larnaca Scholarship	165.72	

Cyprus Scholarship	25.00	
A. Zodiates	50.00	
Japan Library	15.00	
New Testaments – Japan	17.60	
Cyprus Girls School	157.50	
China Relief	10.00	
Tuition – Chrystells	18.00	
Syrian Mission	18.00	
Cyprus Mission	33.41	
Tarumi Congregation	100.00	
Heganshi Congregation	100.00	
Mrs. Jeanette Li	328.00	
Loud Speaker – Japan	15.00	
Gift – Adeebe Awad	20.00	
Gifts to Missionaries	164.85	
		2,321.14
Balance March 31, 1962		690.79

RECAP OF BALANCES IN ALL FUNDS

Current Account	3,930.12
China Orphan Fund	2,640.39
Milne Wilmoth Fund	10,601.16
Farida Ibrahim Fund	5,472.29
New Field Account	3,482.06
Cyprus Bread of Life Bookroom	487.62
Accommodation Account	690.79
	27,304.43

ASSETS IN SUPPORT OF THE ABOVE ACCOUNT

Cash in Bank	27,304.43

Respectfully submitted,
Chester R. Fox, Treasurer

To the President and Members of
Synod's Board of Trustees of the
Reformed Presbyterian Church of North America

Gentlemen:

I have examined the cash receipts and cash disbursements of the Board of Trustees of the Reformed Presbyterian Church of North America for the year ended April 15, 1962, and found them to be correct.

Chester J. Dodson
Certified Public Accountant

REPORT OF TREASURER OF WOMEN'S SYNODICAL MISSIONARY SOCIETY OF THE REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA

Balance, April 30th, 1961	$	12,204.78

RECEIPTS

Thank Offerings for salaries	12,473.15	
Designated Funds	10,885.91	
		23,359.06
		35,563.84

DISBURSEMENTS

Salaries:		
Miss McCrae	1,800.00	
Miss Faris	1,700.00	
Miss Lynn	1,700.00	
Miss Huston	800.00	
Mrs. R. C. Adams	1,800.00	
Miss Patton	1,800.00	
Mrs. Evans	1,560.00	
Miss Lockett	850.00	
2 Summer Workers	375.00	
	12,385.00	
Foreign Missionaries Vacation Allowance	300.00	
Foreign Missionaries Medical Allowance	219.42	
Japan Milk Fund	389.00	
Bread of Life Book Room, Cyprus	1,308.43	
Designated Funds	9,188.48	
		23,790.33
Balance, April 16th, 1962, on deposit Girard Trust Corn Exchange Bank		11,773.51
Liberty Federal Savings & Loan Assn., Balance, April 30, 1961	3,222.10	
Interest	130.16	
Balance, April 16th, 1962		3,352.26
Penn Federal Savings & Loan Assn., Balance, April 30, 1961	5,370.21	
Interest	216.95	
Balance, April 16th, 1962		5,587.16
Quaker City Federal Savings & Loan Assn., Balance, April 30th, 1961	10,422.64	
Interest	421.06	
Balance, April 16th, 1962		10,843.70
Phila. Saving Fund Society, Balance, April 30th, 1961	6,167.71	
Interest	215.84	
Balance, April 16th, 1962		6,383.55

Contingent Fund

Balance, April 30th, 1961	1,795.90

RECEIPTS

Dues	447.30	
Sale of Uniform Programs, 1961-1962	299.04	
Sale "Taught of the Lord"	92.50	
		838.34
		2,634.74

DISBURSEMENTS

Printing 1962-1963 Programs	244.40	
Officers and Supts. Expenses	83.48	
Bond for Treasurer	35.00	
Gifts to Missionaries	11.64	
		374.52
Balance, April 16th, 1962, on deposit Girard Trust Corn Exchange Bank		2,260.22

Life & Memorial Fund

Balance, April 30th, 1961		3,744.58

RECEIPTS

Fifteen Life & Memorial Memberships	420.00	
Interest	127.64	
		547.64
		4,292.22

DISBURSEMENTS

Rent:		
Dr. W. W. Weir	300.00	
Miss McCrae	120.00	
Miss Huston	120.00	
Mrs. Jeanette Li	35.00	
Mr. Spear	300.00	
Miss Faris	120.00	
Ecuador Fund	35.00	
		1,030.00
Balance, April 16th, 1962, on deposit Western Saving Fund Society		3,262.22

Katherine M. Carson
Treasurer

This is to certify that the cash receipts and disbursements were checked with the various bank accounts, and found to be correct.

Sarah C. Archer
Auditor

May 19, 1962

Report of the REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION having charge of the REFORMED PRESBYTERIAN HOME

To the Synod of the Reformed Presbyterian Church of North

America:

Dear Sirs:

We respectfully submit the report of our work for our Church Home for the year ending March 31, 1962, with thankful acknowledgment of the Lord's merciful provision for our needs.

Cash Transactions – April 1, 1961 – to March 31, 1962

RECEIPTS

Regular	
Boarding Income	$ 8,654.53
Donations	3,447.68
Association Dues	1,146.50
Bequests	1,500.00
Pensions and Social Security	25,618.40
Annuities	1,318.91
Miscellaneous Income and Receipts	4,016.75
Income from Investments	14,121.72
Endowment Fund – Interest	6,120.85
Insurance Proceeds	264.56
Supplemental	
Income – Synod's Budget	$ 4,600.00 *
From Members' Restricted Funds	4,067.93
Transfer from Reserve Fund	20,072.11
TOTAL RECEIPTS:	$94,949.94

(*This amount – $4,600, is from "Information for Coordinating Committee, 1962)

DISBURSEMENTS

Salaries	$36,497.32
Payroll Taxes	1,210.69
Food Supplies	13,656.20
Water	257.98
Light and Heat	4,274.78
Maintenance and Repairs	8,469.95
Transportation	262.42
Office Expense	158.83
Insurance	1,390.34
Drugs, Hospital and Medical Expenses	2,510.23
Burial Expense	986.84
Furnishings	4,352.71
Telephone	476.74
General Expense	2,913.18
Audit and Printing	648.00
Garden and Grounds	898.62
Superintendent's Expense Account	3,150.00
Members' Allowances Disbursed	12,835.11
TOTAL DISBURSEMENTS	$94,949.94

Board of Directors
Reformed Presbyterian Woman's Association
Pittsburgh, Pennsylvania

We have examined the books of the Treasurer of the Re-

formed Presbyterian Woman's Association at March 31, 1962. This is to certify that the cash receipts and disbursements were checked from the cash book to the general ledger and reconciled with the various bank accounts, and the balance to the control accounts in the general ledger. All were found correct.

Respectfully submitted,
Thomas W. Elverson,
Certified Public Accountant

THE COVENANTER WITNESS

Balance in bank forward 4/1/61		4,168.91
RECEIPTS		
4/1/61 thru 3/31/62		
Subscriptions – Congregations	5,754.46	
Individuals	782.00	
Budget	9,500.00	
Advertising	86.80	
Endowment	901.90	
Surplus Earnings	115.20	
Special Gift	100.00	
Service Print Shop	200.00	
Misc.	72.39	
Total Receipts		17,512.75
TOTAL		21,681.66
DISBURSEMENTS		
Herald Book & Printing Co.	14,926.48	
Salary Co-Editors	1,200.00	
Clerical Help	509.63	
Postage	347.19	
Telephone	16.69	
Endowment transferred to Service Print Shop	901.90	
Office Expense	2.23	
Bank charges	6.40	
Blue Banner Faith and Life subscriptions from North Ireland	253.40	
Misc.	230.99	
Total Disbursements		18,394.91
BANK BALANCE PER BOOKS 4/1/62		3,286.75
Balance per books as above	3,286.75	
Add outstanding check No. 216 (includes 10¢ chg.)	6.10	
	3,292.85	
March Receipts deposit 3/29/62 59.60		
March Receipts deposit 3/30/62 2,505.00		
Bank balance as per Bank Statement dated 3/28/62		728.25

I certify above report is correct
Straun L. Belden
May 25, 1962 Auditor

FINANCIAL REPORT OF BLUE BANNER FAITH AND LIFE
Covering Period from April 1, 1961 to March 31, 1962

RECEIPTS

Balance on hand at beginning of period	572.97	
Subscriptions	941.50	
Contributions	1,605.46	
Sales of back issues	58.00	
Sales of binders	4.50	
Received from Agent for Britain and Ireland	154.40	
Received from Agent for Australia and New Zealand	49.32	
Refunds and Miscellaneous	13.50	
Total		3,399.65

DISBURSEMENTS

Deficit existing at beginning of period	—	
Office help employed	—	
Printing magazines, envelopes, etc.	2,113.10	
Postage, postal permits and fees	245.93	
Advertising	—	
Pressboard binders purchased	—	
Miscellaneous supplies purchased	103.22	
Bank service charges	.59	
Share of cost of typewriter maintenance	—	
Refunds	1.50	
Miscellaneous	12.00	
Total		2,476.34
Deficit existing at close of period		—
Balance on hand at close of period		923.31

Signed J. G. Vos, Editor & Manager
BLUE BANNER FAITH AND LIFE

FINANCIAL REPORT OF SERVICE PRINT SHOP

Bank Balance forward per books 4/1/61		1,043.26

RECEIPTS

4/1/61 thru 3/31/62

Kansas Power & Light Co.	503.20	
Shawnee Federal Savings & Loan	2,988.81	
Endowment transferred from Covenanter Witness	901.90	
Total Receipts		4,393.91
TOTAL		5,437.17

DISBURSEMENTS

C. R. Fox, Treas.	4,488.81	
Covenanter Witness	200.00	
Audit expense – Belden	5.00	
Bank charges	.50	
Total Disbursements		4,694.31
BANK BALANCE PER BOOKS 4/1/62		742.86

Bank balance per Bank Statement dated 3/28/62 742.86 OK

I certify above report is correct.

May 25, 1962 Straun L. Belden, Auditor

Item thirteen of Unfinished Business, the reports of the Fraternal Delegates to other churches were heard from, E. C. Copeland and J. O. Edgar.

The report of the Committee on Arrangements was read, adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON ARRANGEMENTS FOR SYNOD

The Committee has worked in cooperation with the National Conference Administration in making arrangements for this meeting of Synod. Accommodations and transportation have been handled by the Administration. Duplication of reports has been arranged in cooperation with the Business Office of Carleton College.

A collection for the expenses of Synod was received at the Monday evening session, which amounted to $212.78.

The expenses of the Committee were in the amount of $144.94.

We recommend that it be paid from the offering of Synod.

Respectfully submitted,
Wayne Spear
R. Paul Mathews

The report of the Committee on Resolutions of Thanks was read, adopted and is as follows:

REPORT OF THE COMMITTEE ON RESOLUTIONS OF THANKS

Be it resolved that Synod express its thanks to Almighty God, the Father, Son and Holy Spirit, for the blessings of His love and the manifestations of His grace of redemption in our hearts during this National Conference and joint meeting of the Synod, Women's Synodical and Young People's organizations.

We would also express our thanks to Carleton College for the use of their buildings and grounds, for the comfortable housing facilities, for the abundant meals which they served us and for the courteous service which they rendered us in Christian love.

Furthermore, we would express appreciation to the officers of Synod, the Committee on Arrangements, the Precentor and to the National Conference Administration who made the necessary arrangements for this conference and who coordinated the programs which the above mentioned organizations have enjoyed during these days of social and spiritual fellowship together.

In the blessed name of Jesus Christ, the Head of the Church,
Paul D. White
Ray Wampler
John Tweed

The report of the Committee on Time and Place for the next meeting of Synod were read, adopted and is as follows:

REPORT OF THE TIME AND PLACE COMMITTEE

Two invitations were received for the meeting of Synod in 1963. One was from Sterling Session with the concurrance of Sterling College. The other was from the Administration of Geneva College. We appreciate both invitations.

Since a Pastors' Refresher Course is planned to meet at the Seminary before the next meeting of Synod, we recommend that Synod adjourn to meet at Geneva College, Wednesday, June 5, 1963 at 7:30 P.M. local time.

Respectfully submitted,
D. R. Wilcox
P. L. Coon

The report of the Coordinating Committee was taken up item by item. Item No. 1 was adopted. Item No. 2 was referred back to the committee.

The Nominating Committee made a partial report that was adopted.

The report of the Committee on Records of Presbyteries was read. Item No. 2b was lifted from the report and held for the ruling of Synod nest year. The report as a whole was adopted and is as follows:

REPORT OF THE COMMITTEE TO EXAMINE THE RECORDS OF PRESBYTERIES

We have examined the records of the Iowa, Illinois, Midwest, New York, Ohio, Pacific Coast, Pittsburgh and St. Lawrence Presbyteries and of the Cyprus and Far East Commissions. Nothing contrary to the law and order of the Church was found except:

1. That in the Minutes of the Far East Commission the minminutes of May 18, Sept. 25 and Nov. 6, 1961 were not approved.

2. That in the Minutes of Pittsburgh Presbytery on page 34 in the minute of a special commission there is no statement that the meeting was constituted in prayer.

3. That in the Minutes of the Pacific Coast Presbytery (a) no record is made that the Portland Paper of page 91 and petition to Synod on page 94 were passed on to Synod: (b) the Ad-Interim Commission meeting of Nov. 13, 1960 has no record of being constituted in prayer.

Respectfully submitted,
Bruce C. Stewart, Asst. Clerk

WEDNESDAY, AUGUST 15, 1962, 12:01 A.M.

The report of the Coordinating Committee was again considered. Items No. 2, No. 3, No. 4, No. 5, No. 6 were adopted. Item No. 7 was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

REPORT OF THE COORDINATING COMMITTEE

The Coordinating Committee met at the call of the chairman, M. W. Martin, at Olin Hall, August 8, at 10:00 A.M.

Devotions were led by the chairman, with the Scripture readings taken from Psalm 50, Psalm 65 and Romans 12:10,11.

The officers present were M. W. Martin, Chairman; John Tweed, Clerk, and James Pennington, Assistant Clerk.

The roll was made up and is as follows:

Illinois Presbytery	A. W. Smith
Iowa Presbytery	Wayne Spear
Midwest Presbytery	Robert Morrow, Russell James
New York Presbytery	P. D. McCracken, James Hartin
Ohio Presbytery	Raymond Hemphill
Pacific Coast Presbytery	John Tweed, Donald Gouge
Pittsburgh Presbytery	R. C. Fullerton, Walter Mandeville
St. Lawrence Presbytery	

Again we discussed briefly the problem of the present system, that of trying to decide on a practical budget in so short a time and being so unfamiliar with the information at hand.

We were reminded of the recommendation of this Committee 2 years ago (see Minutes 1960, page 61, item 2.) – "that the Coordinating Committee be a permanent committee with the ministerial members being appointed on a two-year term on a rotating basis with four presbyteries appointing a member each year, the Illinois, Iowa, Midwest and New York Presbyteries on the even years and Ohio, Pacific Coast, Pittsburgh and St. Lawrence Presbyteries on the odd* years *(note a misprint in minutes); the ruling elders to be appointed ann ually by their presbyteries"

The Representatives were heard. They presented their requests clearly and briefly and were very helpful in answering questions. The committee then proceeded to consider the requests and make the following recommendations:

BUDGET FOR 1962 (April 1-Dec. 31, 9months)

Departments	Representative	Request	Grant
1. Foreign Missions	R. A. Henning	$23,000	$ 21,000
2. Home Missions	K. S. Edgar	6,000	4,500
3. Southern Mission	K. S. Edgar	1,765	1,765
4. Indian Mission	K. S. Edgar	1,500	1,500
5. Kentucky Mission	K. S. Edgar	3,075	3,075
6. Committee on Evangelism	R. Paul Robb	1,758	375
7. Theological Seminary	K. S. Edgar	14,000	13,875
8. Student Aid	K. S. Edgar	500	500

9. Geneva College	Wm. Ramsey	15,000	12,750
10. Covenanter Witness	G. M. Robb	7,125	7,125
11. Witness Committee	C. R. Fox	9,750	9,750
12. Woman's Association	Mrs. R. H. George	6,000	4,500
13. Board of Christian Ed.	Don Birdsall	11,400	11,400
14. Ministerial Relief	James Pennington	2,000	2,000
15. Widows and Orphans	James Pennington	6,000	6,000
16. Board of Church Erection	G. M. Robb	2,250	750
17. N. A. E.		250	150
18. Misc. Fund	C. R. Fox	1,875	1,875
19. Pastors' Refresher Course	Armour McFarland	1,500	1,500
			$103,640

We had the additional work of recommending a second Budget-one for the year 1963-January 1 to December 31, which is as follows:

Departments	Representative	Request	Grant
1. Foreign Missions	R. A. Henning	$33,000	$ 28,500
2. Home Missions	K. S. Edgar	8,000	6,000
3. Southern Mission	K. S. Edgar	2,410	2,410
4. Indian Mission	K. S. Edgar	2,000	2,000
5. Kentucky Mission	K. S. Edgar	3,975	3,975
6. Committee on Evangelism	R. Paul Robb	5,700	500
7. Theological Seminary	K. S. Edgar	20,000	18,000
8. Student Aid	K. S. Edgar	1,500	1,500
9. Geneva College	Wm. Ramsey	20,000	17,000
10. Covenanter Witness	M. W. Dougherty	9,500	9,500
11. Witness Committee	C. R. Fox	13,000	12,000
12. Woman's Association	Mrs. R. H. George	8,000	6,000
13. Board of Christian Ed.	Don Birdsall	17,900	15,500
14. Ministerial Relief	James Pennington	4,000	4,000
15. Widows and Orphans	James Pennington	8,000	8,000
16. Board of Church Erection	G. M. Robb	3,000	1,000
17. N. A. E.		250	250
18. Misc. Fund	C. R. Fox	2,500	2,500
19. Pastors' Refresher Course	Armour McFarland	0	0
			$138,635

We wish to express appreciation to all those who returned the information sheets requested by the chairman and we appreciated those who had brought in a schedule of expenses and a proposed budget in writing as recommended by the Synod of 1959. It would be helpful to have these in the hands of all members of the committee several weeks in advance of the meeting.

After much earnest consideration, the above grants were recommended, realizing that much depends upon the further action of Synod.

We present these recommendations for Synod's action:

1. That the Budget for 1962 (April 1-December 31-9 months) be set at $103,640.00.

2. That the Budget for 1963 (January 1-December 31-12

months) be set at $138,635.00.

3. That the *Covenanter Witness* and the N. A. E. be preferred claims.

4. That Synod urge pastors through the help of the Stewardship Committee to promote immediately the general work of the Budget and the principle of tithing.

5. That the pastors, deacons and elders be urged to inform their congregations of the change in the church year and the need for sending in funds promptly, before December 31, 1962.

6. That the Clerks of Presbyteries be instructed to send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoints them, so that information and a reminder can be sent to them before the meeting.

7. That the officers of the Coordinating Committee for Synod 1963 be named at this Synod by the nominating committee.

Respectfully submitted,
M. W. Martin, Chairman
John Tweed, Clerk

By special resolution it was decided that the Witness Committee, through the Christian Amendment Movement office, prepare appropriate letters of thanks and appreciation to the representatives who have introduced the Christian Amendment in this session of Congress, the letters to be signed by the Moderator and Clerk of this Synod. Also that similar letters be so prepared, signed, and sent to the Senators who introduced amendments in connection with the decision of the Supreme Court concerning prayer in the Public Schools of New York, and to Governor Bryant of Florida who proposed to the Governors' Conference the resolution calling for an amendment to the Constitution to make clear our belief in God.

The final report of the Nominating Committee was read, adopted as a whole and is as follows:

REPORT OF THE NOMINATING COMMITTEE

1. Moderator's alternate to preach the sermon at next Synod—Bruce C. Stewart.

2. Committee on Arrangements and Devotions for next Synod—Robert Hemphill, Herbert Hays, Roy Adams.

3. Committee on Signs of the Times—J. Burt Willson, John McMillan, John Allen.

4. Committee on Instrumental Music—Robert B. McCracken, Alvin W. Smith, William Ramsey.

5. Committee on Time and Place for the 1964 Synod—Norman M. Carson, J. G. Vos, Ralph Rohm.

6. Congregations not having representation at Synod to be written to—

To—	By—
Eskridge	Henry Faris
White Lake	James Beatty

Jonathan's Creek	Ralph Mathews
Bear Run–Mahoning	John McIsaac
Connellsville	Robert Hemphill
Rehoboth	W. R. White
Youngstown	Raymond Rhodes

7. Those to whom and by whom letters of remembrance should be written:

To–	By–
Roy Blackwood, Jr.	K. G. Smith
W. O. Ferguson	F. E. Allen
Donald W. Felker	R. B. McCracken
M. S. McMillan	F. F. Reade
R. S. McElhinney	Roy Fullerton
C. T. Carson	Marion McFarland
Joseph M. Caskey	John Tweed
T. M. Hutcheson	H. A. Hays
J. C. Mitchel	George Coleman
G. W. Spear	L. E. Kilpatrick
T. J. Wilson	Luther McFarland
Julius Kempf	T. C. McKnight
W. C. McClurkin	J. B. Willson
Donald I. Robb	J. P. McCracken
H. F. Thompson	Claude C. Brown
J. D. Edgar	S. B. Willson
Samuel Edgar	J. Paul Wilson
J. K. Gault	R. H. McKelvy
J. G. McElhinney	C. E. Caskey
D. H. Elliott	J. O. Edgar
H. B. Harrington	J. M. McMillan
R. B. Tweed	C. S. Sterrett
C. C. Christou	E. C. Copeland
Toshio Masunaga	Charles Chao

8. **Vacancies on Boards –**

Trustees of Synod – John M. Allen, John W. Anderson, H. E. McKelvy.

Foreign Mission Board – C. R. Fox, J. M. McMillan, W. K. Metcalfe, G. W. Price, Miss Jane McCleary to succeed Mrs. E. McIlwee, C. S. Sterrett to fill the vacancy of 1964, J. R. Patterson to succeed A. J. Harding.

Home Mission and Church Extension Board – K. S. Edgar, R. S. Kepple, T. C. McKnight, C. C. Pollock, T. J. Wilson to succeed Armour McFarland, Mrs. E. Dodds Balph to succeed Mrs. D. M. Carson.

Pension Board – T. E. Cummings(1965), J. O. Edgar, Merritt McElhinney (1966).

Seminary Board – D. R. Wilcox (1965), F. W. Huston to succeed Roy Blackwood (1965), R. A. Henning to succeed Robert Park (1964), J. R. Patterson (1964), C. C. Brown (1967), E. C. Clarke (1967), J. D. Carson to succeed H. B. Harrington (1968), John D. Russell to succeed J. E. Steele (1968).

Board of Corporators of Geneva College—J. B. Willson (1965).

Board of Church Erection—Harold H. Faris, T. J. Humphreys, Clyde A. Redpath, Frank L. Stewart.

Board of Christian Education—Donald Birdsall, Mary E. Coleman, Karl Cunningham, D. W. Felker, and David Patterson to succeed Roy Blackwood.

Publication Board—T. R. Hutcheson, A. D. Robb, R. Paul Wright.

Board of Evangelism—Paul E. Faris, R. Paul Robb, and R. Paul Wright to succeed Robert McCrory.

9. **Vacancies on Permanent Committees**—

Committee on Interchurch Correspondence and Study—Roy M. Carson, T. R. Hutcheson, B. C. Stewart.

Oath Committee—Roy M. Adams, C. T. Carson, R. W. Caskey.

Stewardship Committee—(The present committee to serve until Dec. 31, 1962) To serve until Dec. 31, 1963—M. W. Martin, Armour J. McFarland, Chester R. Fox, E. S. Dill.

Temperance Committee—J. O. Edgar, J. L. Coon.

Assistant on Traveling Fund and Absences Committee—Verd Dunn.

Coordinating Committee—E. R. Hemphill, Chairman, James C. Pennington, clerk, Keith Copeland, asst. clerk.

Witness Committee—C. E. Caskey, R. B. Tweed, Robert H. McFarland to succeed Armour J. McFarland, H. E. McKelvy, Charles McBurney.

10. **Delegates**—

Delegate to the N.A.E. Convention—R. B. McCracken with Reid Stewart as alternate.

Fraternal Delegate to the Christian Reformed Church—Armour J. McFarland.

Fraternal Delegate to the Associate Presbyterian Church—J. O. Edgar.

Delegates to the Reformed Ecumenical Synod—August 7, 1963—E. R. Hemphill and J. Roy Templeton, voting delegates; J. A. Hill and M. K. Carson, non-voting delegates.

11. **Special Committees**—

To Consider Paper No. 13—J. G. Vos, John H. White, J. S. McIsaac.

To Prepare a Financial Manual—Stewart M. Lee, Robert McConaughy, T. J. Wilson.

To Consider the Establishment of a National Church Headquarters—Paul D. White, Robert McMillan, Joseph Copeland.

To Study Scriptural Teachings Concerning Alcoholic Beverages and Tobacco to Enlarge the Statement in our Testimony—Reid Stewart, chairman, John H. White, John O. Edgar, R. E. Smith, Mrs. Walter Mandeville, Mrs. R. H. McKelvy, Mrs. Robert

McConaughy.

Pastors' Refresher Course – Robert R. Fullerton, chairman, Ronald Nickerson to succeed Armour J. McFarland.

To Consider Paper No. 5 and No. 11 and item No. 3 of the Elders' Conference – Waldo Mitchel, R. B. McCracken, Wendell Spear, William Ramsey.

To Consider Items No. 2 and No. 3 of Committee to Study the CAM and NRA – Luther B. McFarland, G. W. Price, F. W. Mandeville.

Letters of greetings were read from David G. McGee, moderator of the Irish Synod and from the Armenian Evangelical Church. These letters were referred to the moderator for reply.

The minutes of the final session were read and approved.

A vote of thanks was given to the moderator and clerks for their handling of the business of Synod.

Synod adjourned in prayer by P. D. White. The Court sang Psalm 133 and the benediction was pronounced by the moderator.

The moderator then declared the Synod to be adjourned to meet June 5, 1963, 7:30 P.M. at Geneva College, Beaver Falls, Pa.

D. Howard Elliott, Clerk

APPENDIX

MEMOIR OF THE REV. ROBERT CLARKE, D.D.

Robert Clarke, son of William and Mary Ann (Clarke) Clarke, was born in Kilrea, County Londonderry, Ireland, July 15, 1872. He passed away in Providence Hospital, Beaver Falls, Pennsylvania, August 19, 1961, in his ninetieth year.

The Covenanter Church has received much help from Ireland. Among others John Galbraith came in youth with his family in 1832, and graduated from the Seminary in 1843. Samuel Edgar came before 1889 and graduated in 1903. Robert Blair graduated in 1904, and George Edgar earlier in 1894.

Dr. Clarke himself came in 1888. He united with the Third Reformed Presbyterian Church of Philadelphia under the pastorate of Rev. R. C. Montgomery. His preparatory work was taken in the Rittenhouse Academy of Philadelphia and his college work at Geneva College, where he came in 1894 and graduated in 1898. He won the Freshman prize in Rhetoric, and was President of the Y.M.C.A. for two years. In the fall of 1898 he entered our Seminary in Allegheny. Philadelphia Presbytery licensed him to preach the Gospel July 10, 1900. He was ordained by Iowa Presbytery June 18, 1902, and installed pastor of the Chicago congregation. He attended Princeton Seminary 1906-07, receiving the Bachelor of Divinity degree, and Princeton University 1917-18, receiving the Master of Arts degree. Geneva College honored him with the degree of Doctor of Divinity in 1922.

His work in the pastorate began with Chicago in 1902. The record is that the congregation grew rapidly, and a fine new church building was constructed, one of the few in our Church to have a gymnasium. He returned to Geneva College at Beaver Falls, Pennsylvania, as Assistant to the President. His release from Chicago was September 14, 1909. He continued in that position for half a century, until his retirement, due to the increasing infirmities of old age. During this half century he was responsible for raising the funds necessary for the erection of new buildings. The first was the William Pollock gymnasium. Major repairs on the chapel followed, with the new stained glass windows; then McKee Hall, the girls' dormitory; then Reeves Stadium. He influenced the three Deal sisters of Philadelphia, former parishioners of Clarence Edward Macartney and close friends of Covenanters there, to build McCartney Library. He aided in raising the funds for building Memorial Hall, and oversaw the purchase of many of the college properties.

Dr. Clarke was an energetic salesman in pressing the claims of the College. He believed in that for which the College stood, and in the value of what it offered to the students. He went regularly to many friends of the College, and made many occasional calls on others. In many homes he was a welcome visitor, and

received a generous response to his request for funds.

Dr. Clarke also served at Geneva as instructor of moral philosophy, and coach of debating teams. He received a trophy from the College Board of Trustees for the record in the period of 1924-26 of nineteen debate victories and only one defeat. For many years he and his wife were chaperones for the girls' glee club on their annual trips to different parts of the country.

He was married September 9, 1903 to Miss Bernice Mehard Wilson, of Wampum, Pa., who passed away in August, 1960. Two sons were given to them, Robert Morton and Edwin Cameron. Robert passed away some years ago. Edwin was for some years a professor in Geneva College, and then became its President, with his father continuing as his assistant. The Geneva College Alumni Association gave him its top award, the Life "G", in 1931. The Alumni Letterman's Club gave him an award in the spring of this year.

His body was laid to rest in the Clinton cemetery, in Big Beaver Township, Lawrence County. He is with his Lord.

J. B. Willson

MEMOIR OF THE REV. ELMER GARFIELD RUSSELL, D.D.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them."

Since our last meeting of Synod the Lord has entered our midst and has removed by death, our brother Beloved, Rev. Elmer G. Russell. His name will no longer appear on the rolls of our church courts, but it has been inscribed on the roll of the "General Assembly and church of the firstborn, which are written in heaven."

The subject of this short piece was the son of Robert Hamilton and Josephine (Baker) Russell and was born at Bovina, Delaware County, New York on April 4, 1881. He departed to his heavenly home on November 1, 1961 at the age of 80 years, 6 months, and 28 days.

He was baptized in the Bovina Reformed Presbyterian Church and at the age of 14 years, united with the same church during the pastorate of Dr. A. I. Robb. His education was received in the common schools of his home town following which he entered Geneva College at Beaver Falls, Pa., graduating from that institution in May, 1906. His special preparation for the gospel ministry was received in the Reformed Presbyterian Seminary, Pittsburgh, Pa., which institution he entered in the Fall of 1906 and finished the course in the Spring of 1909. He was licensed to preach the gospel by New York Presbytery in the Spring of 1908, and was ordained to the Gospel Ministry by Kansas Presbytery in Kansas City, Mo. June 18, 1909. He was installed Pastor of the Congregation in Kansas City on the same date. He labored in this

Charge until Dec. 6, 1910, when he was compelled to resign on account of the failing health of his wife. He resided for some time in Canon City and Greeley, Colo. and from 1911 to 1913 he was engaged in teaching in a high school.

Dr. Russell was married twice; first on Sept. 30, 1909, to Joan E. Thompson of Topeka, Kansas, who passed away July 4, 1913. One son, Arthur A., was born to them. Then on January 27, 1915, he was married to Miss Blanche McKnight of Olathe, Kansas, who was his loving and loyal partner until the time of his death.

The congregations where he served as Pastor are located in Kansas City, Mo., Denison, Kansas, Superior and Beulah, Nebraska, Syracuse, New York, New Castle, Pa., Clarinda, Iowa, and Bloomington, Indiana. His service as Pastor covered the span of nearly fifty years.

In 1951 he was honored with the degree of Doctor of Divinity conferred upon him by his Alma Mater, Geneva College, and in 1952 he was elected Moderator of the Synod of the Reformed Presbyterian Church.

During the latter years of his life he resided in Los Angeles, Calif. where he supplied the pulpit of that congregation and also of others when the need arose. He was active in the work of the California Christian Citizen's Association, and was an officer in that organization at the time of his death.

He is survived by his loving wife, Blanche, his son, Arthur and his wife, his two grandchildren, Gordon and Sharon Russell, all of the Los Angeles area. Three brothers, Herman, Charles and Cecil reside in New York State.

His passing came suddenly following a few days of illness in the hospital. A short time before his death family worship was observed, and at his request, Psalm 116 was read, which contains one of his favorite texts of comfort for sorrowing people. "Precious in the sight of the Lord is the death of his saints."

We feel that in the death of Dr. Elmer Russell the Covenanter Church has lost a wise counsellor, an eloquent preacher, a beloved pastor, and a devoted servant of the Lord Jesus Christ.

John K. Gault

MEMOIR OF THE REV. ROBERT PARK, D.D.

Robert Park, son of James and Mary Armstrong Park, was born May 12, 1880 in Rome, New York, and completed his earthly life on November 22nd, 1961 at Beaver Falls, Pennsylvania. He served the Lord Jesus Christ for fifty-one years and eleven days as a faithful minister in the Reformed Presbyterian Church of North America, and Moderator of the Synod of 1951.

Strong and agile of body and mind this son of Scotch-Irish immigrants soon made a name for himself in the schools of Syracuse, N.Y. At Syracuse University he won wide recognition as Captain of the victorious football squad, as a member of the crew

and debating team, and for taking first prize in Historical Essay. He gave his life without reservation to Jesus Christ at an early age and that allegiance governed all his actions throughout life.

While teaching English and History for two years at the Arkansas Military Academy, he met Miss Emma Dodd of Little Rock, and they were married July 23, 1907. In the fall of that year he entered the Theological Seminary in Allegheny, N.S., Pittsburgh, and graduated in 1910. Licensed to preach the gospel May 4, 1909, he was ordained and installed pastor of the Parnassus congregation by Pittsburgh Presbytery November 11, 1910.

During his pastorate of twelve years Dr. Park served also as chairman of the Evangelistic Committee of Synod, Chairman of the Central Board of Missions, member of the Witness Committee, Board of Corporators of Geneva College, and Board of Trustees of the college.

In August of 1922 Robert Park was released from the pastorate of the Parnassus congregation to begin the work which he was to continue for the rest of his life. He was chosen to serve as an Instructor and Coach at Geneva College. For many years head of the Department of History, and later of Bible, he also coached football and then track and cross country teams. From 1949 until his retirement in 1955 he was Dean of the College, but continued also as Professor of New Testament Bible and Church History. In addition to his heavy teaching schedule at the college, Dr. Park taught the classes in Church History at the Seminary, beginning that work in 1929. He received an M.A. degree from the Univ. Of Pgh. and a D.D. from Syracuse Univ. For the last thirty-two years of his life he spent his summer vacation as acting pastor for the Cornwallis Covenanter Church at Grafton, Nova Scotia. For several years Dr. Park gave loving care to his beloved wife, whose health gradually failed until her death. Their three sons, Robert, David, and James had completed their college training and Dr. Park was left to continue his work alone. The Lord graciously provided comfort and strength in his later marriage to Miss Jennie Hayes, originally of Nova Scotia, and to them were born two more sturdy sons, John and Eric.

The February 14, 1962 issue of the *Covenanter Witness* brought to the Church and its friends many fine tributes to the memory of Dr. Robert Park. Among other things too numerous to mention in this account are references to Dr. Park's athletic achievements, his scholarly nature, and his deep spiritual attitude toward life. This well balanced personality was easily extended to others in a warmth of friendship and a humble willingness to serve which will never be forgotten by those who remain to complete their earthly walk through life, inspired by one of God's true noblemen.

At the funeral of Dr. Park, his life long friend, Dr. R. J. G. McKnight, compared Dr. Park's life to the righteous man of the Fifteenth Psalm who sojourned awhile on earth, walking uprightly, working out righteousness, and speaking the truth in love and great discernment. Now he dwells in the mountain of the Lord's

Holiness. A man's man and God's man! But as we now look toward heaven he would have us see JESUS ONLY!—The ONE to whom he gave his life.

D. Ray Wilcox

MEMOIR OF
THE REV. JOHN COLEMAN, D.D., PH.D

John Coleman was born January 25, 1882, in Beaver Falls, Pennsylvania, the eldest son of William John and Elizabeth George Coleman. After his graduation from the University of Pittsburgh in 1904, the valedictorian of his class, he pursued his theological studies at the Reformed Presbyterian Theological Seminary. He followed his father into the ministry of the Covenanter Church, was licensed by Pittsburgh Presbytery in 1906 and ordained and installed pastor of the New Concord, Ohio, Congregation in 1908.

Shortly after his installation he was invited to teach in Muskingum College. From then until some summers after his retirement the special field which the Lord called him to harvest was the classroom. After twelve years of teaching philosophy and psychology in conjunction with his pastorate in New Concord, he resigned both responsibilities in 1920 to accept the Memorial Chair of Bible in Geneva College, where for the remainder of his career he taught Bible and political science. In 1929 he was elected by Synod to the chair of systematic theology in the Reformed Presbyterian Seminary and taught there in addition to his college teaching until 1947. His academic preparation for this career included study at Columbia University, the University of Pennsylvania, a M.A. degree from the University of Wisconsin in 1908 and the Doctor of Philosophy degree from the University of Pittsburgh in 1934. He was honored with the degree of Doctor of Divinity by Geneva College in 1926.

He brought to his teaching a careful scholarship, a vivid imagination, a constant awareness of the relevance of the Bible to all of contemporary life, the whole controlled by his close fellowship with the Triune God. He was an inspiring teacher, causing young people to see visions of service for their country and their Savior and to set about bringing those visions to reality. In all of his teaching he had the heart of a pastor, deeply interested in and concerned for the lives of the students whom he taught.

His influence extended beyond the classroom in many ways. He was invited repeatedly to address groups in the Beaver Falls area on many subjects. He stimulated the thinking of the Church by a weekly column of current events, interpreted in the light of Christian ethics, in the *Covenanter Witness*. His speaking and Bible study at young people's conferences made him widely loved. His preaching moved men.

He had a deep and abiding concern for the Christian gospel and the principles of the Covenanter Church. He was a man of

conviction. In addition, he had the gift of expressing his convictions in positive and effective ways. The Eastvale congregation is a living memorial to his stimulus, leadership and financial support. The present form of the Christian Amendment is due in large part to his counsel, growing out of many discussions of Christian government in his classes. The "Life of Christ in the Psalms," with its dramatic reminder that the Psalms do present Christ, is a product of his home. Many other constructive projects of the Church had their inception with him. He was a respected member of many committees of Synod and was elected moderator of the Synod of 1947.

After his retirement from Geneva in 1954, he moved to Drexel Hill, Pennsylvania, returning several times to fill gaps in the Geneva faculty, and spending some time as stated supply of the Lisbon, New York, congregation, from which his father had come. He was active in the life of the United Philadelphia congregation and continued his writing, until his death on November 28, 1961. He was followed in death the same day by his wife, Mary Grier Willson, like him a child of the Covenanter ministry and a devoted partner in all his activities and interests.

He is survived by three daughters, Anna M., Mary Elizabeth, and Eleanor W. (Mrs. Robert D. Edgar), by three grandsons, a brother, George S., and a sister, Mrs. R. H. George. To the surviving members of the family this Synod expresses its deep sympathy in their bereavement, and its own sense of loss in the absence from its sessions of a beloved and faithful counsellor and leader.

David M. Carson

MEMOIR OF THE REV. EDWARD LOVE McKNIGHT, D.D.

Another of our ministers, after serving his generation has, by the will of God, fallen on sleep. (Acts 13:36) Edward Love McKnight first saw the light on April 12, 1877 and closed his eyes in death on February 6, 1962, in his 86th year.

His parents were Joseph and Mary Copeland McKnight who came from Western Penna. settling finally at Blanchard, Iowa. Edward was born at Avery, Monroe County, Iowa. He professed his faith in Christ and united with the Long Branch Congregation (now known as Blanchard) of the Reformed Presbyterian Church in 1891. His college education was received at Amity College, at College Springs, Iowa, and at Geneva College where he graduated with the class of 1899. He completed his theological training in 1902. He received licensure to preach the Gospel by Pittsburgh Presbytery, May 14, 1901 and by the same presbytery was ordained to the Gospel ministry and installed pastor of the Youngstown, Ohio congregation July 31, 1902.

Mr. McKnight served in the pastorate in the following congregations: Youngstown, Ohio, July 31, 1902 to October 24, 1905; Olathe, Kansas, July 28, 1908 to December 15, 1910; Sharon, Iowa, January 31, 1911 to March 8, 1920; East End, Pittsburgh,

Pa., April 9, 1920 to May 11, 1926; Allegheny, Pittsburgh, Pa., May 27, 1926 to March 26, 1944; Stafford, Kansas, May 23, 1945 to September 14, 1947. He later served as stated supply at the Bear Run-Mahoning congregation from 1949 to 1952 when he retired from active service.

Geneva College conferred on him the honorary degree of Doctor of Divinity in 1928. He was moderator of the Synod of 1942, at Winona Lake, Indiana.

Edward L. McKnight was united in marriage to Miss Mary Elizabeth Allen of Pittsburgh, Pa., on April 21, 1903. She was taken by death in 1943. To them were born two sons: John A., now of Columbus, Ohio and Donald E. of St. Louis, Mo. Surviving him also are four grand-children and three great grand-children. He was later married to Miss Nettie Medlin of Pittsburgh, who is still living.

Dr. Edward Love McKnight is remembered as a loyal Covenanter, an earnest preacher and a faithful pastor.

"How beautiful are the feet of them
that preach the gospel of peace,
and bring glad tidings of good things"
Romans 10:15

D. H. Elliott

MEMOIR OF
THE REV. OWEN F. THOMPSON, D.D.

Owen Foster Thompson, son of David Glenn and Ada (Foster) Thompson, was born at Oakdale, Illinois, on December 6, 1884, and was baptized in the Oakdale church in the spring of 1885. He united with the Geneva congregation of the Reformed Presbyterian church, College Hill, Pennsylvania, in 1898, at the age of 13, under the pastorate of the Rev. Henry G. Foster.

His early education was obtained in the schools of La Junta, Colorado, where his father was pastor and, later, in the schools of College Hill, whither the family moved upon the death of his father in 1895. He attended the Preparatory and Collegiate departments of Geneva College in Beaver Falls, and was graduated from that institution in the spring of 1906. In the fall of the same year he entered the Reformed Presbyterian Theological Seminary in Allegheny (now North Side, Pittsburgh), Pa., completing the course there in the spring of 1909.

He was licensed by Pittsburgh Presbytery in the spring of 1908 and ordained to the gospel ministry in the Tabor church, near Idana, Kansas, by the Kansas Presbytery, on April 29, 1910. In the spring of 1914 he was released from that charge, thence going to the Indian Mission, near Apache, Oklahoma, where he served as assistant superintendent for three and one-half years. On October 20, 1917 he was certified to Illinois Presbytery and installed pastor of Old Bethel congregation, near Houston, Illinois. He was released from this charge in August of 1924 and, in September of the same year, installed by Kansas Presbytery as pastor

of the Long Branch congregation, near Blanchard, Iowa. On June 11, 1937 he was released from this charge and certified to Colorado Presbytery, being installed pastor at Greeley, Colorado, on July 6th of the same year. He served this congregation for eleven years, when he was forced to resign by reason of illness, on July 1, 1948. He continued to reside in Greeley until his death, which occurred on July 16, 1962.

Owen Thompson served his church in a number of capacities besides that of pastor. He was chairman of Synod's Bible Reading Committee for eight years, from 1919 to 1927. It was during his incumbency that the Reader which took one through the Bible in one year was introduced. Another monument to his earnest and devoted labors is the "Sketches of the Ministers," published in 1932, bringing the biographies of the ministers up to date from 1888 to 1930. He is also the author of the booklet, "Scotland Through Her Character Windows," published in 1923. In addition to these labors he served on various boards and committees.

Owen was thorough in all that he undertook,-as a student in college in his studies; as an athlete in college, where he distinguished himself upon the football field; and as a minister of the gospel, in which capacity he served his denomination wisely and well.

On May 11, 1915 he was united in marriage with Harriet Levina Snodgrass, while serving in the Indian Mission. To this union three children were born. A daughter died in infancy. The other children were Harold F., who has served acceptably as a minister in the Covenanter Church, and Dorothy M., Mrs. Gene O'Neill of Winchester, Kansas.

Owen F. Thompson, like David of old, "after he had served his own generation by the will of God, fell on sleep." Of him it may truly be said,-"Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them."

F. F. Reade

MEMOIR OF THE REV. ARMOUR JAMES McFARLAND, D.D.

Armour James McFarland was born March 4, 1899 at Billings, Oklahoma. He was baptized in the Billings church and united with the congregation there on his profession of faith. He graduated from the high school in Billings. He was a student in Sterling College for two years and then transferred to Geneva and graduated in the class of 1924. He entered the Reformed Presbyterian Seminary that fall, as a member of the first class who began their Seminary course in the present building. Following his graduation from the Seminary in 1927, he entered the Biblical Seminary in New York for a year of post-graduate study.

He was licensed to preach the Gospel by Philadelphia Presbytery on May 7, 1926. He was ordained by Kansas Presbytery and installed pastor of the Superior and Beulah congregations on

September 6, 1928. He was released from this charge on November 21, 1935 and installed, that same day, as pastor of the Quinter congregation. There he served faithfully for seven years.

In 1942, the women of the New York Presbyterial petitioned the Synod to send out "specially qualified speakers who shall consistently carry this doctrine of the Lord Jesus Christ in relation to civil government to the people of the nation." Thirty-three individual congregations joined with these women in that petition. In accordance with that petition, the Synod of 1942 chose A. J. McFarland to do that work. His was the only name considered. He accepted this choice as the call of the Lord. He resigned from his pastorate at Quinter and entered upon this new work on September 1, 1942. He put his hand to the plow and did not look back. He did his work conscientiously and faithfully.

He was known for at least three Christian characteristics, industry, conviction and unselfishness. He worked. In both his pastorates, he proved, as others have done, that a man can be faithful to all the distinctive principles of the Covenanter Church and win others to accept them, when he himself believes them. Both of his congregations grew under his ministry. He worked and God blessed his industry.

He had convictions concerning truth. He accepted the standards of the Reformed Presbyterian Church when he became a member, and he held those high standards until his dying day.

He was unselfish. In his field work for the Christian Amendment Movement, he did everything he could, to keep his expenses to a minimum. He allowed himself no personal comforts, as he did this work. He honored his Lord and he wanted the nation to honor Him. His concern was for the Lord Jesus Christ, not himself. He literally gave his life in this work. He knew that his heart was not normal, yet in the two weeks before his death, he visited the office of almost every member of our national Congress, leaving material and speaking, if possible, with the Congressman. He felt it was his duty, and he did it. When the Christian Amendment is finally adopted by this nation, the name of A. J. McFarland will be high on the list of those who brought it about.

On June 7, 1928, he was united in marriage with Sylvia Jane Louise Hutcheson of Sterling, Kansas. Three sons were born to this union, and their lives bear witness to the training they received in this home. They are William Joseph, a Christian teacher in a state college in Kansas; Armour James and Robert Hutcheson, both ministerial members of this Synod. Mrs. McFarland preceded him in death.

This Synod has lost an honored and respected member. Many of us have lost a good friend.

Jesus said, "I am the living bread which came down from heaven: If any man eat of this bread, he shall live for ever." A. J. McFarland ate of that living bread and found strength for Christian service in a discouraging field. His body lies in the cemetery at Sterling beside that of his faithful wife, but his soul has passed into glory. His works do follow him. "Blessed are

the dead that die in the Lord."

R. C. Fullerton

A PROPOSED REVISION OF CHAPTER XXX OF THE TESTIMONY OF CHRISTIAN CITIZENSHIP

1. It is the duty of every Christian citizen to labor and pray for his nation's official and explicit recognition of the authority and law of Jesus Christ, Preserver and Ruler of nations, and for the conduct of all governmental affairs in harmony with the written Word of God. That these ends may be attained, the Christian citizen should use every civil right available to him in the most effective way, so long as the use of such civil right does not compromise his loyalty to Christ.

I Tim 2:1,2. I exhort therefore, that first of all, supplications prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Phil 2:9-11. Wherefore God also hath highly exalteth him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Acts 21:39. But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city; and, I beseech thee, suffer me to speak unto the people.

Dan 2:48,49. Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon. Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Est 4:14. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

2. The Christian must profess publicly and the Church must witness, that Christ is the Ruler of every nation. Whatever the official action of the civil government of a nation may be, the Christian in his civil actions, such as influencing the civil government, performing service for the civil government, obeying the laws of the civil government, or dissenting from the action of the civil government must always exhibit his loyalty to Christ. The Christian must relinquish every right or privilege of citizenship which involves him in responsibility for, silence about, disregard for, or denial of the regal rights of Jesus Christ.

Matt 5:13,14. Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is henceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world...

Prov 3:6. In all thy ways acknowledge him, and he shall direct thy paths.

Psa 37:7. Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Matt 22:21. Render therefore unto Caesar the things which are

Caesar's; and unto God the things that are God's.

John 17:14,15. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Mark 13:9. But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

3. As a part of his witness to Divine truth, the Christian, when such action involves no disloyalty to Christ, ought to select civil rulers who fear God, who love truth and justice, who hate evil, and who are publicly committed to Scriptural Principles of civil government.

II Sam 23:3. The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

Deut 16:18. Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Rom 13:3. For rulers are not a terror to good works, but to evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same.

4. It is sinful for a Christian to take an oath of allegiance which compromises his supreme allegiance to Jesus Christ. It is also sinful for a Christian to participate in the selection of officials or civil servants who are required to take an oath which a Christian himself could not take in good conscience. Selection involves the selector in responsibility for any act required of the official as a condition of holding his office.

Deut 10:20. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Isa 45:22,23. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

II John 11. For he that biddeth him God-speed is partaker of his evil deeds.

5. The only submission to any civil government, Christian or NOT, which a Christian may promise is due submission in the Lord. Any promise of submission or oath of allegiance beyond this is sinful. When the civil constitution of a nation plainly demands such an oath as a condition of civil service or holding civil office, or when the civil constitution has been so interpreted by the civil courts, it becomes the Christian's duty to refuse such an oath of office.

Gen 25:33. And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

Matt 22:21. (See above Section 2).

Eph 6:12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Matt 4:10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Deut 10:20. (See above Section 4).

6. It is the duty of the Christian to ascertain whether any

prescribed oath of allegiance to civil authority involves acceptance of principles stated or implied in its constitution of government. If the oath of allegiance to civil authority as interpreted by the civil courts requires support of anti-Christian, atheistic, or secular principles, then the Christian must refuse on these grounds to take the oath of allegiance.

Acts 5:29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Acts 4:19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Matt 12:20. He that is not with me is against me; and he that gathereth not with me scattereth abroad.

7. The Christian Church should testify to the authority of Christ over the nations, against all sinful oaths of allegiance to civil governments, and against all anti-Christian, atheistic, and secular principles of civil government. When the Church by orderly processes in her own courts determines that the oath of allegiance to a civil government, compromises the Christian's loyalty to Christ or involves the Christian in the support of sinful principles of civil government, the Church should require her members to refuse such sinful oaths.

Acts 4:24-29. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, for to do whatsoever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word.

Eph 5:11. And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Rev 3:15,16. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

8. In qualifying for any civil position or office, whether by appointment, political election, or employment, the Christian may properly take an oath of allegiance to civil authority if the Church by orderly processes in her courts has determined that he is promising only due submission in the Lord, and that he is not DIRECTLY OR INDIRECTLY accepting any un-Christian principle of civil government. When participating in political elections, the Christian should support and vote only for such men as are publicly committed to Scriptural principles of civil government. Should the Christian seek civil office by political election, he must be certhat those whose support he seeks understand his adherence to Christian principles of civil government.

I Chron 16:31. . . . Let men say among the nations, The Lord reigneth.

II Cor 6:14-18. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath

Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

II Chron 19:6,7. And said unto the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment. Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

Dan 2:48. Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and the chief of the governors over all the wise men of Babylon.

Eph 4:25. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

We therefore condemn the following ERRORS, and testify against all who maintain them:

1. "That the Christian should not seek the establishment of Christian civil government."

2. "That the Christian's citizenship does not involve his loyalty to Christ."

3. "That a candidate's relation to God is not significant in determining his qualification for office."

4. "That the citizen is not involved in the allegiance required of those who represent him."

5. "That any civil authority can ever merit the unqualified allegiance of its citizens."

6. "That the Christian citizen and the Christian church have no responsibility for witnessing against national sins."

7. "That the visible church should not attempt to develop and maintain a corporate witness in matters of national life."

8. "That a person's religious beliefs have no place in politics."

9. "That it is not proper for a believer to relinquish the voluntary privileges of citizenship in order to make his loyalty to Christ consistent and complete.

10. "That Christians, under pretense of bearing an active testimony, are bound to effect a change in the moral state of nations with the sword.

11. "That it is not lawful for Christians to wage war in defense of liberty, religion or life."

REPORT OF THE COMMITTEE ON PSALMODY

The chairman of this committee was once asked by a prominent Sabbath School worker, what difference there is between Reformed Presbyterians, or Covenanters, and other kinds of Presbyterians. In speaking of the things that distinguish Reformed Presbyterians from other Christians, he naturally mentioned among other things our exclusive use of the Psalms in worship.

We ought to be able to intelligently inform folk of other churches with reference to the kind of songs we sing in worship

and why we use the particular songs that we do employ. One reason is that the Psalms are in the Bible. The best kind of Christian is a Bible Christian. The psalmist said, "Thy word have I laid up in my heart"; and the apostle urges, "Let the word of Christ dwell in you richly". Then he goes on to advise the Colossian Christians concerning a very important means to this end, "Teaching and admonishing one another with Psalms and hymns and spiritual songs". By singing Psalms we get into our hearts and minds a lot of Bible truth that we perhaps might not get in any other way.

Why should we not give first place to songs written by such men as Moses, David, Solomon, etc., instead of those written by inferior poets, many of them being second and third rate songs? Dr. Austin Phelps pertinently inquires why one should buy Hood's poems when he is too poor to own a copy of Shakespeare, or why one should be content with the works of Thomas More when one cannot afford to own Wordsworth. When we employ the Psalms in praise we are drinking in the thoughts of the great masters, men who were moved by the Spirit of God. The Psalms are an important part of that greatest of the classics, the Bible.

Another reason for singing Psalms in worship is that they are given by God for that purpose. God's urging by the mouth of one of the psalmists is, "Let us come before His presence with thanksgiving; let us make a joyful noise unto Him with psalms". We honor God in proportion to our use of His gift. The praise book He has given to us ought to be much used in glorifying His great name. Why should we put in its place a book that contains few, if any, of the songs He has given? Is He likely to be pleased with such treatment of His gift? Yet congregations that sing hymns of human composition do just that. The history of the Church reveals that when these other songs are admitted, the Psalms are soon crowded out. Whole denominations that once sang the Psalms exclusively now sing the human songs almost exclusively. How pleased God must be with that!

A third reason for using Psalms in worship is that they suit every condition of life. Is any joyful or happy? Then, says James, "Let him sing psalms". James praised with the psalm book. Is it comfort that is needed? Then what can be better used than the wonderful Twenty-Third Psalm. Where do we find greater encouragement to endure than in the Seventy-Third Psalm.

"For whom have I in heaven but Thee?
None else on earth I long to know.
My flesh may faint and weary be,
My heart may fail and heavy grow;
With strength doth God my heart restore,
He is my portion evermore."

Is it wisdom that is desired? Then the singing of these songs will help store the mind with wisdom, "In all wisdom teaching and admonishing... with psalms". David, in Psalm Nineteen, assures us:

"Jehovah's perfect law
Restores the soul again:
His testimony sure
Gives wisdom unto men."

And the song writer, in Psalm One Hundred and Nineteen, says:

"O how I love thy law, it is my study all the day.
It makes me wiser than my foes, its precepts with me stay.
More than my teachers or the old, thy servant understands;
For in thy truth I meditate and follow thy commands."

The Psalms contain models for prayer as well as for praise. They contain instruction for holy living. They set forth clearly the wonderful attributes, words and works of God. One who has the Psalms stored up in his mind has indeed the word of Christ dwelling in him richly.

The Psalms also tell us of Jesus Christ. They speak of His divinity, His eternal sonship, His incarnation, death and resurrection, His offices of Prophet, Priest and King and His ascension and second coming. They are full of Christ. We would speak of one other use for the Psalms, one that is very pertinent to the times in which we live. The matter that is being stressed by the Church in these days is the need for evangelism. Billy Graham and others like him are holding services that draw great crowds of people. In these services, song plays a very important part. But what songs are being used? Are they the inspired Psalms? Well, say some, the Psalms are not suitable for such a purpose. Let us see. Do we wish to prepare for a revival? Then what better than Psalm Eighty:

"Come thou to save, O God, again restore;
We shall be saved when shines thy face once more."

Psalm Eighty-Five:

"I'll hear what God the Lord will speak;
Ev'n peace to those His face that seek
And to His saints, if only they
No more in folly's path will stray."

Is it the matter of proclaiming the good news to others? Then what better than Psalm One Hundred and Thirty:

"O Israel, in Jehovah hope; the Lord will mercy show.
Redemption full from all iniquity shall Israel know."

Is it a sinner convicted and pleading for mercy? Then note Psalm Fifty-One:

"God be merciful to me, On thy grace I rest my plea;
In thy vast, abounding grace, My transgressions all erase.
Wash me wholly from my sin, Cleanse from every ill within."

Is it assurance that the penitent is accepted? Listen again to Psalm Fifty-One:

"Sacrifice thou wilt not take, Else would I the offering make.
Offerings burnt bring no delight, But a broken heart, contrite,
God's accepted sacrifice, Thou, O God, wilt not despise."

Is it enjoyment of God's favor that one wishes to hymn? Then listen to Psalm Five:

"But in thine abundant grace, To thy house will I repair,
Looking to thy holy place, In thy fear I'll worship there."

or in that same Psalm:

"But let all that trust thy care, Ever glad and joyful be;
Let them joy who love thy name, For they guarded are by thee.
And a blessing rich, O Lord, To the righteous thou wilt yield;
Thou wilt compass him about, With thy favor as a shield."

These are but samples of revival songs in the Bible and they have been used in some of the greatest revivals in history,—under Kings Hezekiah and Josiah in Israel; under Ezra and Nehemiah among the repatriated exiles of Judah; on the day of Pentecost when 3,000 souls were converted and added to the Church; during the Reformation, when multitudes left the apostate Roman Catholic church and returned to apostolic worship. Then there were the revivals in Scotland under Livingstone at Shotts and McCheyne at Dundee and other places; while in America there was the great revival under Jonathan Edwards at Northampton, when the entire community was stirred and multitudes saved.

Billy Graham voices, on his broadcasts, the criticisms of many, viz., that the effects of his meetings do not continue to be felt after he and his team moved on. He says that five years later is the better time to evaluate one of his campaigns. Then one may ascertain whether the churches have been permanently helped and if converts are standing true to the faith they professed.

No doubt many individuals are won permanently and become valuable additions to the churches. But what is the total effect upon the entire community? In the revivals we have mentioned, entire communities were shaken where such revivals were held. There was a general cleaning-up process as a result of them. We close this report with the question,—If the Church should go back to the exclusive use of the Psalms, would greater results attend the earnest proclamation of the gospel of Christ? Would not the experiment be worth the trying?

F. F. Reade
Charles McBurney
Robert W. Morrow

REPORT OF ILLINOIS PRESBYTERY

Illinois Presbytery would respectfully report two regular meetings were held last year. Two called meetings were held at Carleton College. The Ad Interim Commission has held six meetings.

Only two congregations have settled pastors, Chicago and Selma. Bethel congregation was reorganized on December 15, 1961, the Ad Interim Commission ordained and installed the newly elected elders and deacons. Bloomington has made a call to the gospel ministry on Joseph Hill and awaits the Lord's will. E. Clark Copeland has completed his pastorates in Bethel and Old

Bethel to take up his work as Professor in the Seminary. A. W. Smith has accepted a call to Union congregation, Mars, Pa. It is readily seen, our Presbytery is in need of your prayers that the Lord will provide needed pastors. We have five additional ministers on our roll, Roy Blackwood, Jr., D. W. Felker, W. O. Ferguson, M. S. McMillan, and R. S. McElhinney.

Our Program of Presbyterial Visitation was carried forward in visiting and overseeing the work at Chicago and Old Bethel. Congregations to be visited next year include Bethel and Oakdale.

D. Howard Elliott led the members and friends of Presbytery during our meeting at Oakdale in a Seminar on Evangelism through the Sabbath School. Dr. Elliott during two one hour sessions gave an instructive and interesting treatment of a successful Sabbath School using the theme, "The Keys to Success." Those who heard this splendid presentation were stimulated to apply this to our respective Sabbath Schools.

Our C. Y. P. U. Camp at St. Marys, Ohio was held August 15 to 22nd. It was one of our best camps in the way of attendance, interest and diversity of program, and proved of incalcuable value in the building up of the Church.

Philip L. Coon is our Moderator, Young Peoples' Secretary and Moderator of the Ad Interim Commission. D. W. Felker is Secretary of Christian Education, and John Kennedy is our Secretary of Church Extension and Evangelism. Ray Wampler is Clerk and Treasurer, and Floyd Finley is our Financial Agent. Claude C. Brown is our Representative on the Board of Corporators of Geneva College. We have accounted for all our members. Statistical Reports were forwarded to the Stated Clerk and our Traveling fund is paid in full.

Respectfully submitted,
Alvin W. Smith
Clerk of Presbytery

REPORT OF IOWA PRESBYTERY

Iowa Presbytery would respectfully report that we have had one regular meeting and two called meetings during the past year.

There are four congregations and one mission station under our care; all of the congregations have settled pastors. A small group meets regularly at the mission station at Winnipeg.

Four ministers are on our roll, all in the pastorate. There are three students of theology under our care: Ralph E. Joseph, of Hopkinton, who has completed two years of Seminary and was licensed to preach the Gospel on May 24, 1961, at Hopkinton, Iowa; David R. Armstrong, of Morning Sun, who has completed three semesters of Seminary work; and Philip Noss, of Sharon, a student at Geneva College.

Daily Vacation Bible Schools were held by Sharon and Morning Sun (jointly) and by Lake Reno. Hopkinton congregation continued its leadership in the community Released-Time Weekday Religious Education program.

The 1961 Young People's Conference, held at Sharon, reported a full-time attendance of 56, with a fine program. Special mention was made of the generosity of the ladies of the Sharon and Morning Sun congregations, who donated all the food for the noon and evening meals at the conference.

Of special interest this year has been the effort to initiate a new field of work within the bounds of the Presbytery. The Church Extension Committee has met several times throughout the year, and is continuing the investigation of the south Marion area, near Cedar Rapids. An evaluation was made of the field in accordance with the standards set up by the Board of Home Missions and Church Extension, and two representatives of the Board investigated the field at the request of Presbytery.

R. Paul Mathews is Moderator, Moderator of the Ad Interim Commission, and chairman of the Committee on Christian Education. Wayne Spear is Clerk and Chairman of the Committee on Evangelism. J. C. Pennington is Young People's Secretary. R. P. Joseph is Treasurer and chairman of the Church Extension Committee. J. O. Edgar is our representative on the Board of Corporators of Geneva College. Wayne Spear and J. R. Wilson are our delegates to the Coordinating Committee. Our statistical report was forwarded to the Stated Clerk and all our members are accounted for.

Respectfully submitted,
Wayne R. Spear, Clerk

REPORT OF MIDWEST PRESBYTERY

Midwest Presbytery would respectfully report that during the year we have held one regular meeting and three called meetings.

Sixteen congregations are under our care. The Stafford Congregation was disorganized Nov. 9, 1961. The Eskridge Congregation worships with the Topeka Congregation and does not desire a pastor or stated supply.

Robert Morrow was ordained and installed pastor of the Hot Springs Congregation September 13, 1961.

Verd Vasco Dunn completed his work in the Seminary and was ordained and installed pastor of the Superior-Beulah Congregation August 2, 1962.

David Patterson completed his work in the Seminary and was ordained and installed pastor of the Hebron Congregation August 3, 1962.

Milton Harrington was restored to the privileges of church membership March 15, 1962.

Jerrold Milroy has completed his second year in the Seminary and was licensed to preach the gospel, July 12, 1962.

Our presbytery sponsors two summer conferences. The Western Division met at Covenant Heights in Colorado, with Bruce C. Stewart as Y. P. Secretary. The Eastern Division met at Forest Park under the direction of T. Richard Hutcheson as Y. P. Secretary. Robert McMillan is Y. P. Secretary for Eastern Division and J. E. McElroy is Western Division Y. P. Secretary.

Twelve of our congregations held Vacation Bible schools this past year.

The Ad Interim Commission is composed of Paul Faris, Moderator; Ross Latimer, Robert McCrory, Willis Edgar and Robert McMillan.

The Kansas Women's Presbyterial held its annual meeting in Quinter May 1 and 2, 1962.

The Colorado Women's Presbyterial held its annual meeting in Denver April 2, 1962.

We are happy to report the construction program of buildings. A splendid church building was erected at Park City and dedicated May 13, 1962. A fine new parsonage was built in Hot Springs, New Mexico. The Topeka Congregation purchased a parsonage for its pastor who moved in September 16, 1961.

Present officers of Presbytery are: Moderator, Robert W. McMillan; Clerk, J. E. McElroy; Assistant Clerk, M. L. McFarland; Treasurer, M. W. Dougherty.

The representatives on the Coordinating Committee at this meeting were Robert Morrow and Russell James.

Our travel fund agent is Wilmer Piper.

All our members are accounted for.

We record with sorrow the death of one of our ministers who labored in this Presbytery; and in our nation for the Christian Amendment, Armour J. McFarland, Sr. May his very diligent efforts be not in vain in the Lord.

J. E. McElroy, Clerk

REPORT OF THE NEW YORK PRESBYTERY

The New York Presbytery would respectfully report that since our last meeting of Synod, our regular meeting and one called meeting were held. The Ad Interim Commission held ten meetings.

There are eight congregations under our care. Seven have settled pastors. Cornwallis was disorganized at our called meeting and the names of the members of the congregation were placed on the roll of presbytery.

There are 12 ministers on our roll. J. A. Hill continues to teach at the Unity Christian High School in Hudsonville, Michigan. Julius Kempf and Walter McClurkin are retired. Donald I. Robb is serving as a missionary in Japan. Dr. John Coleman was called to his heavenly home.

Dr. J. Renwick Patterson received a regular gospel call to the New York Congregation and has accepted but has not yet been installed as pastor. Robert A. Henning was transferred to the Pittsburgh Presbytery on March 27, 1962. Ronald Nickerson was licensed to preach the Gospel Feb. 5, 1962. Licentiates John White and Ronald Nickerson were transferred to the care of the Pittsburgh Presbytery March 27, 1962 and May 7, 1962, respectively. Mr. David Smith, whose name was on the roll of Presbytery, was given a certificate to unite with the Reformed Presbyterian Church of Broomall. Hugh Ross, whose name was on the roll of Presbytery, was removed at our fall meeting.

Presbytery co-operated again this year in the Bi-Presbyterial program at the White Lake Camp, which included a junior camp and prep camp and a Young People's Conference. Also, our Presbytery sponsored an Adult Conference at White Lake. Plans for this summer include a Junior camp, already completed and a shortened Prep and Senior Camp.

The officers of Presbytery are as follows: Moderator, George W. Price; Clerk, John McMillan; Asst. Clerk and Treasurer, Luther McFarland; Moderator of the Ad Interim Commission, Paul D. McCracken; Young People's Secretary, J. P. McCracken; and our member of the Board of Corporators of Geneva College, T. J. Wilson.

We were represented on the Coordinating Committee by P. D. McCracken and James Hartin.

Our Statistical Report was sent to the Stated Clerk, all of our members are accounted for and our Traveling Fund is paid in full.

REPORT OF OHIO PRESBYTERY

Ohio Presbytery would respectfully report that during the year we have held one regular and three called meetings. The Ad Interim Commission has held five called meetings.

There are five congregations under our care, four of which have settled pastors. Jonathan's Creek has not been having worship services and has sold its church building because most of the few remaining members are in advanced years.

There are five ministers on our roll, four of whom are settled pastors. On August 24, 1961, Harold F. Thompson was released at his own request from the pastoral charge at Southfield, because of the poor health of his wife, and is now engaged in business in Denver, Colorado. Armour J. McFarland was installed pastor of the Southfield congregation on May 18, 1962, and Keith E. Copeland was ordained and installed pastor of the Orlando congregation on July 12, 1962. Alvin W. Smith, Jr. was licensed on May 18, 1962 to preach the Gospel and Robert J. Templeton, our other student of Theology, was advanced to the second year on the same date.

The Ohio-Illinois young people held their Covfamikoi Conference again at St. Marys Camp at St. Marys, Ohio. The program was enlarged to include an adult conference besides the three youth conferences. Next year's program is being planned by the president, Bruce Hemphill.

The officers of Presbytery are as follows: Moderator, Armour McFarland; Clerk and Treasurer, E. R. Hemphill; Assistant Clerk, K. E. Copeland; Moderator of the Ad Interim Commission, Armour McFarland; Young People's Secretary, E. R. Hemphill and Assistant, Armour McFarland; Representative on the Board of Corporators of Geneva College and Coordinating Committee, E. R. Hemphill.

Our Financial Agent is W. J. Keys.

Our Statistical report was forwarded to the Stated Clerk on time, our Traveling Fund is paid in full and all of our members are accounted for.

Respectfully submitted,
E. Raymond Hemphill, Clerk

REPORT OF PACIFIC COAST PRESBYTERY

Since the last meeting of Synod, the Pacific Coast Presbytery has had one regular meeting on February 20-22, 1962, and three other meetings, one during the last Synod meeting, one on October 12, 1961, and the last on July 12, 1962. The Ad Interim Commission has had meetings from time to time to transact necessary business between meetings of Presbytery.

Preceding the regular meeting of Presbytery in February, a seminar on evangelism was conducted with Dr. Charles Farah, of the "Navigators" as special speaker.

There are seven congregations and one mission station within our Presbytery. Seattle is the only congregation without a pastor.

There are 15 ministers in the Presbytery, seven of which are pastors or supplies of congregations or mission stations. Four are retired, one is in translation work, one is teaching, one is in business, and one is without specific charge.

R. Paul Robb was released from the pastoral charge of the Los Angeles Congregation effective June 30, 1961, by action taken at the Synod meeting of Presbytery 1961.

D. Raymond McCracken was ordained sine titulo on October 12, 1961, for mission work at the West Monroe Street Mission, Phoenix, Arizona.

Melville W. Martin was released from the pastoral charge of the Seattle Congregation effective July 1, 1962.

Bruce C. Stewart was installed pastor of the Los Angeles Congregation on July 12, 1962.

Philip W. Martin was received into our Presbytery by certification from Midwest Presbytery at our February meeting.

Dr. Elmer G. Russell was removed by death on November 1, 1961.

Donald Weilersbacher was taken under the care of Presbytery as a student preparing for the ministry, and Leonard Orr was removed from the care of Presbytery.

A successful conference was held at the Prescott Pines, Prescott, Arizona, in August 1961. A Junior, Junior-High Conference is planned for August 25 to September 1 this summer at the Heming Ranch, East of San Diego.

The work of the West Monroe Street Mission has shown very favorable progress during the last year, and it is hoped that a congregation can be organized within the next year or two.

The Fresno congregation is purchasing land in a new housing development with the intention of relocating the church. A number of people have been coming from this new area on the church bus.

The officers of our Presbytery are: Moderator, John H. Tweed; Treasurer, J. G. Betts; Young People's Secretary, Glenn E. McFarland; Moderator of Ad Interim Commission, Glenn McFarland. R. Paul Robb is our representative on the Board of Corporators of Geneva College. John H. Tweed and Donald Gouge are our

delegates to the Coordinating Committee.

The statistical Report of Presbytery has been forwarded to the Stated Clerk; our Traveling Fund is paid in full; and all our members are accounted for.

Respectfully submitted,
Kenneth A. McBurney, Clerk

REPORT OF PITTSBURGH PRESBYTERY

The Pittsburgh Presbytery would respectfully report that in accordance with the action of the last meeting of the Synod this report covers the period from April 1, 1961 to this meeting of Synod. During this period we have held three regular and two special meetings (one of these during the last meeting of the Synod and one for the ordination and installation of Mr. Ronald Nickerson).

We have 16 congregations under our care. Of these, 10 are served by settled pastors; 4 have regular preaching, and two have preaching as the weather and finances permit. Two of our vacant congregations soon expect to have settled pastors. The relocation of the Parnassus congregation to the area of the former Manchester congregation was effective June 4, 1961. Since that time has been seen the wisdom of the relocation and much evidence of the Lord's blessing upon it. The Central-Pittsburgh congregation has been faced with re-location because of an urban-renewal project in the area. Property has been secured and re-location plans are being implemented. The care of West Mayfield Mission has been returned to the Session of the College Hill congregation.

There are 24 ministers on our roll. Of these 10 are in settled pastorates; 5 are in the employ of Geneva College; 1 is the President of the Seminary, 2 are full time professors in the Seminary, and 1 is president-emeritus of the Seminary; 1 is the director of Christian Education and 4 are retired or without specific charge.

During this period there were 4 ministers called to their Heavenly Home: Frank H. Lathom, May 12, 1961; Robert Clarke, August 19, 1961; Robert Park, November 22, 1961; and Edward L. McKnight; February 6, 1962.

Harold Harrington was released from the pastoral charge of the New Castle congregation on October 4, 1961 and Armour McFarland was released from the pastoral charge of the Union (Mars) congregation on January 15, 1962. John H. White was ordained and installed pastor of the College Hill congregation on May 15, 1962 and Ronald Nickerson was ordained and installed pastor of the New Castle congregation on June 12, 1962.

Keith Copeland, David Patterson and Young Son were licensed to Preach the Gospel on May 16, 1961. Mr. Copeland and Mr. Patterson were transferred to Ohio and Mid-west Presbyteries, respectively, that they might be ordained. Mr. Son and Mr. Edward Robson are Seminary graduates under our care presently taking graduate study. Robert J. Dodds, under our care has completed his first year in the Seminary. Jonathan Chao and Melvin Vos are prospective students of Theology under our care, not presently

enrolled in the Seminary.

During the year a program of Congregational visitation was carried out with a team visiting each congregation. This program proved to be a help and blessing not only to the Presbytery but to the individual congregations visited.

Last summer the Young People and Juniors met in a combined conference at Camp Stambaugh near Youngstown, Ohio.

Officers of the Presbytery are: Moderator, Charles McBurney; Clerk, Robert R. Fullerton; Assistant Clerk, Robert H. McFarland; Treasurer, Chester R. Fox; Young People's Secretary, Robert H. McFarland; Home Mission Secretary, Cloyd E. Caskey; Moderator of Ad Interim Commission, David Carson; Representative on the Board of Corporators of Geneva College, Harold B. Harrington; Representatives on the Coordinating Committee, Roy C. Fullerton, Walter Mandeville.

Our Financial Agent is Robert McFarland.

Our statistical report was forwarded to the Stated Clerk on time; our Traveling fund is paid in full and all our members are accounted for.

Respectfully submitted,
Robert R. Fullerton, Clerk

REPORT OF ST. LAWRENCE PRESBYTERY

Our regular meeting was held at the Barnet Church in Vermont on October 3 and 4, 1961. There was held in addition one meeting at Synod and one meeting of the Ad Interim Commission for the purpose of approving the application of Lisbon, Lochiel, and Barnet to the Home Mission Board for aid in paying the pastors' salaries.

There are six congregations under our care, each of which is being served by a pastor.

Five of our congregations held Vacation Bible Schools and the other congregation cooperated with a community school in the summer of 1961. Five of our congregations have given religious instruction in connection with the public schools, two of these participating in a cooperative effort in the community.

Our Presbytery's officers last year were Reid Stewart, Moderator; R. B. McCracken, Clerk; Dale Smith, Treasurer; Waldo Mitchel, Young People's Secretary; R. H. McKelvy, Moderator of Ad Interim Commission; William Ramsey, Financial agent. Reid Stewart and the elder from Lisbon were appointed representatives on Synod's Coordinating Committee. Our representative on the Board of Corporators of Geneva College is Reid Stewart. A new committee on Christian Education was appointed at our last meeting.

Our Presbytery, in conjunction with the New York Presbytery, sponsored the conferences held at White Lake Covenanter Camp. Junior, Prep, and Senior Conferences were held. The Presbytery helped to organize and carry out a Seminar on Evangelism at the Adult Conference at White Lake. A Young People's retreat was held on the St. Lawrence River to serve the three northern church-

es with very favorable response. The plan is to continue this program again this year.

Our statistical report was duly forwarded to Synod's Stated Clerk. Our traveling fund is paid in full.

Respectfully submitted,
Robert McCracken, Clerk

REPORT OF THE FAR EAST COMMISSION
For year Jan. - Dec., 1961

The Far East Commission would give thanks to the Lord who so graciously permits us to be a part of His work, sustains and directs us in its daily activities, and gives continual evidence of His blessing upon the work of Christ in Japan.

During the calendar year of 1961, the Far East Commission held four meetings. Two times the sacrament of the Lord's Supper was observed by the members of the Reformed Presbyterian Church, under direction of the Commission.

During the year the effect of the Japanese congregation was made more known in its first full year in the community. A fairly regular project of tracts and invitations distributed through the neighborhood has brought a small, but real response. Rev. Masunaga continues to assist the mission in several vital ways, chiefly in interpreting, and often guiding in various complexities of governmental requirements. He has also acted in the work of putting the Psalms into better form in Japanese, along with the aid of several of his members.

In the mission, Miss Lynn spent part of the year at language study in Tokyo. In the spring the Spear family returned to America for furlough. During their absence, Mr. Robb had the responsibility of preaching at the Keiyaku Church (which meets in the Bookroom). Mr. Masunaga and Mr. Robb served as provisional session. During the year the evening service was changed to a morning one for the members, although the number in attendance was often not over five. The evening was turned to an evangelistic meeting, with all the pastors taking turns in preaching each week. In addition, once a month a youth meeting was held, and the evangelistic meeting also was under their care. Usually they have had two testimonies as a program, and these have obviously touched some persons who seemed immune to the regular preaching of the Word.

It should also be mentioned that Miss Faris also returned to America in the spring of the year, and Miss Lynn again had the responsibilities of the Bookroom.

Of greatest interest in the area of new opportunities, Tarumi is the most obvious. The Boyle family moved there, a suburb about twelve miles west of central Kobe, in the fall of 1960. A chapel was built and dedicated the first of 1961. Since that time there have been regular services, a Sabbath School, and English Bible classes. All of these have a most interesting range of attendance, varying from two or three up to thirty. Regularity and faithfulness to the meetings and worship of the church seem to be hard for some Japanese persons to develop, having been raised in

an atmosphere which does not demand any religious regularity. But the members show a steadily growing maturity which, although slow, seems to evidence the Holy Spirit's work.

The Commission considered the need for a pastor to return to Hongkong, where a small group of Covenanters still are living, about 30 in number. This is still a hope, for Red China will undoubtedly leave it open as long as it continues to be a source, or an opening, for money to enter China.

There are still countless areas here in Japan too, where work could be undertaken. If there is to be a Presbytery formed, it would seem that still more helpers would speed the process. We still earnestly pray for both Japanese pastors, and for missionaries to be forthcoming.

Respectfully submitted,
Donald I. Robb, Clerk

RECOMMENDATIONS OF SYNOD

Publication Board –

That ministers and laymen send in a good number of articles to be published in the *Covenanter Witness*.

Committee to Rewrite Chapter VIII of the Testimony –

That the Church be asked to study this subject for another year.

Committee to Survey Finances –

That the congregational Treasurers' books be audited annually by those who are qualified and competent with an auditor's written report and the annual congregational treasurer's report to be sent to the Presbyteries once each year for approval.

That any communicant member of the church who adheres to the principle of the tithe be counted for statistical purposes as a tither regardless of finances involved. This would include whole families where the father tithes for them.

Temperance Committee –

That pastors, Sabbath School superintendents and teachers stimulate interest in knowing the facts concerning beverage alcohol and tobacco through sermons, quarterly temperance lessons and in Vacation Bible Schools.

That Sabbath Schools be encouraged to continue the practice of signing the pledge for total abstinence and that Sabbath Schools lift an offering for the work of the Temperance Committee on the last Sabbath of October.

Board of Evangelism –

That the board appeal for a man to come forward for the position of Director of Evangelism and that the board proceed with interviews and selection of such a man subject to the approval of Synod.

That Evangelism Day be observed Nov. 11, 1962 and that all pastors and churches use the day to the salvation of souls.

Witness Committee –

That pastors preach on the subject of instrumental music in the worship of God at least once during the year.

That the Sabbath prior to Memorial Day be Christian Amendment Sabbath, and that all pastors be urged to preach on the subject of the nation's duty on that day.

That the Witness Committee secure a successor to A. J. McFarland as Field Secretary of the Christian Amendment Movement.

Traveling Fund Committee –

That the Traveling Fund Assessment be continued at $1.50 per communicant member for the church years 1962 and 1963.

That delegates to the 1963 Synod make an effort to keep Synod's expenses to a minimum by traveling together insofar as possible.

That the delegates going to Synod by car be paid four cents per mile for the driver and two cents a mile for each additional delegate passenger.

Judicial Committee –

That Presbyteries take much more seriously the matter of examination of candidates for licensing and ordination in view of the fact that the ultimate responsibility rests with them and not with the Seminary Faculty.

That Synod confirm that each congregation has the right and obligation to determine with their pastor an acceptable length of vacation period as part of their mutual agreement.

That Synod confirm that each Presbytery, as a part of its oversight and responsibility, may define a minimum vacation period for pastors in its congregations, if it wishes to do so.

That Synod direct each congregation to permit their pastor to be absent one Sabbath for attendance at Synod, one Sabbath for attendance at Young People's Conferences, and two Sabbaths for assisting communion in other congregations during each calendar year. These absences are to be in addition to the agreed vacation period. During his vacation and these other approved absences, the pastor is to receive his normal salary and bear no financial responsibility for substitute preaching.

That all pastors having college or university students who will be in the bounds of another Covenanter congregation during the academic year strongly encourage the students to take an active part in that congregation's work and activities, and that these pastors notify pastors in the city where the student will be residing.

That pastors of congregations in other areas where Covenanter students may be attending college or university do their utmost to bring the students into the program and work of their congregation, and that the pastor exercise the necessary spiritual oversight over the student during the academic year.

Elders' Conference –

That pastors be urged to preach at least twice a year on stewardship of time, energy and money with emphasis on the need of complete submission to the guidance of the Holy Spirit.

That a committee of Synod be appointed to work out a plan to make possible a more equal division of representation between ministers and elders as constituent members of Synod.

National Reform Association –

That the Church be urged to pray regularly for the work of the National Reform Association and for Dr. Weir as he takes up the new responsibility.

That congregations make provision for the annual offering for the work of the Association to be taken on the first Sabbath of November or as early thereafter as convenient, and that if a representative of the Association is not available, that the pastor present a National Reform message in connection with this offering.

Foreign Mission Board –

That the Board be authorized to continue the appeal for an ordained minister to serve in Japan.

That the Board be authorized to continue the appeal for: an ordained minister and educational, medical, and agriculture lay workers for a new field.

That Synod be authorized to appeal for 12 teachers and personal workers for Cyprus for a two or three year term.

Oath Committee –

That Canadian Christians use the early form of the Explanatory Declaration when a political oath is involved. (The later form does not apply to the oath in Canada.)

Coordinating Committee –

That the Budget for 1962 (April 1 to Dec. 31) be set at $103,640.00.

That the Budget for 1963 (Jan. 1 to Dec. 31) be set at $138,635.00.

That pastors through the help of the Stewardship Committee promote immediately the general work of the Budget and the principle of tithing.

That the pastors, deacons and elders be urged to inform their congregations of the change in the church year and the need for sending in funds promptly before Dec. 31, 1962.

That the Clerks of Presbyteries be instructed to send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoints them.

Committee on Time and Place –

That Synod meet at Geneva College, Wednesday, June 5, 1963, 7:30 local time.

ROSTER OF FOREIGN MISSIONARIES

Missionaries in Cyprus

The American Academy, Larnaca

Mr. Thomas Edgar
Rev. and Mrs. T. M. Hutcheson
Mr. and Mrs. C. T. Hutcheson

The American Academy for Girls, Nicosia

Miss Blanche McCrae
Miss Ruth Reade
Mr. and Mrs. K. W. Sanderson

Missionaries in Japan, Box 589, Kobe, Japan

Miss Eleanor Faris
Miss Orlena Lynn
Rev. and Mrs. Gene W. Spear
Rev. and Mrs. Donald I. Robb

Missionaries on Furlough

Rev. and Mrs. S. E. Boyle
4940 Granada Street,
Los Angeles 42, Calif.

Missionaries on Retirement

Miss Mary Adams, c/o Warnock Patton, Sterling, Kansas
Miss Jennie M. Dean
30 Calle Capistrano, Santa Barbara, California
Dr. and Mrs. Julius Kempf
Christ's Home, Warminster, Buck's County, Penna.
Miss Rose A. Huston, Winchester, Kansas
Miss Lillian McCracken, Reformed Presbyterian Home
2344 Perrysville Ave., Pittsburgh 14, Penna.
Dr. and Mrs. W. W. Weir
109 Monitor Avenue, Pittsburgh 2, Pa.

SALARY SCHEDULE – FOREIGN MISSIONARIES

	Basic Salary	Increment	Vacation Allowance
Married –	$2500.00	$100.00 *	$100.00 for each adult 10.00 for each child
Single –	$1600.00	$ 50.00 *	$100.00

* Increment for each 5 years of foreign service

Child Allowance – $ 50.00 at birth
50.00 1-9 years
150.00 10-14 years
250.00 15-19 years
200.00 for schooling outside mission, also tuition which is over this amount
½ of medical expenses on field and furlough

ROSTER OF HOME MISSIONARIES

Southern Mission – Selma, Alabama

Dr. and Mrs. C. C. Brown, 625 Jeff Davis Ave., Selma, Ala.
Phone: Trinity 4-5692
Mrs. R. M. C. Evans, 325 Jeff Davis Ave., Selma, Ala.

Indian Mission – Apache, Oklahoma

Rev. and Mrs. Jerry L. Hayenga, Cache Creek Mission,
Apache, Okla., Phone: Mission 4

Kentucky Mission – Wrigley, Kentucky

Mrs. R. C. Adams, Wrigley, Kentucky
Miss Elda Patton, Wrigley, Kentucky
Phone: Sherwood 3-4731

West Monroe St. Mission, Phoenix, Ariz.

Rev. and Mrs. D. Raymond McCracken,
1937 W. Monroe St., Phoenix 9, Ariz.

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FORM OF BEQUEST

I do bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America . . . . . dollars to be credited to the current account* of the following funds:

. . . . . .
. . . . . .
. . . . . .
. . . . . .

I do give and bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America, its successors and assigns forever, all that certain piece of land situated in . . . the proceeds from the same to be devoted to the current account of the following funds: . . . . . .

* If one wishes, he may insert the word "Endowment" or still better, "Funds functioning as Endowment", in place of "Current Accounts." There are usually special needs in current account. Or, after stating the sum of money or describing the real estate, he may leave out any mention of particular funds and say, "To be distributed according to the judgment of Synod", which would allow assignment to the needs at the time the bequest is received. That would be the best of all. In case of large gifts, they may be paid in installments.

Special Note: A will should be witnessed by at least three persons, all of whom see the signing of the one making the will and by each other. In case of doubt, secure the legal advice.

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GENEVA COLLEGE
STATEMENT OF INCOME AND EXPENSE (CURRENT FUND)
FOR THE YEAR ENDED JUNE 30, 1962

INCOME:

Educational and General

Student Fees – Tuition	$1,009,425.00
Student Fees – Laboratory and Departmental	21,330.00
Student Fees – Incidental	35,198.00
Gifts and Endowment Income	111,057.00
Other Income	6,371.00
	$1,183,381.00

Auxiliary Enterprises

Intercollegiate Athletics	$ 10,684.00
Residence Halls	14,433.00
Faculty Housing	5,476.00
Student Services	99,037.00
Student Activities	4,833.00
	$ 134,463.00
Total Income	$1,317,844.03

EXPENSE:

Educational and General

General Administration	$ 146,658.69
General Student Services	48,018.51
General Staff Benefits	70,490.58
General Institutional Expense	70,603.32
Instruction	477,499.88
Library	48,479.66
Maintenance	151,331.14
	$1,013,081.78

Auxiliary Enterprises

Intercollegiate Athletics	$ 44,090.49
Residence Halls	12,511.36
Faculty Housing	2,374.39
Student Services	92,753.20
Student Activities	23,653.80
	$ 175,383.24
Student Aid	$ 70,260.54
Total Expense	$1,258,725.56
Excess of Income Over Expense	$ 59,118.47

DIRECTORY OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

Institutions

Geneva College, Beaver Falls, Pa.
Phone: TIlden 6-5100
President: Edwin C. Clarke, Ph.D.

Reformed Presbyterian Home for the Aged
2344 Perrysville Avenue, Pittsburgh 14, Pa.
Phone: FAirfax 1-4139
Managers: Dr. and Mrs. Kenneth D. Luney

Reformed Presbyterian Theological Seminary
7418 Penn Avenue, Pittsburgh 8, Pa.
Phone: PEnnhurst 1-8690
President: Rev. S. Bruce Willson, D.D.

Offices

Synod's Board of Trustees, Empire Building, 537 Liberty Ave., Pittsburgh 22, Pa. Phone: ATlantic 1-5658
Secretary Treasurer: Chester R. Fox

Publication Office for the *Covenanter Witness*
Winchester, Kansas
Co-Editors: Rev. R. W. Caskey, D.D.
Rev. M. W. Dougherty, D.D.

Christian Amendment Movement
804 Penn Ave., Pittsburgh 21, Pa. Phone: FRemont 1-9498
Office Director, Miss Mildred G. Boyd

Christian Education Office, 737 Midland Street, Pittsburgh 21, Pa. Phone: CHurchill 2-1650
Director: Rev. Kenneth G. Smith

National Reform Association, 109 Monitor Avenue, Pittsburgh 2, Pa. Phone: POplar 6-5259
Administrative Secretary: W. W. Weir, Ed.D., LL.D.

Officers of Synod

Moderator: Rev. Paul D. McCracken, D.D., 27 Lawrence Road, Broomall, Pa. Phone: EL 6-9563

Clerk: Rev. D. Howard Elliott, D.D., 207 Darlington Road, Beaver Falls, Pa. Phone: TIlden 3-1213

Assistant Clerk: Rev. Bruce C. Stewart, 5139 Argus Dr., Los Angeles 41, Calif. Phone: 255-1230

Treasurers of Synod

Synod's Treasurer, Chester R. Fox, Empire Building, 537 Liberty Avenue, Pittsburgh 22, Pa.

Women's Synodical Missionary Society, Mrs. James A. Carson, 1248 S. St. Bernard St., Philadelphia 43, Pa.

Reformed Presbyterian Home for the Aged, Mrs. R. Howard George, 2344 Perrysville Ave., Pittsburgh 14, Pa.

BOARDS OF SYNOD

Board of Trustees of Synod

Members	Terms Expire
R. K. McConaughy, J. H. Senior, R. H. Stohner	1963
C. R. Fox, J. A. Martin, M.D., John M. Mitchell	1964
John M. Allen, John W. Anderson, H. E. McKelvy	1965

Sec'y.-Treas., C. R. Fox, Empire Bldg., Pittsburgh 22, Pa.

Board of Foreign Missions

Members	Terms Expire
Niclaus Hagmann, George Hawthorne, Rev. R. A. Henning, Rev. Robert B. McCracken, Rev. Luther B. McFarland, Rev. W. C. McClurkin, D.D., Rev. J. P. Wilson, Mrs. Richard Weir	1963
Edwin H. McBurney, Rev. P. D. McCracken, D.D., Mrs. Thomas Park, Rev. J. Paul McCracken, James Hartin	1964
C. R. Fox, Miss Jane McCleary, Rev. J. M. McMillan, William K. Metcalfe, Rev. J. R. Patterson, D.D., Rev. G. W. Price, Rev. Charles S. Sterrett	1965

Corresponding Sec'y.: Rev. C. S. Sterrett, 16 Hy Vue Drive, M. D. 30, Newburgh, N. Y.

Board of Home Missions and Church Extension

Members	Terms Expire
John M. Allen, Rev. D. Howard Elliott, D.D., Rev. Robert R. Fullerton, Rev. H. A. Hays, D.D., Mrs. Stewart M. Lee, Raymond Rhodes	1963
Rev. J. D. Carson, Mrs. C. E. Caskey, Rev. D. H. Elliott, D.D., Rev. Roy C. Fullerton, D.D., Chester R. Fox, C. M. Lee, Ph.D., LL.D.	1964
Mrs. E. Dodds Balph, Rev. Kermit S. Edgar, D.D., Robert S. Kepple, Rev. T. C. McKnight, D.D., Clark C. Pollock, Rev. Thomas J. Wilson	1965

Corresponding Sec'y.: Rev. R. C. Fullerton, D.D., New Alexandria, Pa.

Board of Pensions

Members	Terms Expire
L. M. Edgar, J. Ralph Wilson	1963
M. W. Baird, Raymond Cummings	1964
Robert Baird, T. E. Cummings, Rev. J. C. Pennington	1965
Rev. J. O. Edgar, D.D., Merritt McElhinney	1966

Secretary: J. Ralph Wilson, Morning Sun, Iowa

Board of Superintendents of the Theological Seminary

Members	Terms Expire
Rev. K. S. Edgar, D.D., R. K. McConaughy, Rev. P. D. McCracken, D.D., Rev. W. G. McMillan	1963
Rev. R. A. Henning, Rev. J. R. Patterson, D.D.	1964

F. W. Huston, M.D., Rev. D. R. Wilcox, D.D. 1965
Rev. Claude C. Brown, D.D., L.H.D., Edwin C. Clarke, Ph.D. 1966
Rev. J. D. Carson, John D. Russell, Ph.D. 1967
Secretary: Rev. W. G. McMillan, Geneva College, Beaver Falls, Pa.

Board of Corporators of Geneva College

Members chosen by Synod — Terms Expire
Rev. Harold F. Thompson 1963
John M. Allen 1964
Rev. J. B. Willson, D.D. 1965

Members chosen by Corporators

Russell Lathom, Rev. P. D. McCracken, D.D., Rev. Robert H. McFarland, John S. Riley 1963
Rev. C. E. Caskey, D.D., Rev. Robert R. Fullerton, Rev. H. A. Hays, D.D., Rev. S. Bruce Willson, D.D. 1964
Rev. J. D. Carson, George D. Hill, Thomas McNaughton, Rev. Kenneth G. Smith 1965

Members chosen by Presbyteries

Rev. H. B. Harrington, Pittsburgh; Ross Latimer, Midwest; Rev. R. Paul Robb, Pacific Coast; Rev. T. J. Wilson, New York 1963
Rev. E. R. Hemphill, Ohio; Rev. J. P. Wilson, St. Lawrence 1964
Rev. C. C. Brown, D.D., L.H.D., Illinois; Rev. J. O. Edgar, D.D., Iowa 1965
Secretary: Rev. H. A. Hays, D.D., 520 35th St., Beaver Falls, Pa.

Board of Trustees of Geneva College

Members Representing the R. P. Church — Terms Expire
W. J. C. George, William K. Metcalfe, Mrs. Robert Park, William Ramsey, Rev. J. B. Willson, D.D., Elliott Young, R. M. Young, LL.D. 1963
J. L. Coon, DDS., Rev. K. S. Edgar, D.D., Miss Ethel M. Lytle, D. Raymond Park, J. Merrill Robb, John E. Donaldson, Rev. S. Bruce Willson, D.D. 1964
Rev. D. Howard Elliott, D.D., Rev. Robert R. Fullerton, Robert H. Greenlee, Mrs. Willard E. Hemphill, W. F. Mandeville, William Martin, M.D., Rev. J. R. Patterson, D.D. 1965

Members Representing the Alumni Association

Walter E. Landgraf 1963
Mrs. Arthur C. Hoenstine, Sidney L. Lockley 1964
Paul C. Cross, Ph.D., Atty. John N. Sawyer 1965

Members Representing the Business Men of Beaver Valley

J. Douglas Brooks 1963

Michael Baker, Jr., William R. Howell 1964
D. W. Kelso, Atty. Ralph E. Smith 1965
Secretary: Miss Ethel M. Lytle, 821 12th St., Beaver Falls, Pa.

Board of Church Erection

Members	Terms Expire
Rev. R. W. Caskey, D.D., R. W. Spear, Scott Milroy	1963
Mark Dill, Rev. G. M. Robb, D.D.	1964
Harold H. Faris, T. J. Humphreys, Clyde A. Redpath, Rev. F. L. Stewart, D.D.	1965

Secretary: Clyde A. Redpath, 6901 W. 78th St., Overland Park, Kansas

Board of Christian Education

Members	Terms Expire
Rev. E. C. Copeland, D.D., Rev. Donald R. McClurkin, Joseph McFarland, Clyde A. Redpath, Mrs. A. W. Smith ..	1963
Rev. T. R. Hutcheson, Wilbur McElroy, Mrs. G. M. Robb, Rev. Bruce C. Stewart, Rev. D. R. Wilcox, D.D.	1964
Donald Birdsall, Miss Mary E. Coleman, Ph.D., Karl Cunningham, Rev. D. W. Felker, Rev. David Patterson ..	1965

Chairman: Rev. Bruce C. Stewart, 5139 Argus Drive, Los Angeles 41, Calif.

Board of Evangelism

Members	Terms Expire
Rev. Roy Blackwood, Jr., Rev. M. W. Dougherty, D.D., Wilmer Piper	1963
Rev. Donald R. McClurkin, Rev. Robert W. McMillan, Elwood Woods	1964
Rev. Paul E. Faris, Rev. R. Paul Robb, R. Paul Wright, M.D.	1965

Board of Publication

Members	Terms Expire
Rev. J. M. Caskey, Rev. Paul E. Faris, Rev. R. W. McMillan, Rev. J. G. Vos, D.D.	1963
Ross Latimer, Rev. Marion L. McFarland, Rev. G. M. Robb, D.D.	1964
Rev. T. R. Hutcheson, A. D. Robb, R. Paul Wright, M.D. ..	1965

PERMANENT COMMITTEES

Interchurch Correspondence and Study

Members	Terms Expire
Rev. John M. McMillan	1963
Rev. C. E. Caskey, D.D.	1964
Roy M. Carson, Rev. T. R. Hutcheson, Rev. Bruce C. Stewart	1965

Oath

Members	Terms Expire
Rev. Robert H. McFarland, Rev. W. G. McMillan, William H. Russell, Ph.D.	1963
Rev. David M. Carson, Charles R. McBurney, Rev. J. R. Patterson, D.D.	1964
Roy M. Adams, Ph.D., Rev. C. T. Carson, D.D., Rev. R. W. Caskey, D.D.	1965

Stewardship

Members	Terms Expire
Joseph Copeland, Rev. Donald R. McClurkin, Rev. J. E. McElroy	Dec. 31, 1962
Chairman: Rev. J. E. McElroy, 330 S. Corona St., Denver 9, Colo.	
E. S. Dill, C. R. Fox, Rev. M. W. Martin, Rev. Armour J. McFarland	Dec. 31, 1963

Temperance

Members	Terms Expire
Rev. A. W. Smith, D.D., R. Paul Wright, M.D.	1963
Rev. J. E. McElroy, Mrs. R. H. McKelvy, Rev. Reid W. Stewart	1964
J. L. Coon, DDS., Rev. J. O. Edgar, D.D.	1965
Chairman: Rev. A. W. Smith, D.D., Mars, Pa.	

Witness

Members	Terms Expire
Roy M. Adams, Ph.D., Rev. D. Howard Elliott, D.D., C. R. Fox, George D. Hill, Rev. J. R. Patterson, D.D.	1963
Rev. David M. Carson, Rev. Philip L. Coon, Rev. R. C. Fullerton, D.D., Rev. T. C. McKnight, D.D., Rev. J. B. Willson, D.D.	1964
Rev. C. E. Caskey, D.D., Charles R. McBurney, Rev. Robert H. McFarland, H. E. McKelvy, Rev. Robert B. Tweed	1965

ROSTER OF ILLINOIS PRESBYTERY

Moderator ---------- Rev. Philip L. Coon
Clerk and ---------- Mr. Ray Wampler
Treasurer 1100 S. Lincoln St., Bloomington, Ind.
Young People's Secretary ---------- Rev. Philip L. Coon

Bethel – 401 N. Vine Street, Sparta, Illinois
Clerk of Session: Willard L. Finley, R. D. 3, Sparta, Illinois
Treasurer: Lee Allen, 605 N. Market Street, Sparta, Illinois
S. S. Supt.: Willard L. Finley, R. D. 3, Sparta, Illinois

Bloomington – First and Lincoln Streets, Bloomington, Indiana
Clerk of Session: John W. Kennedy, R. D. 10, Bloomington, Ind.
Treasurer: Paul G. Kennedy, R. D. 8, Bloomington, Ind.
S. S. Supt.: Mrs. Paul Kennedy, R. D. 8, Bloomington, Ind.

Chicago – 1114 West 81st Street, Chicago,20, Illinois
Pastor: Rev. Philip L. Coon. Installed 1956. 1114 West 81st Street, Chicago 20, Illinois. Phone: VIncennes 6-2696
Clerk of Session: Orville Baird, 222 North Glenwood, Griffith, Indiana
Treasurer: Mrs. Mildred Halliday, 8846 Ryan Road, Oak Lawn, Illinois
S. S. Supt.: Mrs. Margaret Fraser, 2015 West 80th Street, Chicago, Illinois

Oakdale – Oakdale, Illinois
Clerk of Session: W. G. Thompson, Oakdale, Illinois
Treasurer: W. K. Auld, Oakdale, Illinois
S. S. Supt.: Charles W. Auld, Oakdale, Illinois

Old Bethel – R. D. 3, Sparta, Illinois
Clerk of Session: Ralph M. Mathews, Baldwin, Illinois
Treasurer: Mrs. Olive Mathews, 317 N. Broadway, Sparta, Ill.
S. S. Supt.: Forrest Finley, R. D. 3, Sparta, Illinois

Selma – 625 Jeff Davis Avenue, Selma, Alabama
Pastor: Rev. Claude C. Brown, D.D., L.H.D. Installed 1942. 625 Jeff Davis Avenue, Selma, Ala. Phone: TRinity 4-5692
Clerk of Session: William J. Yelder, 1619 Range St., Selma, Alabama
Treasurer: James Evans, 325 Jeff Davis Ave., Selma, Ala.
S. S. Supt.: same as above.

Ministers without Pastorates

Rev. Roy Blackwood, Jr., Lagg Cottage, Middleshot Road, Gullane, E. Lothian, Scotland
Rev. E. Clark Copeland, 501 Holmes St., Pittsburgh 21, Pa. Phone: CHurchill 2-3305
Rev. Donald W. Felker, Apt. 13-5 Hoosier Courts, Bloomington, Indiana
Rev. W. O. Ferguson, 2344 Perrysville Ave., Pittsburgh 14, Pa.
Rev. M. S. McMillan, Box 13, Coulterville, Illinois
Rev. R. S. McElhinney, 425 E. University St., Bloomington, Ind.

ROSTER OF IOWA PRESBYTERY

Moderator ---------- Rev. R. Paul Mathews
Clerk ---------- Rev. Wayne Spear
Treasurer ---------- R. P. Joseph
Young People's Secretary ----- Rev. James C. Pennington

Hopkinton – Hopkinton, Iowa
Pastor: Rev. R. Paul Mathews. Installed 1958. Hopkinton, Iowa. Phone: 2471

Clerk of Session: R. P. Joseph, Hopkinton, Iowa
Co-Treasurers: Wilfred C. Kenny, Hopkinton, Iowa
T. Lyle Joseph, Hopkinton, Iowa
S.S. Supt.: Mrs. T. Lyle Joseph, Hopkinton, Iowa

Lake Reno – Glenwood, Minnesota (rural)
Pastor: Rev. Wayne R. Spear. Installed 1960. R. D. 4, Glenwood, Minnesota. Phone: 634-4603.
Clerk of Session: Charles Peterman, R.D. 1, Glenwood, Minn.
Treasurer: Mrs. Charles Peterman, R.D. 1, Glenwood, Minn.
S.S. Supt.: Charles Peterman.

Marion Mission –
Stated Supply: Rev. Robert B. McCracken, 1145 A. Ave., Marion, Iowa, Phone: 377-0197

Morning Sun – Morning Sun, Iowa
Pastor: Rev. James C. Pennington. Installed 1960. Morning Sun, Iowa. Phone: 868-7786
Clerk of Session: J. Ralph Wilson, Morning Sun, Iowa
Treasurer: E. Howard Hensleigh, Morning Sun, Iowa
S.S. Supt.: James Dunn, Crawfordsville, Iowa

Sharon – Morning Sun, Iowa (rural)
Pastor: Rev. John O. Edgar, D.D. Installed 1951. R. D. 2, Morning Sun, Iowa. Phone: 868-7719
Clerk: T. E. Cummings, Morning Sun, Iowa
Treasurer: J. C. McClurkin, Morning Sun, Iowa
S. S. Supt.: (Adult) - Mrs. Alvin Lambert, Morning Sun, Iowa
(Junior) - Mrs. Robert Baird, Morning Sun, Iowa

Winnipeg M. S. – 946 Winnipeg Ave., Winnipeg, Manitoba, Canada
Clerk of Session: James Anderson, 459 Roseberry St., Winnipeg, Manitoba, Canada
Treasurer: Thomas Dickey, 665 Valour Road, Winnipeg, Manitoba, Canada

ROSTER OF MIDWEST PRESBYTERY

Moderator ---------- Rev. Robert W. McMillan
Clerk ---------- Rev. J. E. McElroy
Treasurer ---------- Rev. M. W. Dougherty

Young People's Secretaries

Covenant Heights Conference ---------- Rev. J. E. McElroy
Forest Park Conference ---------- Rev. Robert W. McMillan

Cache Creek – Apache, Oklahoma
Stated Supply: Rev. Jerry Hayenga, Apache, Oklahoma
Phone: Mission 4
Clerk of Session: Gene Vail, Apache, Oklahoma

Clarinda – Route 3, Clarinda, Iowa
Pastor: Rev. Marion L. McFarland. Installed 1961. Route 3, Clarinda, Iowa. Phone 542-4207
Clerk of Session: Howard Caskey, Route 3, Clarinda, Iowa
Treasurer: Knox B. McCalla, Route 3, Clarinda, Iowa

S. S. Supt.: Mrs. Wilbur C. Copeland, 201 W. Lincoln Street, Clarinda, Iowa

Denison – Denison, Kansas
Pastor: Rev. M. W. Dougherty, D.D. Installed 1951, Denison, Kansas. Phone: 35
Clerk of Session: Henry Faris, Mayetta, Kansas
Treasurer: Harold McCrory, Holton, Kansas
S. S. Supt.: Junior Blackwood, Mayetta, Kansas

Denver – 501 South Pearl Street, Denver, Colorado
Pastor: Rev. J. E. McElroy. Installed 1959. 330 South Corona Street, Denver 9, Colorado. Phone: SPruce 7-7248
Clerk of Session: David M. McFarland, 516 East Bayaud St., Denver 9, Colorado
Treasurer: Alex G. Carson, 1365 Corona St., Denver 18, Colo.
S.S. Supt.: Howard Cabeen, 42 Alcott, Denver, Colorado

Eskridge – Eskridge, Kansas
Correspondent: James W. McKnight, Eskridge, Kansas
Clerk of Session: James W. McKnight, Eskridge, Kansas
Treasurer: Waldo Stevenson, Eskridge, Kansas

Greeley – 10th Avenue and 15 th Street, Greeley, Colorado
Pastor: Rev. Raymond P. Joseph. Installed 1962. 1505 Tenth Avenue, Greeley, Colorado. Phone: ELgin 2-1912
Clerk of Session: Edwin R. Keys, Rt. 4, Box 171, Greeley, Colorado
Treasurer: Neeland Siebring, Rt. 1, Box 70, Kersey, Colorado
S. S. Supt.: Ray D. Willcox, P-109 Jackson Blvd., Greeley, Colorado

Hebron – Idana, Kansas
Pastor: Rev. David Patterson. Installed 1962. Idana, Kansas. Phone: 158-M-2
Clerk of Session: Byron McMahan, Rt. 1, Clay Center, Kansas
Treasurer: Wilson McMahan, 1733 Berglund Dr., Clay Center, Kansas
S.S. Supt.: Mr. Henry Dunn, Idana, Kansas

Hot Springs – 316 Myrtle Ave., Hot Springs, T. or C., New Mexico
Pastor: Rev. Robert W. Morrow. Installed 1961. 3403 City Street, T. or C., New Mexico. Phone 894-2894
Clerk of Session: A. H. Cunningham, 318 Myrtle Avenue, Hot Springs, T. or C., New Mexico
Treasurer: Mrs. A. H. Cunningham, 318 Myrtle Avenue, Hot Springs, T. or C., New Mexico

Kansas City – 4400 Wyoming Street, Kansas City, Missouri
Church Phone: LOgan 1-9483
Pastor: Rev. G. M. Robb, D.D., Installed 1955. 4418 W. 55th Street, Shawnee Mission, Kansas. Phone: Hedrick 2-6431
Clerk of Session: R. Paul Wright, M.D., 4902 Belinder Ave., Shawnee Mission, Kansas

Treasurer: Benton S. Duffett, 239 East 74th Street, Kansas City 14, Missouri
S. S. Supt.: Karl E. Cunningham, 2106 N. 83rd St., Bethel, Ks.

Olathe – 500 East Loula Street, Olathe, Kansas
Pastor: Rev. Frank L. Stewart, D.D. Installed 1948. 443 East Loula Street, Olathe, Kansas. Phone: POplar 4-4578
Clerk of Session: J. Harvey McGee, Rt. 2, Olathe, Kansas
Treasurer: Mrs. Mary Tippin, 550 E. Loula St., Olathe, Kans.
S.S. Supt.: Clyde Redpath, 6901 West 78th Street, Overland Park, Kansas

Park City – 6321 Ulysses Street, Wichita 19, Kansas
Pastor: Rev. Robert W. McMillan, 6321 Ulysses Street, Wichita Kansas. Phone: SHerwood 4-1462
Clerk of Session: Ross Latimer, Box 396, Emporia, Kansas
Treasurer: Mrs. Josephine Denny, 1222 Cloverdale, Wichita 19, Kansas
S. S. Supt.: Robert Denny, 1222 Cloverdale, Wichita 19, Kans.

Quinter – West 8th and Gove Streets, Quinter, Kansas
Pastor: Rev. Paul D. White. Installed 1958. 711 Gove Street, P.O. Box 152, Quinter, Kansas. Phone: PLymouth 4-3778.
Clerk of Session: Elmer S. Graham, Quinter, Kansas
Treasurer: Austin Mann, Quinter, Kansas
S. S. Supt.: Mrs. Hobart Haney, Quinter, Kansas

Sterling – Washington and 7th Avenue, Sterling, Kansas
Pastor: Rev. Paul E. Faris. Installed 1957. 510 N. Broadway, Sterling, Kansas. Phone: BRoadway 8-2126
Clerk of Session: Willis M. Edgar, 223 N. 6th, Sterling, Kans.
Treasurer: E. Dean Fountain, 450 N. 9th, Sterling, Kansas
S. S. Supt.: Robert McCrory, Sterling, Kansas

Superior-Beulah – 5th and Bloom Streets, Superior, Nebraska
Pastor: Rev. Verd V. Dunn. Installed 1962. 456 Dakota Street, Superior, Nebraska. Phone: 234-J
Clerk of Session: Kenneth Hurd, 905 East Third Street, Superior, Nebraska
Treasurer: David C. Mearns, 807 Kansas St., Superior, Nebr.
S. S. Supt.: Mr. Ted Schott, Superior, Nebraska

Topeka – 2121 Fairlawn Road, Topeka, Kansas
Church Phone: CRestwood 2-1940
Pastor: Rev. Donald R. McClurkin. Installed 1955. 2007 Crest Drive, Topeka, Kansas. Phone: CRestwood 2-6939
Clerk of Session: I. O. McMahan, 922 Wayne, Topeka, Kansas. Phone: CEntral 2-9365
Treasurer: Donald Fee, 1030 Meadow Lane, Topeka, Kansas
S.S. Supt.: Wilmer Piper, 1136 Collins, Topeka, Kansas

Winchester – Winchester, Kansas
Pastor: Rev. R. W. Caskey, D.D. Installed 1948. Winchester,

Kansas. Phone: 774-2870
Clerk of Session: Mark Dill, Winchester, Kansas
Treasurer: Ross B. Keys, Valley Falls, Kansas
S.S. Supt.: Dale Curry, Winchester, Kansas

Ministers without Pastorates

Rev. Frank E. Allen, D.D., Winchester, Kansas
Rev. S. E. Boyle, 4940 Granada Street, Los Angeles 42, Calif.
Rev. C. T. Carson, D.D., 420 32nd St., Beaver Falls, Pa.
Rev. Joseph M. Caskey, 2340 Perrysville Ave., Pittsburgh 14, Pa.
Rev. T. M. Hutcheson, American Academy, Larnaca, Cyprus
Rev. T. R. Hutcheson, 901 Kansas Ave., Holton, Kansas Phone: EMpire 4-3708
Rev. J. C. Mitchel, D.D., 324 N. 7th St., Sterling, Kansas
Rev. Gene W. Spear, P. O. Box 589, Kobe, Japan
Rev. J. G. Vos, D.D., 3408 7th Avenue, Beaver Falls, Pa. Phone: TIlden 6-6410

ROSTER OF NEW YORK PRESBYTERY

Moderator ---------- Rev. George W. Price
Clerk ---------- Rev. John M. McMillan
Assistant Clerk ---------- Rev. Luther B. McFarland
Treasurer ---------- Rev. Luther B. McFarland
Young People's Secretary -------- Rev. J. Paul McCracken
Ad Interim Commission --- Rev. Paul D. McCracken, D.D.

Cambridge – 53 Antrim Street, Cambridge, Mass.
Pastor: Rev. J. Paul McCracken. Installed 1960. 106 Antrim Street, Cambridge 39, Mass. Phone: TRowbridge 6-3331
Clerk of Session: W. S. Ramsey, 85 Parker Rd., Needham, Mass.
Treasurer: R. L. Faris, 131 Elm Street, Somerville, Mass.
S.S. Supt.: C. F. Millican, 410 Woburn St., Lexington, Mass.

Coldenham – Coldenham Road, R. D. 1, Walden, New York
Pastor: Rev. John M. McMillan. Installed 1958. R. D. 1, Box 337, Walden, New York. Phone: Newburgh JO 1-8959
Clerk of Session: Alex M. Weddell, R.D., Rock Tavern, N.Y.
Treasurer: Robert J. Robinson, Wallkill, New York
S. S. Supt.: Elliott Arnott, R. D. 1, Route 17 K, Montgomery, New York

Cornwallis
Correspondent: Miss Caroline B. Hird, Berwick, Kings County, Nova Scotia
Treasurer: Miss Caroline B. Hird (address above)

Montclair – 72 Gates Ave., Montclair, New Jersey
Pastor: Rev. Luther B. McFarland. Installed 1951. 72 Gates Ave., Montclair, New Jersey. Phone: Pilgrim 6-0371, (Area code 201)
Clerk of Session: Edwin H. McBurney, 44 South Cole Avenue,

Spring Valley, New York
Treasurer: Mrs. John E. Donaldson, 147 Beechwood Drive, Wayne, New Jersey
S.S. Supt.: Russell Marsters, 176 Thomas St., Bloomfield, N.J.

Newburgh – 104 Grand Street, Newburgh, New York
Pastor: Rev. Charles S. Sterrett. Installed 1949. 16 Hy Vue Dr., M. D. 30, Newburgh, N. Y. Phone: Newburgh John 2-2540
Clerk of Session: John White, 206 Fullerton Ave., Newburgh, New York
Treasurer: Robert A. Meneely, 43 Fullerton Ave., Newburgh, New York
S.S. Supt.: Mrs. E. D. McIlwee, Star Route, Wappingers Falls, New York

New York City – 1932 Walton Avenue, Bronx 53, New York
Phone: TR 2-2636
Pastor: Rev. J. Renwick Patterson, D.D. Installed 1962. 1955 Andrews Ave., Bronx 53, New York. Phone: 212-CY 4-1422
Clerk of Session: Richard B. Weir, 18 Midland Avenue, Bronxville 8, New York
Treasurer: George D. Hawthorne, Hudson View Gardens, 183rd Street & Pinehurst Avenue, New York 33, New York
S. S. Supt.: Miss Lola Weir, 8306 Victor St., N.Y., N. Y.

Third Philadelphia – Cypress & Cadwalader Streets, Elkins Park, Philadelphia 17, Pa. Phone: TU 7-9188
Pastor: Rev. George W. Price. Installed 1954. 3012 Robbins St., Philadelphia 49, Pa. Phone: Pioneer 3-4237
Clerk of Session: Alexander M. Adams, 318 Sharon Avenue, Sharon Hill, Pa.
Treasurer: Robert McClay, 72 Plumtree Road, Levittown, Pa.
S.S. Supt.: Mrs. Walter McClay, Franklin Park Apt. 34D, Chew and Duval Sts., Philadelphia 38, Pa.

Broomall – 25 Lawrence Road, Broomall, Pa.
Pastor: Rev. Paul D. McCracken, D.D. Installed 1954. 27 Lawrence Road, Broomall, Pa. Phone: EL 6-9563
Clerk of Session: James A. Carson, 1248 South St. Bernard St., Philadelphia 43, Pa.
Treasurer: Sarah C. Archer, 103 Fennerton Road, Paoli, Pa.
S.S. Supt.: John Ramsey, 135 Sugartown Road, Strofford Wayne, Pa.

White Lake – White Lake, New York
Clerk of Session: Daniel Bosch, R. D. 1, Swan Lake, N. Y.
Treasurer: Victor J. Lynn, White Lake, New York
S.S. Supt.: Daniel Bosch, R. D. 1, Swan Lake, N. Y.

Ministers without Pastorates

Rev. Joseph A. Hill, 3836 Lee Street, Hudsonville, Michigan
Rev. Julius Kempf, D.D., Christ's Home, Warminster, Pa.

Rev. Walter C. McClurkin, D.D., Wallkill, New York
Rev. Donald I. Robb, P.O. Box 589, Central P.O., Kobe, Japan

ROSTER OF OHIO PRESBYTERY

Moderator ---------- Rev. Armour J. McFarland
Clerk ---------- Rev. E. Raymond Hemphill
Assistant Clerk ---------- Rev. Keith E. Copeland
Treasurer ---------- Rev. E. Raymond Hemphill
Young People's Secretary ---------- Rev. E. R. Hemphill
Mod. Ad Interim Com. ---------- Rev. Armour J. McFarland

Belle Center – Belle Center, Ohio
Pastor: Rev. Melville K. Carson, D.D., Belle Center, Ohio
Installed 1951. Phone: 464-2783
Clerk of Session: J. Roy Templeton, R. D. 2, Belle Center, O.
Treasurer: J. Melville Rutherford, R. D. 2, Belle Center, O.
S. S. Supt.: Wilbur J. Keys, R. D. 2, Belle Center, Ohio

Hetherton, – Johannesburg, Michigan
Pastor: Rev. E. Raymond Hemphill, Johannesburg, Mich.
Installed 1955. Phone Lewiston, 786-2659
Clerk of Session: Knox S. McKelvy, Johannesburg, Mich.
Treasurer: Edward L. Roby, Johannesburg, Mich.
S. S. Supt.: Mrs. Vida Copeland, Johannesburg, Mich.

Jonathan's Creek – White Cottage, Ohio
Correspondent: Jay George, R. D. 2, Zanesville, Ohio
Clerk of Session: Jay George, R. D. 2, Zanesville, Ohio
Treasurer: Foster George, R. D. 2, Zanesville, Ohio

Orlando – 350 N. Broadway, cor. of Livingston, Orlando, Florida
Church Phone: GA 4-4880
Pastor: Rev. Keith E. Copeland, 706 Hillcrest Ave., Orlando, Florida. Installed 1962. Phone: GA 4-9727
Clerk of Session: E. S. Dill, R. D. 1, Box 190, Winter Garden, Florida
Treasurer: J. D. Huston, 516 N. Shine St., Orlando, Florida
S.S. Supt.: Miss Betty Nance, 2706 Crystal Lake Avenue, Orlando, Florida

Southfield – Evergreen Road near Eleven Mile Road, 3 miles Northwest of Detroit City Limits, Southfield, Michigan
Pastor: Rev. Armour J. McFarland, 26580 Evergreen Road, Southfield, Mich. Installed 1962. Phone: 357-5275
Clerk of Session: W. M. McDonald, 23685 Beech Road, Southfield, Michigan
Treasurer: Wilbur McDonald, 23400 Simmons Street, Southfield, Michigan
S.S. Supt.: Paul Stevenson, 20781 Hugo St., Farmington, Michigan.

Ministers without Pastorates
Rev. Harold Thompson, 1050 Ogden Street, Denver, Colo.

ROSTER OF THE PACIFIC COAST PRESBYTERY

Moderator ---------- Rev. John H. Tweed
Clerk ---------- Rev. Kenneth A. McBurney
Treasurer ---------- Mr. J. G. Betts
Young People's Secretary ------ Rev. Glenn E. McFarland
Ad Interim Commission Mod. --- Rev. Glenn E. McFarland
Ad Interim Commission Clerk ---------- Rev. J. K. Gault

Fresno – 787 N. Barton, Fresno 2, Calif.
Pastor: Rev. John H. Tweed, 775 N. Barton, Fresno 2, Calif. Phone: CL 5-7078. Installed 1959.
Clerk of Session: Marion Richardson, 2077 N. Valentine Ave., Fresno 5, Calif.
Treasurer: H. M. Copeland, 4622 E. Washington, Fresno 2, Cal.
S.S. Supt.: Mrs. Frances Moore, 121 W. Morris Avenue, Fresno 4, Calif.

Los Angeles – 3557 Fletcher Drive, Los Angeles 65, Calif.
Pastor: Rev. Bruce C. Stewart, 5139 Argus Dr., Los Angeles 41, Calif. Phone: 255-1230. Installed 1962.
Clerk of Session: Dr. R. E. Smith, 4275 Verdugo Rd., Apt. 2, Los Angeles 65, Calif.
Treasurer: J. T. Kerr, 419 W. Lexington Dr., Glendale 3, Calif.
S. S. Supt.: Miss Jean Finlay, 915 Palmer, Glendale 5, Calif.

Phoenix – 1117 E. Devonshire, Phoenix 9, Arizona
Pastor: Rev. Lester E. Kilpatrick, 1031 E. Glenrosa, Phoenix 14, Arizona. Phone: CR 4-7149. Installed 1956.
Clerk of Session: Arnold Wolfe, 2214 E. Cambridge, Phoenix 16, Arizona
Treasurer: Harry McElwain, 2208 E. Sells Drive, Phoenix 16, Arizona
S.S. Supt.: Mel Means, 2213 E. Sells Drive, Phoenix 16, Ariz.

Portland – 5935 N. Minnesota Avenue, Portland 17, Oregon
Pastor: Rev. Kenneth McBurney, 5704 N. Williams Avenue, Portland 17, Oregon. Phone: BU 9-3754. Installed 1959.
Clerk of Session: William L. Frazer, 6308 N.E. 88th Street, Vancouver, Washington
Treasurer: Miss Oreta Everett, 5561 N. Atlantic St., Portland 17, Oregon
S.S. Supt.: Mrs. James M. Huston, 3114 N.E. 61st Avenue, Portland 13, Oregon

San Diego – 3495 College Avenue, San Diego 15, Calif.
Church Phone: JU 2-0940
Clerk of Session: Marshall W. Smith, 3835 College Avenue, San Diego 15, Calif.
Treasurer: Marshall W. Smith (Address above)

Santa Ana – Corner of Myrtle and Hickory Sts., Santa Ana, Calif.
Pastor: Rev. Glenn E. McFarland, 522 E. Chestnut Street, Santa Ana, Calif. Phone: KI 7-1970. Installed 1955.

Clerk of Session: J. G. Betts, 1238 W. 18th St., Santa Ana, Calif.
Treasurer: Mrs. Myrtle Connery, 1141 Highland Avenue, Santa Ana, Calif.

S.S. Supt.: Lewis Keys, 12892 Rosalind Dr., Santa Ana, Calif.

Seattle – East 68th and 20th Avenue, N.E., Seattle 15, Wash.
Clerk of Session: Joseph Lamont, Jr., 4233 E. 75th Street, Seattle 15, Wash.
Treasurer: J. B. Lamont, 5703 35th Ave. N.E., Seattle 5, Wash.
S.S. Supt.: James A. Relf, 4116 12th Avenue N.E., Apt. 308, Seattle 5, Wash.

West Monroe St. Mission – 1946 W. Monroe St., Phoenix, Arizona
Stated Supply: Rev. D. Raymond McCracken, 1937 W. Monroe St., Phoenix 9, Arizona. Phone: AL 4-3650
Treasurer: David Kilpatrick, 1031 E. Glenrosa, Phoenix 14, Arizona
S. S. Supt.: Rev. D. Raymond McCracken (Address above)

Ministers without Pastorates

Rev. Charles Chao, 5081 Montezuma St., Los Angeles 42, Cal.
Rev. J. D. Edgar, D.D., 10140 Crestview Hts., La Mesa, Cal.
Rev. Samuel Edgar, D.D., 523 E. Pine St., Santa Ana, Cal.
Rev. J. K. Gault, 15303 San Bruno Dr., La Mirada, Calif.
Rev. Philip W. Martin, 8561 Rose Street, Bellflower, Calif.
Rev. J. G. McElhinney, D.D., 2134 W. Monroe St., Phoenix 9, Arizona
Rev. R. Paul Robb, 1234 E. Lexington Dr., Glendale, Calif.

ROSTER OF PITTSBURGH PRESBYTERY

Moderator ---------- Mr. Charles R. McBurney
Clerk ---------- Rev. Robert R. Fullerton
Treasurer ---------- Mr. Chester R. Fox
Home Mission Secretary --------- Rev. C. E. Caskey, D.D.
Young People's Secretary------ Rev. Robert H. McFarland

Allegheny – Perrysville at McIntyre Ave., N.S., Pittsburgh 14, Pa.
Pastor: Rev. Melville W. Martin. Installed 1962. 308 Dunlap Street, Pittsburgh 14, Pa. Phone: 231-0345
Clerk of Session: John M. Allen, 5112 Towers Terrace, Pittsburgh 29, Pa.
Treasurer: Chester R. Fox, 200 Langley Ave., Pgh. 14, Pa.
S. S. Supt.: Donald W. Fox, 8749 Wittmer Road, McCandless Twp., Allegheny Co., Pa.

Bear Run–Mahoning – R. D. 1, Rochester Mills, Pa.
Correspondent: Clark C. Pollock, R. D. 2, Marion Center, Pa. Phone: Marion Center 397-8882
Clerk of Session: Clark C. Pollock (address above)
Treasurer: Charles M. Marshall, R. D. 1, Rochester Mills, Pa.
S. S. Supt.: Charles M. Marshall (address above)

First Beaver Falls – 209 Darlington Road, Beaver Falls, Pa.
Pastor: Rev. D. Howard Elliott, D.D. Installed 1947. 207 Darlington Road, Beaver Falls, Pa. Phone: TI 3-1213
Clerk of Session: Charles M. Cunningham, 3204 12th Ave., Beaver Falls, Pa.
Treasurer: Raymond O. Hill, 3739 37th Street Extension, Beaver Falls, Pa.
S. S. Supt.: Marshall Maretta, 524 Darlington Rd., Beaver Falls, Pa.

Central-Pittsburgh – Union Ave. & Park Way, N.S. Pgh. 12, Pa.
Pastor: Rev. James D. Carson. Installed 1958. 328 Dunlap Street, Pittsburgh 14, Pa. Phone: 321-7159
Clerk of Session: James M. Dodds, 4266 Old Clairton Road, Pittsburgh 27, Pa.
Treasurer: H. E. McKelvy, 5212 Hardt Road, Gibsonia, Pa.
S. S. Supt.: Miss Twila Blackwood, 134 Angela Drive, Pittsburgh 21, Pa.

College Hill – 3217 College Ave., Beaver Falls, Pa.
Pastor: Rev. John H. White. Installed 1962. 3409 5th Ave., Beaver Falls, Pa. Phone: TIlden 3-4757
Clerk of Session: J. L. Coon, D.D.S., 1325 8th Ave., Beaver Falls, Pa.
S. S. Supt.: Robert K. McConaughy, 3513 5th Ave., Beaver Falls, Pa.

Connellsville – King & Lawn Aves., Connellsville, Pa.
Correspondent: Carl B. Murphy, 925 Morrell Ave., Connellsville, Pa. Phone: MA 8-8371
Clerk of Session: Carl B. Murphy (address above)
Treasurer: S. E. Fornwalt, 1411 Cambria St., Connellsville, Pa.

Eastvale – 506 2nd Ave., Eastvale, Beaver Falls, Pa.
Pastor: Rev. Robert A. Henning. Installed 1962. 502 2nd Ave., Eastvale, Beaver Falls, Pa. Phone TIlden 3-2689
Clerk of Session: Roy M. Adams, Ph.D., R. D. 2, Darlington, Pa.
Treasurer: Harry C. Anderson, 326 2nd Avenue, Eastvale, Beaver Falls, Pa.
S. S. Supt.: David Wilcox, 3001 Steffin Hill Ext., Beaver Falls, Pa.

Geneva – Fourth Ave. at 31st Street, Beaver Falls, Pa.
Pastor: Rev. Herbert A. Hays, D.D. Installed 1956. 520 35th Street, Beaver Falls, Pa. Phone: TIlden 6-6877
Clerk of Session: J. Russell Lathom, 3004 Fifth Avenue, Beaver Falls, Pa.
Treasurer: W. Stewart McCready, R. D. 2, Box 523, Washington, Pa.
S. S. Supt.: Mrs. Ernest Lathom, 3519 Fifth Avenue, Beaver Falls, Pa.

New Alexandria – New Alexandria, Pa.
Pastor: Rev. Kermit S. Edgar, D.D. Installed 1960. P. O. Box 274, New Alexandria, Pa. Phone: 668-7323
Clerk of Session: J. Elder Steele, 630 Chestnut Street,

Latrobe, Pa.
Treasurer: R. Lloyd Brown, 500 N. 2nd Street, Jeannette, Pa.
S. S. Supt.: Roy E. Marshall, R. D. 1, Clarksburg, Pa.

New Castle – 605 Oak St., New Castle, Pa.
Pastor: Rev. Ronald Nickerson. Installed 1962. 605 Oak St., New Castle. Phone: OLiver 4-3240
Clerk of Session: Kenneth L. Kennedy, 329 Park Avenue, New Castle, Pa.
Treasurer: Kenneth L. Kennedy (address above)
S. S. Supt.: Miss Anna M. Dodds, 415 Elizabeth Street, New Castle, Pa.

Parnassus-Manchester – Manchester Hill, R. D. 1, New Kensington, Pa.
Pastor: Rev. Robert R. Fullerton. Installed 1956. R. D. 1, Box 508A, New Kensington, Pa. Phone: 337-7530
Clerk of Session: Robert M. Young, LL.D., 3090 Fernwood Lane, Allison Park, Pa.
Treasurer: Miss Edith Miller, 474 Summit St., New Kensington, Pa.
S. S. Supt.: George Imm, R. D. 1, 7th St. Rd., New Kensington, Pa.

Rehoboth – R. D. 2, Kittanning, Pa.
Correspondent: H. B. White, 1035 Wilson Avenue, Kittanning, Pa. Phone: 543-5435
Clerk of Session: H. B. White (address above)
Treasurer: H. B. White (address above)

Rose Point – Rose Point, Pa.
Pastor: Rev. Robert H. McFarland. Installed 1959. R. D. 6, Box 124, New Castle, Pa. Phone: WArwick 4-3443
Clerk of Session: Walter McElwain, R. D. 1, Ellwood City, Pa.
Treasurer: Harold Wilson, R. D. 2, Portersville, Pa.
S. S. Supt.: Raymond Campbell, R. D. 6, New Castle, Pa.

Union – Irvine and Pittsburgh Streets, Mars, Pa.
Pastor: Rev. A. W. Smith, D.D. Mars, Pa. Installed 1962.
Clerk of Session: Logan M. Crowe, 1204 Law & Finance Bldg., Pittsburgh 19, Pa.
Treasurer: Mrs. Myrtle Sterrett, 1311 Termon Ave., Pittsburgh 12, Pa.
S. S. Supt.: Mrs. Donald Wenkhous, R. D. 2, Box 154, Gibsonia, Pa.

Wilkinsburg – South Ave. & Center St., Wilkinsburg (Pgh. 21), Pa.
Pastor: Rev. C. E. Caskey, D.D. Installed 1957. 810 South Ave., Pittsburgh 21, Pa. Phone: PEnhurst 1-1248
Clerk of Session: Raymond H. Stohner, 9212 Van Tine Street, Pittsburgh 35, Pa.
Treasurer: R. H. Stohner (address above)
S. S. Supt.: Miss Rhoda Beatty, 715 North Ave., Pgh. 21, Pa.

Youngstown – 3035 Hudson Drive, Youngstown, Ohio
Pastor: Rev. Thomas J. Wilson, 3035 Hudson Drive, Youngs-

town, Ohio. Installed 1962.
Clerk of Session: Clyde W. Marshall, 6157 Northlawn Drive, Youngstown 12, Ohio
Treasurer: Glen M. George, 365 Afton Avenue, Youngstown 12, Ohio
S. S. Supt.: Miss Rosamond Aikin, 545 Ferndale Avenue, Youngstown 11, Ohio

Ministers without Pastorates

Rev. David Carson, 3606 College Ave., Beaver Falls, Pa.
Rev. Norman Carson, Ph.D., 616 Fifth Ave., Patterson Heights, Beaver Falls, Pa.
Rev. George Coleman, D.D., Ph.D., 3103 Fourth Ave., Beaver Falls, Pa.
Rev. D. H. Elliott, D.D., Mars, Pa.
Rev. Roy C. Fullerton, D.D., New Alexandria, Pa.
Rev. Harold B. Harrington, 2911 N. 53rd Lane, Phoenix, Ariz.
Rev. R. J. G. McKnight, Ph.D., D.D., 2700 Chapel Hill Drive, Pittsburgh 35, Pa.
Rev. T. C. McKnight, D.D., 720 Hill Ave., Pittsburgh 21, Pa.
Rev. Willard G. McMillan, 3417 5th Ave., Beaver Falls, Pa.
Rev. Kenneth G. Smith, 737 Midland St., Pittsburgh 21, Pa.
Rev. Robert B. Tweed, 1805 4th St., Beaver Falls, Pa.
Rev. D. Ray Wilcox, D.D., 3001 Steffin Hill Ext., Beaver Falls, Pa.
Rev. J. Burt Willson, D.D., 2727 5th Ave., Beaver Falls, Pa.
Rev. S. Bruce Willson, D.D., 2037 McNary Blvd., Pittsburgh 21, Pa.

ROSTER OF ST. LAWRENCE PRESBYTERY

Moderator ---------- Rev. F. F. Reade, D.D.
Clerk ---------- Rev. Reid W. Stewart
Young People's Secretary ---------- Rev. Waldo Mitchel

Almonte – Almonte Street, Almonte, Ontario, Canada
Pastor: Rev. F. F. Reade, D.D. Installed 1953. Box 102, Almonte, Ontario, Canada
Clerk of Session: Milton Bowes, Box 25, Carleton Place, Ontario, Canada
Treasurer: Mrs. Milton Bowes (address above)
S. S. Supt.: Frank Burns, R. R. 3, Carleton Place, Ont., Can.

Barnet – R. R. 1, Groton, Vermont
Pastor: Rev. J. Paul Wilson. Installed 1952. R. R. 1, Groton, Vermont. Phone: Peacham, Vt. LYnwood 2-3253
Clerk of Session: Milligan McLam, East Ryegate, Vermont
Treasurer: James R. Faris, R. R. 1, Groton, Vermont
S.S. Supt.: Mrs. J. Paul Wilson, R. R. 1, Groton, Vermont

Lisbon – Lisbon, New York
Pastor: Rev. Reid W. Stewart. Installed 1959. Lisbon, New

York. Phone: Ogdensburgh 393-2048
Clerk of Session: James Smith, Lisbon, New York. Phone: Ogdensburg 1762-M-2
Treasurer: Luther Smith, Lisbon, New York
S.S. Supt.: Lowell Smith, Lisbon, New York

Lochiel – Glen Sandfield, Ontario, Canada
Pastor: Rev. R. H. McKelvy. Installed 1928. Glen Sandfield, Ontario, Canada. Phone: Lochiel 27, Ring 21
Clerk of Session: W. C. Jamieson, Glen Sandfield, Ont., Can.
Treasurer: J. W. Jamieson, Glen Sandfield, Ontario, Canada
S. S. Supt.: Andrew Jamieson, Glen Sandfield, Ontario, Can.

Syracuse – 2517 S. Salina, Syracuse 5, New York
Clerk of Session: William Ramsey, 1 W. Main St., Dryden, N.Y.
Treasurer: Parke Wicks, 313 Goodrich Ave., Syracuse 5, N.Y.
S. S. Supt.: Jim Russell, R. D., LaFayette, N. Y.

Walton – East and Bruce Streets, Walton, New York
Pastor: Rev. Waldo Mitchel. Installed 1957. 115 Townsend, Walton, New York. Phone: Walton UNderhill 5-5640
Clerk of Session: Robert Russell, R. D., Walton, New York
Treasurer: Thomas D. Henderson, R. D., Walton, New York
S. S. Supt.: Ralph Henderson, R. D., Walton, New York

DIRECTORY OF FAR EAST COMMISSION

Rev. Toshio Masunaga, Moderator
8 – 3, 4-chome
Oote-cho
Suma-ku, Kobe Phone: 7-5702

Rev. Donald I. Robb, Clerk
P. O. Box 10, Tarumi
Kobe Phone: Tarumi 2155

Mr. Yoshio Nitta
56, 5-chome
Katayama-cho
Nagata-ku, Kobe

Rev. Gene W. Spear
P. O. Box 589
Kobe Phone: 86-5756

STATISTICS OF ILLINOIS PRESBYTERY — APRIL 1, 1961 to March 31, 1962

| | MEMBERSHIP | | | | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | | |

STATISTICS OF IOWA PRESBYTERY — APRIL 1, 1961 to March 31, 1962

| | MEMBERSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | | |

STATISTICS OF MIDWEST PRESBYTERY — APRIL 1, 1961 to March 31, 1962

| | MEMBERSHIP | | | | | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | | |

STATISTICS OF NEW YORK PRESBYTERY

APRIL 1, 1961 to March 31, 1962

	MEMBERSHIP																				FINANCES																		
	Total Members		Communicant Members	Baptized Members Not Prof.	INCREASE						DECREASE						Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance
	1961	1962			By Baptism	By Prof. of Faith	By Prof. from Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease				1961	1962															
1. CAMBRIDGE	71	74	52	22	2		2	1		5	1		1			2	1	3	3	53	59	7	Y			12714		4171	1760	965	57		6867	13820	
2. COLDENHAM	88	92	64	28	3	5				8		4				4		3	4	89	105	11	Y		914	8069		3958	749	90		17	2221	7035	1948
CORNWALIS	15	15	15																																				
3. MONTCLAIR	57	54	44	10	2			1		3		6				6	2	4	3	26	26		Y	11	1285	7507		3583	350	990			2818	7741	1051
4. NEWBURGH	70	65	54	11							1	1	1	2	5			5	2	35	35		N		583	8390		4183	1169			55	2223	7630	1343
5. NEW YORK CITY	120	109	80	29							8	3			11			6	12	40	35		Y		1191	12206		737	4500	100	100	50	7821	13308	89
6. THIRD PHILA.	72	79	63	16	4	4		5		13		3	3			6		4	7	35	45	9	N		5099	28187		4620	3822	690	222	94	17197	26645	6641
7. UNITED PHILA.	99*	90	80	10			2	2		4		1	3		9	13		6	7	54	51	10	Y	29	2726	20745		4239	4819	641	53	42	10686	20480	2991
8. WHITE LAKE	35	34	30	4								1				1		3	5	36	31	5	N	18	159	4139	1430	4150	500	128		60	437	5275	453
Ministerial Members	12	11	11													1																							
On Presbytery's Roll	9	8	6	2												1																							
TOTALS	648	631	499	132	11	9	4	9		33	1	23	12	1	11	50	3	34	43	368	387	42	5	58	11957	101957	1430	29641	17669	3604	432	318	50270	101934	14516

* error last year

STATISTICS OF OHIO PRESBYTERY — APRIL 1, 1961 to March 31, 1962

MEMBERSHIP

	Total Members		Communicant Members	Baptized Members Not Prof	INCREASE						DECREASE							Prof by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Parsonage	Tithers	FINANCES											
	1961	1962			By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease					1961	1962				Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance
1. BELLE CENTER	50	47	43	4	1					1			3	1		4	1	3	4	35	35		Y	30	998	9416		3400	3890	974	53	20	1037	9374	1040
2. HETHERTON	80	80	60	20		3	1			4	1		3			4	2	2	4	84	87	18	Y	40	807	6754		3200	449	481	22	23	2716	6891	670
3. JONATHAN'S CREEK	9	9	9															2	2				N		494	345			445				394	839	
4. ORLANDO	118	118	86	32	2					2			2			2		8	8	110	110	14	Y		3441	15439		3103	2730	803	10		8760	15406	3474
5. SOUTHFIELD	79	76	58	18	1		3			4	1	3			3	7		6	4	85	85	10	Y	42	2276	11578		3618	1930	606	67	36	6684	12941	913
WRIGLEY MISSION																				65	60		Y		70	307				50		20	247	317	60
Ministerial Members	4	3	3								1					1																			
TOTALS	340	333	259	74	4	3	4			11	3	3	8	1	3	18	3	21	22	379	377	42	5	112	8086	43839		13321	9444	2914	152	99	19838	45768	6157

STATISTICS OF PACIFIC COAST PRESBYTERY — APRIL 1, 1961 to March 31, 1962

| | MEMBERSHIP | | | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | | |

STATISTICS OF PITTSBURGH PRESBYTERY — APRIL 1, 1961 to March 31, 1962

| | MEMBERSHIP | | | | | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | | |

STATISTICS OF ST. LAWRENCE PRESBYTERY

APRIL 1, 1961 to March 31, 1962

MEMBERSHIP

	Total Members 1961	Total Members 1962	Communicant Members	Baptized Members Not Prof.	INCREASE: By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	DECREASE: To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	Deacons or Trustees
1. ALMONTE	62*	64	52	12	2					2								5	3
2. BARNET	29	26	23	3									3			3		2	1
3. LISBON	23	25	20	5		2				2								3	3
4. LOCHIEL	19	19	16	3														2	1
5. SYRACUSE	95	94	68	26	2					2	2	1				3		2	7
6. WALTON	131	131	99	32	2					2		1	1			2		5	6
Ministerial Members	6	6	6																
On Presbytery's Roll	6	6	6																
TOTALS	371	371	290	81	6	2				8	2	2	4			8		19	21

FINANCES

	Sabbath School 1961	Sabbath School 1962	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance
1. ALMONTE	49	43	39#	Y	44	686	7091		3000	943	105	52	395⊦	1849	6344	1433
2. BARNET	26	34	11	Y	14	249	4317	919	2869	267	237	20	20	934	4348	218
3. LISBON	25	22		N	10	1693	3782	1387	3012	101				1126	4240	1235
4. LOCHIEL	21	21	13	Y	10	6	3711	2250	3152	128	51		115⊦	218	3663	54
5. SYRACUSE	85	101	17	Y	41	448/	11211		4763@	3500		255	54	2713	11285	374
6. WALTON	88	90	21	Y	45	3/	9729		3450	3000	732		14	2529	9725	7
TOTALS	294	311	101	5	164	3085	39841	4556	20246	7939	1125	327	598	9369	39605	3321

* Error in last year's report
\# Includes adults
⊦ Canadian Bible Society
/ Corrected Balance
@ Includes 13 months

STATISTICS CYPRUS COMMISSION APRIL 1, 1901 to March 31, 1902

			1. NICOSIA
FINANCES	Present Balance		34
	Total Expenditures		120
	Miscellaneous		
	Bible Society		6
	National Reform		
	Special Cov. Appeals		
	Synod's Budget		
	Pastors' Salaries		
	Aid Received		
	Total Receipts		135
	Previous Balance		24
	Tithers		
	Parsonage		1
	C. Y. P. U.		
	Sabbath School	1962	6
		1961	5
	Deacons or Trustees		3
	Elders		1
MEMBERSHIP	Prof. by Cov. Children		
DECREASE	Total Decrease		
	Other Reasons		
	Suspended		
	Deaths		
	To Other Denom.		
	To Cov. Cong.		
INCREASE	Total Increase		
	Restored		
	From Other Denom.		
	From Cov. Cong.		
	By Prof. of Faith		
	By Baptism		
	Baptized Members Not Prof.		8
	Communicant Members		24
	Total Members	1962	32
		1961	32

STATISTICS FAR EAST COMMISSION — APRIL 1, 1961 to March 31, 1962

| | Total Members | | MEMBERSHIP | | | | | | | | | | | | | | | | | | FINANCES | | | | | | | | | | | | | | | | | |

Presbyteries and Commissions	Congregations	Total Members 1961	Total Members 1962	Communicant Members	Baptized Members Not Prof.	MEMBERSHIP: INCREASE By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	DECREASE To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	FINANCES: Deacons or Trustees	Sabbath School 1961	Sabbath School 1962	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance
ILLINOIS	6	572	567	477	90	8	1	13	8		30	10	1	8		16	35	4	24	23	472	480	59	5	54	5114	49502	1767	17298	7513	3108	332	178	19225	47723	8729
IOWA	4	384	387	304	83	9			2		11		2	6			8	14	17	25	253	246	54	4	22	2497	26684	2697	13608	2999	1615	168	140	9881	28411	1843
MIDWEST	16	1529	1522	1161	361	32	6	22	6	1	77	25	12	20	3	4	65	19	74	79	1186	1231	195	14	275	13762	170541	6547	52027	20371	11218	1248	606	79975	165448	18458
NEW YORK	8	648	631	499	132	11	9	4	9		33	1	23	12	1	11	50	3	34	43	368	387	42	5	58	11957	101957	1430	29641	17669	3604	432	318	50270	101934	14510
OHIO	5	340	333	259	74	4	3	4			11	3	3	8	1	3	18	3	21	22	379	377	42	5	112	8086	43839		13321	9444	2914	152	99	19838	45768	6157
PACIFIC COAST	8	591	576	421	155	8	7	17	7		39	5	25	7		17	54	8	29	39	763	760	59	5	150	23746	69899	1850	24012	9687	1190	158	185	30208	65440	28097
PITTSBURGH	16	1637	1599	1225	374	21	20	6	14		61	15	25	23	24	8	99	10	83	100	1228	1199	178	13	187	35509	187463	625	42000	26463	12568	1421	722	87119	170294	49575
ST. LAWRENCE	6	371	371	290	81	6	2				8	2	2	4			8		19	21	294	311	101	5	164	3085	39841	4556	20246	7939	1125	327	598	9369	39605	3321
CYPRUS COMMISN.	1	32	32	24	8														1	3	5	6		1		24	135						6		120	34
FAR EAST COM.	3	52	63	55	8	5	5		1		11							1	2	2		20	10													
TOTALS	73	6156	6081	4715	1366	104	53	66	47	1	251	61	93	78	29	59	337	52	304	357	4948	5017	740	57	1022	103780	689861	19472	212153	102085	37342	4238	2852	305875	664743	130730

BOARD OF DIRECTORS
of the
REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION

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Mrs. R. H. George
Mrs. Jay Wissner
Miss Myrtle Wylie
Mrs. W. A. Young

First Beaver Falls
Mrs. Charles McBurney

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Mrs. C. M. Patterson
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Mrs. J. B. Willson

Eastvale
Mrs. Joseph Daniels

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Mrs. Thomas Walsh

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Mrs. Frank H. Lathom
Mrs. W. B. Sterrett

New Alexandria
Mrs. R. L. Brown
Mrs. Clarence Clark
Mrs. K. S. Edgar
Mrs. R. C. Fullerton
Mrs. Steele Shaw

In addition the President of the Auxiliary, Mrs. D. Howard Elliott, First Beaver Falls congregation, and Dr. and Mrs. Luney serve as consultative members.

Our advisory Board is: Mr. Chester R. Fox and Mr. John Allen of Allegheny and Mr. Walter Mandeville of First Beaver Falls.

DIRECTORY OF
THE WOMEN'S SYNODICAL MISSIONARY SOCIETY

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President: Mrs. M. W. Dougherty, Denison, Kansas
Vice President: Mrs. Norman Spear, Bovina Center, N. Y.
Recording Secretary: Mrs. Roy Adams, R. D. 2, Darlington, Pa.
Corresponding Secretary: Mrs. Frank Lathom, Clarke Hall, Geneva College, Beaver Falls, Pa.
Treasurer: Mrs. James A. Carson, 1248 S. St. Bernard Street, Philadelphia 43, Pa.
Assistant Treasurer: Mrs. John Ramsey, 135 Sugartown Road, Strafford-Wayne, Pa.

Superintendents:

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Home Missions: Mrs. James Pennington, Morning Sun, Iowa
Literature and Mission Study: Mrs. S. Bruce Willson, 2037 McNary Blvd., Pittsburgh 21, Pa.
Temperance: Mrs. Albert Young, 1316 East B, Hutchinson, Kans.
Thankoffering: Mrs. Marion McFarland, Clarinda, Iowa

Young Women: Mrs. Ward J. Auld, Coulterville, Illinois
Juniors: Mrs. D. Howard Elliott, 207 Darlington Road, Beaver Falls, Pa.
Assistant Junior: Mrs. Wilmer Piper, 1136 Collins Avenue, Topeka, Kansas
Editor of Women's Dept.: Mrs. Claude Brown, 625 Jeff Davis Avenue, Selma, Alabama
Librarian and Historian: Mrs. R. M. Carson, 1575 - 15th Street, Greeley, Colorado
Flannelgraph Librarian: Mrs. M. K. Carson, Box 215, Belle Center, Ohio

Representatives on Mission Boards:

Foreign Mission –
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Mrs. Thomas H. Park, 2 Godfrey Rd., Upper Montclair, N. J.
Miss Jane McCleary, Suffolk Manor H-111, Clearview & Broad Streets, Philadelphia 41, Pa.

Home Mission –
Mrs. Stewart M. Lee, 3227 4th Ave., Beaver Falls, Pa.
Mrs. C. E. Caskey, 810 South Avenue, Pittsburgh 21, Pa.
Mrs. E. Dodds Balph, 126 Schutte Drive, Beaver Falls, Pa.

DIRECTORY OF PRESBYTERIALS

COLORADO PRESBYTERIAL

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Vice President: Mrs. J. L. Willcox, 1202 - 16th Avenue, Greeley, Colorado
Recording Secretary: Mrs. W. D. Bailey, Rt. 1, Box 257, Kersey, Colorado
Corresponding Secretary: Mrs. H. C. Gilchrist, Rt. 1, Box 17, La Salle, Colorado
Treasurer: Mrs. Paul McEnderfer, 2280 S. St. Paul, Denver, Colo.

Superintendents:

Foreign Missions: Mrs. Robert Ikenouye, 2645 - 22nd Avenue, Greeley, Colorado
Home Missions: Mrs. Frank Atchison, 608 S. Pearl, Denver 9, Colo.
Literature and Mission Study: Mrs. Harold Thompson, 1050 Ogden Street, Apt. 2D, Denver 18, Colorado
Temperance: Mrs. H. F. Martin, 2200 Estes St., Lakewood, Colo.
Thankoffering: Mrs. Alvin Evans, 3006 W. 12th St. Rd., Greeley, Colorado
Young Women's: Mrs. Edward Grotberg, 1326 South Lafayette, Denver, Colorado
Junior: Mrs. W. M. Mitchell, 1517 - 6th Ave., Greeley, Colorado

Local Society Presidents:

Denver W. M. S.: Mrs. Robert McBurney, 1033 Estes Street, Lakewood, Colorado

Greeley Evening W. M. S.: Mrs. W. D. Bailey, Rt. 1, Box 257, Kersey, Colorado
Greeley W. M. S.: Mrs. H. C. Gilchrist, Rt. 1, Box 17, La Salle, Colorado

Young Women's M. S.:

Denver Missionettes: Mrs. George Killough, 3049 S. Clarkson, Englewood, Colorado

ILLINOIS PRESBYTERIAL

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Vice President: Miss Ruby Sinclair, 8751 Duffy Ave., Oak Lawn, Ill.
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Corresponding Secretary: Mrs. Anna Gregory, 624 South Woodlawn, Bloomington, Indiana
Treasurer: Mrs. Lawrence McClay, Oakdale, Illinois

Superintendents:

Foreign Missions: Mrs. Dale Russell, Russell Road, Route 10, Bloomington, Indiana
Home Missions: Mrs. Ward Auld, Coulterville, Illinois
Literature and Mission Study: Miss Martha McIntyre, Tilden, Ill.
Temperance: Mrs. Dale Musselman, Oakdale, Illinois
Thankoffering: Miss Maudeline Faris, 116 S. Bryan Street, Bloomington, Indiana
Librarian and Historian: Miss Ruth Smith, 1002 E. Second Street, Bloomington, Indiana
Junior: Mrs. Claude Brown, 625 Jeff Davis Ave., Selma, Alabama

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Bethel W. M. S.: Mrs. Willard Finley, R. R. 3, Sparta, Illinois
Bloomington Phoebe M. S.: Miss Dorothy Huff, 602 E. Maxwell Street, Bloomington, Indiana
Bloomington W. M. S.: Mrs. John Kennedy, Russell Road, R. R. 10, Bloomington, Indiana
Chicago W. M. S.: Mrs. Philip Coon, 1114 W. 81st Street, Chicago 20, Illinois
Oakdale Willing Hands M. S.: Mrs. Jane T. Carson, Oakdale, Ill.
Oakdale W. M. S.: Mrs. Harry Patton, Oakdale, Illinois
Old Bethel W. M. S.: Mrs. Leonard Finley, R. R. 3, Sparta, Illinois
Selma Marguerite Evans M. S.: Miss Ruth J. Brooks, 810 Minter Avenue, Selma, Alabama
Selma W. M. S.: Mrs. Bessie N. Childs, 801 First Avenue, Selma, Alabama

IOWA PRESBYTERIAL

President: Mrs. Calvin McClurkin, Morning Sun, Iowa
Vice President: Mrs. Wilfred Robb, Morning Sun, Iowa
Recording Secretary: Mrs. David Armstrong, Morning Sun, Iowa
Corresponding Secretary: Mrs. R. P. Joseph, Sr., Hopkinton, Iowa
Treasurer: Mrs. T. Lyle Joseph, Hopkinton, Iowa

Superintendents:

Foreign Missions: Mrs. Edward Blair, Glenwood, Minnesota
Home Missions: Mrs. Talmadge Mehaffy, Morning Sun, Iowa
Literature and Mission Study: Mrs. Everett Cummings, Morning Sun, Iowa
Temperance: Mrs. Maurice Hutcheson, Morning Sun, Iowa
Thankoffering: Mrs. Robert Harsh, Morning Sun, Iowa
Young Women's: Mrs. Wayne Spear, Glenwood, Minnesota
Junior: Mrs. James Pennington, Morning Sun, Iowa

Local Society Presidents:

Hopkinton W. M. S.: Mrs. R. P. Joseph, Sr., Hopkinton, Iowa
Lake Reno W. M. S.: Mrs. Dale Blair, Glenwood, Minnesota
Morning Sun W. M. S.: Mrs. David Armstrong, Morning Sun, Iowa
Sharon W. M. S.: Mrs. Maurice Hutcheson, Morning Sun, Iowa

Young Women's M. S.:

Lake Reno In His Steps M. S.: Miss JoAnn Peterman, R. R. 1, Glenwood, Minnesota

KANSAS PRESBYTERIAL

President: Mrs. Joseph Copeland, Box 427, Hays, Kansas
1st Vice President: Mrs. Harold Faris, Rt. 4, Box 914, Parkville, Missouri
2nd Vice President: Mrs. Willis Edgar, 223 N. 6th St., Sterling, Ks.
Recording Secretary: Mrs. Scott Milroy, Winchester, Kansas
Corresponding Secretary: Mrs. Vincent Rocereto, 1821 Campbell, Topeka, Kansas
Treasurer: Mrs. Ross Latimer, 1501 Highland, Emporia, Kansas

Superintendents:

Foreign Missions: Mrs. Robert McMillan, 6321 Ulysses St., Wichita 19, Kansas
Home Missions: Mrs. Edwin Whitehill, Clarinda, Iowa
Literature & Mission Study: Mrs. J. H. Blackwood, Holton, Kans.
Temperance: Mrs. Harvey McGee, Olathe, Kansas
Thankoffering: Mrs. Paul Gibeson, 3447 Seward, Topeka, Kansas
Librarian and Historian: Mrs. M. W. Dougherty, Denison, Kansas
Young Women's: Mrs. Thomas Joseph, 4207 Adams, Kansas City, Kansas
Junior: Mrs. James Hatfield, 1234-9th St., Clay Center, Kansas

Local Society Presidents:

Clarinda W. M. S.: Mrs. Leslie McCalla, 823 S. 18th Street, Clarinda, Iowa
Denison W. M. S.: Mrs. Lloyd Copeland, Mayetta, Kansas
Eskridge W. M. S.: Mrs. Waldo Stevenson, Eskridge, Kansas
Hebron W. M. S.: Mrs. John Dunn, R. R. 1, Clay Center, Kansas
Kansas City Miss. Guild: Mrs. Benton S. Duffett, 239 E. 74th St., Kansas City, Missouri
Kansas City W. M. S.: Mrs. G. M. Robb, 4418 W. 55th Street,

Shawnee Mission, Kansas
Olathe Covenanter Daughters M. S.: Mrs. Ruth Wallace, 504 Grace Terrace, Olathe, Kansas
Olathe W. M. S.: Mrs. F. L. Stewart, 443 E. Loula, Olathe, Kans.
Park City W. M. S.: Mrs. Robert Meierstein, 1937 Gary Drive, Wichita 19, Kansas
Quinter Evening M. S.: Mrs. Hobart Haney, Quinter, Kansas
Sterling W. M. S.: Mrs. Willis Edgar, 223 N. 6th St., Sterling, Kans.
Superior-Beulah W. M. S.: Mrs. Knox McKee, 337 S. Commercial, Superior, Nebraska
Topeka W. M. S.: Mrs. W. O. Martin, 3643 Yorkway, Topeka, Kans.
Winchester W. M. S.: Mrs. Ross Keys, Rt. 3, Valley Falls, Kans.

NEW YORK PRESBYTERIAL

President: Mrs. James A. Carson, 1248 S. St. Bernard Street, Philadelphia 43, Pa.
Vice President: Miss Marion Hansche, R. D. 3, Box 89, Lakeside Road, Newburgh, New York
Recording Secretary: Mrs. Reid Stewart, Lisbon, New York
Corresponding Secretary: Mrs. Charles F. Millican, 410 Woburn St., Lexington 73, Mass.
Treasurer: Mrs. James Hartin, 124 S. Pennock Avenue, Upper Darby, Pa.
Assistant Treasurer: Mrs. John Ramsey, 135 Sugartown Road, Strafford-Wayne, Pa.

Superintendents:

Foreign Missions: Miss M. Isabel Crawford, 2119 Mt. Vernon St., Philadelphia 30, Pa.
Home Missions: Miss Rose Ellen Burns, R. R. 1, Carleton Place, Ontario, Canada
Literature & Mission Study: Mrs. Daniel Bosch, R. D. 1, Swan Lake, New York
Temperance: Miss Sara Appleman, 39 Griswold St., Walton, N. Y.
Thankoffering: Mrs. Walter Somers, 3 E. Stone St., Newburgh, N.Y.
Librarian & Historian: Miss Dorothea Millen, Swan Lake, N. Y.
Young Women's: Mrs. Dale Smith, Lisbon, New York
Junior: Mrs. J. Paul McCracken, 106 Antrim St., Cambridge, Mass.

Local Society Presidents:

Almonte: Miss Rose Ellen Burns, R. R. 1, Carleton Pl., Ont., Can.
Barnet: Miss Winifred McLam, East Ryegate, Vermont
Cambridge W. M. S.: Miss Betty Jo Dickson, 198 Fair Oaks Park, Needham 92, Mass.
Coldenham W. M. S.: Mrs. Donald Crawford, R. D. 1, Wallkill, N.Y.
Lisbon W. M. S.: Mrs. Reid Stewart, Lisbon, New York
Lochiel W.M.S.: Mrs. William A. Brodie, Glen Sandfield, Ont., Can.
Montclair W.M.S.: Mrs. Luther McFarland, 72 Gates Avenue, Montclair, New Jersey
Newburgh W.M.S.: Mrs. Thomas A. Price, R. D. 1, Chelsea Hills, Wappinger Falls, New York

New York Miss. Guild: Miss Margaret Heaney, 2805 Pond Place, Bronx 53, New York
New York W.M.S.: Mrs. Otto Rochow, 690 Gerard Avenue, New York 51, New York
Syracuse W.M.S.: Mrs. Ralph Laidlaw, 312 Goodrich Avenue, Syracuse, New York
Third Philadelphia W.M.S.: Miss M. Isabel Crawford, 2119 Mt. Vernon Road, Philadelphia 30, Pa.
United Philadelphia W.M.S.: Mrs. Robert Edgar, 733 Lindale Avenue, Drexel Hill, Pa.
Walton Miss. Guild: Miss Blanche Gilchrist, 124 East Street, Walton, New York
White Lake W.M.S.: Mrs. Paul Norris, Box 324, Monticello, N. Y.

Young Women's M. S.:

Walton Missionettes: Miss Nancy Henderson, Walton, N. Y.

OHIO PRESBYTERIAL

President: Mrs. Leonard Harrington, Johannesburg, Michigan
Vice President: Mrs. Wilbur Keys, R. D. 1, Belle Center, Ohio
Recording Secretary: Mrs. E. M. Elsey, 22200 W. McNichols, Detroit 19, Michigan
Corresponding Secretary: Mrs. E. N. Harsh, Lake Rose, R. D. 1, Winter Garden, Florida
Treasurer: Miss Roberta Rambo, Belle Center, Ohio

Superintendents:

Foreign and Home Missions: Mrs. R. F. Tacey, 2420 Conway Gardens Road, Orlando, Florida
Literature & Mission Study: Mrs. C. M. Patterson, 1408 East Washington, Orlando, Florida
Temperance: Mrs. J. M. Rutherford, R. D. 2, Belle Center, Ohio
Thankoffering: Mrs. H. C. Jameson, 550 E. Webster, Ferndale 20, Michigan
Junior: Mrs. E. R. Hemphill, Johannesburg, Michigan

Local Society Presidents:

Belle Center: Mrs. M. K. Carson, Belle Center, Ohio
Hetherton W.M.S.: Mrs. Graham Long, Johannesburg, Michigan
Orlando Business W.M.S.: Mrs. James Bryant, 2819 Aien Road, Orlando, Florida
Orlando W.M.S.: Mrs. E. N. Harsh, Lake Rose, R. D. 1, Winter Garden, Florida
Southfield W.M.S.: Mrs. J. R. Stevenson, 20781 Hugo, Farmington, Michigan

PACIFIC COAST PRESBYTERIAL

President: Mrs. John Tweed, 775 N. Barton, Fresno 2, California
Vice President: Mrs. Donald Birdsall, 965 Brentnal Road, Pasadena, California
Recording Secretary: Mrs. Wayne Fisher, 6513 N. Villa, Clovis, California

Corresponding Secretary: Mrs. Howard H. Boyd, 218½ N. Ave. 58, Los Angeles 42, Calif.

Treasurer: Mrs. Harper Lowe, 14203 Sylvan St., Van Nuys, Calif.

Superintendents:

Foreign Missions: Mrs. William Copeland, 5675 E. Ashlan Ave., Fresno 29, Calif.

Home Missions: Mrs. John Mesku, 3913 Aragon Drive, San Diego 15, California

Literature & Mission Study: Mrs. Frances Moore, 121 W. Morris, Fresno 4, California

Temperance: Mrs. Donald Walker, 1620 Oak Grove Drive, Los Angeles 41, California

Thankoffering: Mrs. R. E. Smith, 4275 Verdugo Road, Apt. 2, Los Angeles 65, Calif.

Librarian & Historian: Mrs. J. G. Betts, 1238 W. 18th Street, Santa Ana, California

Plan of Work: Mrs. Lester Kilpatrick, 1031 East Glenrosa, Phoenix, Arizona

Young Women's: Mrs. George Wagner, 9144 W. Dakota Avenue, Fresno, California

Junior: Miss Sara Jean Martin, 8561 Rose St., Bellflower, Calif.

Local Society Presidents;

Fresno: Mrs. Donald W. Gouge, 2546 E. Pontiac Way, Fresno, California

Los Angeles Covenanter Daughters: Mrs. C. Dean Hinton, 1215 Oak Circle Drive, Glendale 8, California

Los Angeles Covenettes: Mrs. Earl H. Wilson, 9120 Lubec St., Downey, California

Phoenix W.M.S.: Mrs. Lester Kilpatrick, 1031 East Glenrosa, Phoenix, Arizona

Portland W.M.S.: Mrs. Kenneth McBurney, 5704 N. Williams St., Portland 17, Oregon

San Diego W.M.S.: Mrs. R. G. Gross, 3557½ College Avenue, San Diego 15, California

Santa Ana King's Daughters M.S.: Mrs. Lewis C. Keys, 12892 Rosalinde Dr., Santa Ana, California

Seattle W.M.S.: Mrs. Howard Bartoo, 1722 N. E. 104th Street, Seattle 55, Washington

Young Women's M. S.:

Fresno Missionettes: Mrs. John Keithley, 2025 W. Griffith Way, Fresno, California

PITTSBUGH PRESBYTERIAL

President: Mrs. Charles R. McBurney, 1405 West Ninth Street, Beaver Falls, Pa.

1st Vice President: Mrs. T. H. Clarke, 105 Earlwood Rd., Pittsburgh 35, Pa.

2nd Vice President: Mrs. Robert McConaughy, 3513 Fifth Avenue, Beaver Falls, Pa.

Recording Secretary: Mrs. Robert Henning, 502 Second Avenue, Beaver Falls, Pa.
Corresponding Secretary: Mrs. E. R. Brown, 5300 Hardt Road, Gibsonia, Pa.
Treasurer: Mrs. Stewart Lee, 3227 4th Ave., Beaver Falls, Pa.

Superintendents:

Foreign Missions: Mrs. Gordon Wallace, 2840 Fifth Avenue, Beaver Falls, Pa.
Home Missions: Dr. Maribel McKelvy, 5212 Hardt Rd., Gibsonia, Pennsylvania
Literature & Mission Study: Mrs. Merrill Robb, 3001 Fourth Ave., Beaver Falls, Pa.
Temperance: Miss Mildred Boyd, 711 Wallace Ave., Pittsburgh 21, Pa.
Thankoffering: Mrs. John Kerr, 807 Second Avenue, Eastvale, Beaver Falls, Pa.
Librarian & Historian: Miss Mary Jane Wilson, R. D. 2, Portersville, Pa.
Plan of Work: Mrs. Elbert Houlette, 523-18th Ave., Riverview, Beaver Falls, Pa.
Young Women: Mrs. Robert R. Fullerton, R. D. 1, Box 508 A, New Kensington, Pa.
Junior: Mrs. Norman Carson, 616 Fifth Ave., Patt. Hgts., Beaver Falls, Pa.

Local Society Presidents:

Allegheny W.M.S.: Mrs. Jay Wissner, 125 Watkins Avenue, Pittsburgh 2, Pa.
Bear Run-Mahoning W.M.S.: Mrs. Clark C. Pollock, R. D. 1, Marion Center, Pa.
Central-Pittsburgh Centralites M. S.: Miss Twila Blackwood, 134 Angela Drive, Pittsburgh 21, Pa.
Central-Pittsburgh Emma Elliott M.S.: Mrs. Thomas Walsh, 1685 Perrysville Avenue, Pittsburgh 12, Pa.
College Hill Highlanders M.S.: Mrs. Elwood Woods, 3428-6th Avenue, Beaver Falls, Pa.
College Hill R. W. Redpath M.S.: Mrs. John McIsaac, 2829-4th Avenue, Beaver Falls, Pa.
Connellsville W.M.S.: Mrs. David Cook, 1413 Cambria Avenue, Connellsville, Pa.
Eastvale Ethyl Copeland M.S.: Mrs. Raymond Wood, 320-13th Avenue, New Brighton, Pa.
First Beaver Falls W.M.S.: Mrs. Guy Spratley, Tuscarawas Rd., R. D. 2, Beaver Falls, Pa.
Geneva Lillian McCracken M.S.: Mrs. Fenton Farley, 472 Meekim Avenue, Rochester, Pa.
Geneva W.M.S.: Mrs. Willard Hemphill, 412-30th Street, Beaver Falls, Pa.
New Alexandria Alva Jack M.S.: Mrs. Dell Clawson, R. D. 2, Latrobe, Pa.
New Alexandria W.M.S.: Mrs. Kermit Edgar, Church Street, New Alexandria, Pa.

New Castle W.M.S.: Mrs. Kenneth McFarland, 727 Croton Avenue, New Castle, Pa.

Parnassus-Manchester W.M.S.: Mrs. Robert Fullerton, R. D. 1, Box 508 A, New Kensington, Pa.

Rose Point Mary Jane M.S.: Miss Mary Jane Wilson, R. D. 2, Portersville, Pa.

Rose Point W.M.S.: Miss Anna Blair, R. D. 6, New Castle, Pa.

Union W.M.S.: Mrs. Donald Wenkhous, R. D. 2, Gibsonia, Pa.

Wilkinsburg Missionettes: Mrs. David Armstrong, 507 Pitt Street, Pittsburgh 21, Pa.

Wilkinsburg W.M.S.: Mrs. C. E. Caskey, 810 South Ave., Pittsburgh 21, Pa.

Youngstown W.M.S.: Mrs. Clyde Marshall, 6157 Northlawn Drive, Youngstown, Ohio

Young Women's M. S.:

Eastvale Missionettes: Miss Mary Louise Babel, R. D. 2, Darlington, Pa.

First Beaver Falls Blue Banner M.S.: Miss Carol McBurney, 1405 West 9th Street, Beaver Falls, Pa.

Geneva Guild M.S.: Mrs. W. F. McBurney, 3609 Fifth Avenue, Beaver Falls, Pa.

Parnassus-Manchester Nellie Young Missionettes: Miss Rose Yockman, 7th St. Rd., M.R. 3, New Kensington, Pa.

West Mayfield Lulu J. McKinney M.S.: Mrs. David Stelter, Mtd. Rt. 16, Beaver Falls, Pa.

STATISTICS OF LOCAL SOCIETIES -- 1961 - 1962

SOCIETY	MEMBERSHIP			FINANCIAL CONTRIBUTIONS							
	Active Members	Honorary Members	Average Attendance	Thank-offering	Synodical Funds	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
COLORADO PRESBYTERIAL										
DENVER W. M. S.	18	1	12	*$(140)	$ 6	$	$ 20	$	$ 40	$*142
GREELEY EVENING M. S.	12	4	10	200	12	15		10	10	1
GREELEY W. M. S.	13	7	9	290	17	30	15	10	13	43
TOTALS	43	12	31	$ 490	$ 35	$ 45	$ 35	$ 20	$ 63	$ 186
ILLINOIS PRESBYTERIAL										
BETHEL W. M. S.	9		6	$ 91	$ 15	$ 49	$ 5	$	$ 5	$
BLOOMINGTON PHOEBES M. S.	19	4	12	*(40) 65	42	83	55	20	23	* 194
BLOOMINGTON W. M. S.	17	5	10	166	29	50	23		24	88
CHICAGO W. M. S.	12	1	8	169	18	30	30	10	15	112
OAKDALE WILLING HANDS W. M. S.	18	4	13	378	45	10	25	20	52	70
OAKDALE W. M. S.	8	4	7	202	18	10	38		47	69
OLD BETHEL W. M. S.	10		7	246	11	50	10	5	11	123
SELMA MARGUERITE EVANS W. M. S.	8	1	6	81						
SELMA W. M. S.	20	1	18	42						
TOTALS	121	20	87	$ 1440	$ 178	$ 282	$ 186	$ 55	$ 177	$ 656
IOWA PRESBYTERIAL										
HOPKINTON W. M. S.	4	4	4	$ 160	$ 12	$ 121	$ 20	$	$ 10	$ 1
LAKE RENO W. M. S.	14			70	10	30	10	20	10	
MORNING SUN W. M. S.	20	4	14	270	21	30	35	10	25	
SHARON W. M. S.	34	6	22	422	23	25	20	10	29	53
TOTALS	72	14	40	$ 922	$ 66	$ 206	$ 85	$ 40	$ 74	$ 54
KANSAS PRESBYTERIAL										
CLARINDA W. M. S.	20		9	$*(227)	$ 31	$ 75	$ 50	$*127	$ 40	$*203
DENISON W. M. S.	24	2	13	118	33	15	7			15
ESKRIDGE W. M. S.	4	5	4	200	36	25	35	104	2	61
HEBRON W. M. S.	18	2	12	107	22	40	5	10	5	75
KANSAS CITY MISS. GUILD	19	1	15	118	19	20	13	20	20	108
KANSAS CITY W. M. S.	11	4	9	155	12	20	5	15	21	97
OLATHE COVENANTER DAUGHTERS	9		5	49	9	5	4		9	2
OLATHE W. M. S.	7		5	94	7	20	70	5	19	38
PARK CITY W. M. S.	12		9	67					13	3
QUINTER EVENING M. S.	9		7	with WMS	12	10	10		10	27
QUINTER W. M. S.	10		7	297	34	75	75	25	25	300
STERLING W. M. S.	30	10	24	497	34	13	19	10	16	273
SUPERIOR-BEULAH	14		9	47	13	50	30	25	10	13
TOPEKA W. M. S.	28	9	18	201	58		35	25	33	267
WINCHESTER W. M. S.	23	1	13	255	29	62	3		10	15
TOTALS	238	34	159	$ 2205	$ 349	$ 430	$ 361	$ 366	$233	$1497
NEW YORK PRESBYTERIAL										
ALMONTE W. M. S.	18		11	$ 133	$ 29	$ 30	$ 15	$ 45	$ 16	$ 94
BARNET W. M. S.	12		8	87	3				3	10
CAMBRIDGE W. M. S.	20	6	15	* (82) 190	59	40	30	15	22	* 283
COLDENHAM W. M. S.	14	1	10	133	22		11		15	30
LISBON W. M. S.	8	1	7	76	8	5	5	10		27
LOCHIEL W. M. S.	4	2	4	25	1	15			6	116
MONTCLAIR W. M. S.	20		13	224	31	40	33	10	29	251
NEWBURGH W. M. S.	19		12	90	31	47	30		23	45
NEW YORK MISSIONARY GUILD	8		6	273	2	85	20			2
NEW YORK W. M. S.	10	9	8	305	73	55	40	45	257	48
SYRACUSE	22	4	16	503	10	41	30	11	77	25
THIRD PHILADELPHIA W. M. S.	13	13	12	*(625)	* 208	*1550	*800	* 75	*212	*608
UNITED PHILADELPHIA W. M. S.	17	20	11	352	102	55	90	20	210	180
WALTON MISS. GUILD	13	9	12	315	24	31	5	5	20	3
WHITE LAKE W. M. S.	10		7	83	13	15	10	10	15	13
TOTALS	208	65	152	$2987	$ 616	$2009	$1119	$ 246	$905	$1735
OHIO PRESBYTERIAL										
BELLE CENTER W. M. S.	18	5	10	$ 107	$ 17	$ 106	$ 42	$	$ 28	$107
HETHERTON W. M. S.	12	8	10	107	18	10	12		24	31
ORLANDO BUSINESS WOMEN W. M. S.	13		10	106	15	15		10		77
ORLANDO W. M. S.	15		10	183	15	15	15	15	25	217
SOUTHFIELD W. M. S.	15	8	8	202	17	28	20	20	32	32
TOTALS	121	21	86	$ 1172	$ 318	$ 271	$ 292	$ 57	$152	$589

*( ) Designated Thankoffering totaled in * designated column.

STATISTICS OF LOCAL SOCIETIES -- 1961 - 1962 (Continued)

SOCIETY	MEMBERSHIP			FINANCIAL CONTRIBUTIONS						
	Active Members	Honorary Members	Average Attendance	Thank-offering	Synodical Funds	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
PACIFIC COAST PRESBYTERIAL										
FRESNO W. M. S.	18	2	13	$ 40	$ 23	$ 30	$ 22	$ 12	$ 18	$ 84
LOS ANGELES COV. DAUGHTERS M.S.	21	7	16	216	35	20	25	10	15	66
LOS ANGELES COVENETTES	11		7	93	4	38	22	10	34	135
PHOENIX W. M. S.	11	4	10	218	35	105	71		15	109
PORTLAND W. M. S.	10		8	102	6				5	28
SAN DIEGO W. M. S.	8		6	18	7	13	17	5	5	19
SANTA ANA KINGS DAUGHTERS M. S.	10	4	7	168	20	10	80	10	10	117
SANTA ANA W. M. S.	16	4	8	192	183	55	55	10	40	22
SEATTLE W. M. S.	16		11	125	5				10	9
TOTALS	121	21	86	$1172	$ 318	$ 271	$ 292	$ 57	$ 152	$ 589
PITTSBURGH PRESBYTERIAL										
ALLEGHENY W. M. S.	20	8	18	$ 189	$ 16	$ 41	$ 55	$ 10	$ 34	$ 26
BEAR RUN-MAHONING	6	1	5	10	2	5	2	15	1	32
CENTRAL-PGH. CENTRALITES M. S.	9		7	76					8	4
CENTRAL-PGH. EMMA ELLIOTT M.S.	17	6	14	212	2	15	21	5	18	175
COLLEGE HILL HIGHLANDERS M. S.	14		11	186	25	17	17	10	18	1
COLLEGE HILL R. W. REDPATH M. S.	19	7		315	33	200	160		72	127
CONNELLSVILLE W. M. S.	5	1	5	9	7	17	18	5	22	62
EASTVALE ETHYL COPELAND M. S.	12		9	127	3		6			66
FIRST BEAVER FALLS W. M. S.	23		19	266	38	15			13	52
GENEVA LILLIAN McCRACKEN M. S.	19		16		4	36	10			2
GENEVA W. M. S.	12	2	9	68		18			16	25
NEW ALEXANDRIA ALVA JACK M. S.	12	5	8	79	29	45	15			2
NEW ALEXANDRIA	16	10	7	160	44	16	16		21	2
NEW CASTLE W. M. S.	11		9	101	3	165			5	6
PARNASSUS-MANCHESTER W. M. S.	15	4	8	183	20	110	75	20	37	50
ROSE POINT MARY JANE W. M. S.	11	4	8	132	16					1
ROSE POINT W. M. S.	11	3	7	95	19	32	22	25	19	9
UNION W. M. S.	17	1	8	56	15	10	7	5	20	25
WILKINSBURG MISSIONETTES	8		6	36	14	5		10		3
WILKINSBURG W. M. S.	20	5	12	230	33	10	35	26	17	171
YOUNGSTOWN W. M. S.	9		7	156	3	125	16		4	85
TOTALS	286	57	191	$2686	$ 326	$ 882	$	$ 131	$ 325	$ 926

SUMMARY OF STATISTICS

PRESBYTERIAL	COLORADO	ILLINOIS	IOWA	KANSAS	NEW YORK	OHIO	PACIFIC COAST	PITTSBURGH	TOTAL
Number of Societies	3	9	4	15	15	5	9	21	81
Membership:									
Active	43	121	72	238	208	73	121	286	1162
Honorary	12	20	14	34	65	21	21	57	244
TOTAL MEMBERS	55	141	86	272	273	94	142	343	1406
Average Attendance	31	87	40	159	152	48	86	191	794
Deceased during 1961-1962		3	4	9	11	3	3	9	42
FINANCIAL CONTRIBUTIONS									
Thankoffering	$ 490	$ 1440	$ 922	$ 2205	$ 2987	$ 705	$ 1172	$ 2686	$12607
Life and Memorial Memberships				40	150		161	25	376
Special Project	22	149	48	252	387	52	111	224	1245
Contingent Fund	13	29	18	72	79	30	46	77	364
Foreign Missions	45	282	206	430	2009	174	271	882	4299
Home Missions	35	186	85	361	1119	89	292	475	2642
Seminary	20	55	40	366	246	45	57	131	960
R. P. Home Dues	11	127	29	132	384	22	77	191	973
Other to R. P. Home	52	50	45	101	521	87	75	134	1065
Presbyterial	4	23	4	356	439	95	70	213	1104
Other Contributions	182	633	50	1226	1296	369	519	713	4988
TOTALS	$ 874	$ 2974	$1447	$ 5441	$ 9617	$1668	$ 2851	$ 5751	$30623

STATISTICS OF YOUNG WOMEN'S MISSIONARY SOCIETIES

SOCIETY	Total Members	Covenanter Members	Non-Covenanters	Thank-offering	Missions	Other Contributions
COLORADO PRESBYTERIAL						
DENVER MISSIONETTES	9	7	2	$	$ 6.00	$
IOWA PRESBYTERIAL						
LAKE RENO IN HIS STEPS M. S.	9	8	1	$ 3.00	$18.41	$
NEW YORK PRESBYTERIAL						
WALTON MISSIONETTES	10	7	3	$71.69	$10.00	$
PACIFIC COAST PRESBYTERIAL						
FRESNO MISSIONETTES	10	9	1	$	$10.00	$
PITTSBURGH PRESBYTERIAL						
EASTVALE MISSIONETTES	14	12	2	$	$ 1.00	$
FIRST BEAVER FALLS BLUE BANNER	14	14		$20.05	$10.00	11.50
GENEVA GUILD M. S.	15	12	3			
PARNASSUS-MANCHESTER NELLIE YOUNG MISSIONETTES	9	9		30.00		
WEST MAYFIELD LULU McKINNEY M. S.						

SUMMARY OF YOUNG WOMEN M. S. STATISTICS

Number of Societies	9
Membership	90
Contributions:	
Thankoffering	$ 124.74
Missions	55.41
Other	11.50
Total	$ 191.65

JUNIOR DEPARTMENT

NAME OF SOCIETY	Membership	Average Attendance	Thank-offering	Missions	Other Contributions	Contingent Fund	Standard of Efficiency
COLORADO PRESBYTERIAL							
DENVER BIBLE CLUB	25	16	$	$	$	$	$
GREELEY JUNIORS	9	5	10.65		15.23		
TOTALS	34	21	$10.65		$15.23		
ILLINOIS PRESBYTERIAL							
**BETHEL JUNIORS	12	9	$15.00	$	$11.22	$ 1.80	95%
*BLOOMINGTON JUNIORS	9	4	3.50	5.00	15.50	1.80	80%
**CHICAGO JUNIORS	10	7	5.00	65.00	65.00	1.50	93%
**OAKDALE JUNIORS	12	11	58.00	30.00	34.42	2.40	95%
**OLD BETHEL JUNIORS	13	10	7.00	35.00	40.52	1.90	100%
SELMA JUNIORS	20	15	4.00	20.00			
TOTALS	76	56	$92.50	$155.00	$166.66	$ 9.40	93%
IOWA PRESBYTERIAL							
**LAKE RENO JUNIORS	6	4	$ 3.65	$ 12.00	$11.19	$	92%
MORNING SUN JUNIORS	16	11			20.00	5.00	
**SHARON JUNIORS	21	18	16.06	60.00	75.33	3.15	100%
TOTALS	43	33	$19.71	$ 72.00	$106.52	$ 8.15	96%
KANSAS PRESBYTERIAL							
CACHE CREEK JUNIORS	11	7	$	$	$	$	
*CLARINDA JUNIORS	13	10	5.00		39.72	1.10	85%
**DENISON JUNIORS	26	19		45.00	70.43	2.50	90%
**HEBRON JUNIORS	13	10	4.50	61.00	113.05	1.30	95%
*KANSAS CITY JUNIORS	11	9		11.00	44.70	1.10	83%
OLATHE JUNIORS	5	4	8.00			1.00	
QUINTER JUNIORS	7	4		26.00	22.69	.70	65%
**STERLING JUNIORS	17	13	14.00	45.00	48.78	3.40	95%
*SUPERIOR-BEULAH JUNIORS	6	4		45.00	61.82	.60	82%
**TOPEKA JUNIORS	19	15	2.72	35.00	64.75	1.90	90%
WICHITA JUNIORS	8	4					

JUNIOR DEPARTMENT (Continued)

NAME OF SOCIETY	Membership	Average Attendance	Thank-offering	Missions	Other Contributions	Contingent Fund	Standard of Efficiency
KANSAS PRESBYTERIAL (Continued)							
**WINCHESTER JUNIORS	15	14	$ 78.00	$ 35.00	$48.00	$ 1.30	95%
TOTALS	151	113	$112.22	$303.00	$514.84	$14.90	86%
NEW YORK PRESBYTERIAL							
*ALMONTE JUNIORS	3	3	$	$ 18.00	$ 18.00		80%
**CAMBRIDGE JUNIORS	7	6		11.00	252.33	.70	95%
**COLDENHAM JUNIORS	30	22		5.00	52.96	3.00	94%
LISBON JUNIORS	10	9					
LOCHIEL JUNIORS	10						
NEWBURGH JUNIORS	8	7					
SYRACUSE JUNIORS	12	10		22.00			60%
THIRD PHILADELPHIA JUNIORS	9	7					45%
UNITED PHILADELPHIA JUNIORS	2	2	3.00	15.00	18.81	.20	70%
*WALTON BLUE BANNER	12	8	79.14	30.00	31.87	1.00	80%
TOTALS	103	74	$ 82.14	$101.00	$373.97	$ 4.90	75%
OHIO PRESBYTERIAL							
**BELLE CENTER JUNIORS	6	6	$ 50.25	$ 18.00	$ 26.59	$ 1.20	90%
**HETHERTON JUNIORS	11	7		2.45	49.33		90%
**ORLANDO JUNIORS	9	8	26.59	24.00		.90	100%
*SOUTHFIELD JUNIORS	7	5		10.00	24.95	.70	80%
TOTALS	33	26	$ 76.84	$ 54.45	$100.87	$ 2.80	90%
PACIFIC COAST PRESBYTERIAL							
FRESNO JUNIORS	13	10	$	$ 12.00	$	$	
LOS ANGELES JUNIORS	12	11					
*PHOENIX	6	2		40.15	32.90	.60	80%
SAN DIEGO JUNIORS	6	3			5.25		
SANTA ANA JUNIORS	8	8		5.68			
SEATTLE JUNIORS	5	5		25.80	35.16		70%
TOTALS	50	39	$	$ 83.63	$ 73.31	$ .60	75%
PITTSBURGH PRESBYTERIAL							
ALLEGHENY JUNIORS	8	7	$ 5.00	$ 5.00	$ 12.85	$ 1.60	75%
ALLEGHENY TNT	3	3	1.90	3.50			72%
CENTRAL-PITTSBURGH JUNIORS	6	6			33.21		50%
**COLLEGE HILL CRUSADERS	17	15	3.85	20.45	36.35	2.55	95%
EASTVALE JUNIORS	9	9	5.00	20.00	25.00		
**FIRST BEAVER FALLS JUNIORS	18	12	4.45	30.00	59.72	1.80	95%
**GENEVA JUNIORS	18	15	12.68	40.00	141.10	2.70	100%
**NEW ALEXANDRIA JUNIORS	11	4	33.38	10.00	46.87	1.00	95%
PARNASSUS-MANCHESTER JET CADETS	10	7				1.00	
**ROSE POINT JUNIORS	15	11		20.00	40.00		90%
YOUNGSTOWN JUNIORS	4	3		10.00	19.41	.40	60%
TOTALS	119	92	$ 66.26	$158.95	$414.51	$11.05	81%

** Blue Banner Societies * Honorable Mention

SUMMARY OF JUNIOR STATISTICS

Number of Organized Societies	54
Total Membership	608
Average Standard of Efficiency	84%
Blue Banner Societies	21

Contributions:

Thankoffering	$ 460.32
Missions	908.03
Other Contributions	1785.91
TOTAL	$3154.26

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